

# Jane Caldwell

Waite Dunn Kelsey

27 March 1808/09 – 27 September 1891  
A Chronological History



Compiled by  
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2013

## Key – Events Pertaining to

Jane Caldwell
Jane Caldwell 's Parent and Siblings
Spouse: John Waite
Spouse: Eli Brazee Kelsey
Spouse: Simeon Adams Dunn
Spouse's Parents or Relatives
Jane Caldwell's Children
Jane Caldwell's Children's Descendants or Relatives
Historical Events



## I. Jane Caldwell: Birth, Childhood, and Early Years (1808/09-1830)

**27 March 1808/1809**

Event: Birth of Jane Caldwell, likely at Sandy Lake Township, Mercer County, Pennsylvania, USA.  
Parents: Joseph Caldwell and Mary Bennett Caldwell



Triple Link Road, coming into North side of tract of land settled by Joseph Caldwell in Sandy Lake, Mercer County, Pennsylvania (2013).



Big Sandy Creek, runs through tract of land settled by Joseph Caldwell in Sandy Lake, Mercer County, Pennsylvania (2013).



Pasture, Triple Link Road, on 400 acre tract of land settled by Joseph Caldwell in Sandy Lake, Mercer County, Pennsylvania (2013).



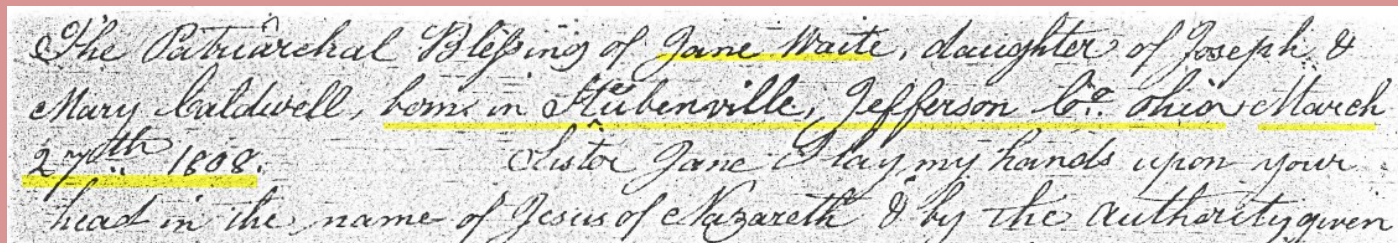
Jane Caldwell



Source:

Birth date Option 1: 27 March 1808

Source 1: Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Patriarchal Blessings*, Patriarchal Blessing of Jane Caldwell Waite, given at Nauvoo, Illinois, by Hyrum Smith 14 June 1843, Vol. 4, p. 572, [copy of original document privately held by Karen Rasmussen, 3414 Willow Ridge Dr, Kingwood, TX 77339]. [The Patriarchal Blessing of Jane Waite, daughter of Joseph and Mary Caldwell, born in Steubenville, Jefferson Co., Ohio, March 27<sup>th</sup> 1808].

A handwritten document in cursive script, titled "The Patriarchal Blessing of Jane Waite, daughter of Joseph & Mary Caldwell, born in Steubenville, Jefferson Co. Ohio March 27th 1808." The text continues with "Sister Jane I lay my hands upon your head in the name of Jesus of Nazareth & by the authority given". The document is written on aged, slightly stained paper.

Jane Caldwell Patriarchal Blessing

Source 2: Temple Records Index Bureau, Church of Jesus Christ of Latter-day Saints, and Nauvoo Temple, (Nauvoo, Illinois), *Nauvoo Endowment Register: 10 Dec to 8 Feb 1846*, Endowment of Jane Caldwell Waite, p. 334, #13, FHL microfiche #6,051,326, [Wait, Jane/ female/ birth: 27 Mar 1808/ Temple Ordinance Data: Washing & Anointing 7 Feb 1846: Endowment: 7 Feb 1846. Footnote: w-a record only].

Source 3: Nauvoo Temple, Church of Jesus Christ of Latter-day Saints, (Nauvoo, Illinois) *Sealings and adoptions of the living, 1846-1857*, Sealing of Jane Caldwell Waite and Eli B. Kelsey, p. 369, FHL microfilm #183,374, [Kelsey, Eli Brazee born Oct 27, 1819 Scioto County, Ohio sealed to Jane Collwell born Mar 27, 1808 born Mercer County, Pennsylvania by H. C. Kimball, Nauvoo, Feb 7, 1846].

Source 4: Bountiful Memorial Park Cemetery (Bountiful, Utah), Waite marker, personally read, 2011, [(back of monument) "Jane Caldwell 1808-1891"].

Source 5: Family History Department, Church of Jesus Christ of Latter-day Saints, *Early Church Information File*, Jane Caldwell Waite, p. 245, card 127, FHL microfilm #1,750,722, [Born: 27 Mar 1808], card 128, [Born: 27 Mar 1808/ where born: Steubenville, Jefferson Co, Ohio].

Source 6: Ella May D. Smedley, *History of Jane Caldwell Waite*, Submitted to International Society of Utah Pioneers, by Silverine W. Fielding, 9 Feb 1971, [Jane Caldwell Waite was born March 27, 1808, at Steubenville, Jefferson County, Ohio. Her father was Joseph Caldwell and her mother, Mary Bennett].

Birth date Option 2: 27 March 1809

Source 7: Effie D. Lindberg, *Jane Caldwell Waite Pioneer of 1852*, Submitted to International Society of Utah Pioneers, [Jane Caldwell Waite, an early pioneer of 1852, was born March 27, 1809 in the State of Pennsylvania. She was the daughter of Joseph Caldwell and Mary Bennett and was the third child of eight children...].

Source 8: John Anson Waite, Temple and Family Record Book, p. 2, Jane Caldwell, born 27 Mar 1809, Steubenville, Penn, digital image, as of 2013 original in possession of Reed H. McKay, 325 West 1350 North, Bountiful, Utah 84010.



FAMILY RECORD.									
FROM TO.	NAMES.	BIRTHS.					MARRIAGES.		
		Day.	Month.	Year.	TOWN.	COUNTY.	COUNTRY.	To Whom.	Of.
	PARENTS.								
	John Waite <sup>(2-47-1)</sup>	1	Apr	1807			U.S.A.	Jane Caldwell	
	Jane Caldwell	27	Mar	1809	Steubenville		Penn.	John Waite	U.S.A.
	CHILDREN.								

John Anson Waite Family and Temple Record Book

Source 9: International Society Daughters of Utah Pioneers, *Pioneer Women of Faith and Fortitude*, (Salt Lake City, Utah: International Society Daughter of Utah Pioneers, 1998) FHL Book 979 D36p p. 1645-1646, [Jane Caldwell Waite Kelsey Dunn Kelsey. Birth date: 27 Mar 1809, Pennsylvania].

Source 10: Salt Lake Temple, Church of Jesus Christ of Latter-day Saints, *Sealings of children to parents, 1893-1942*, Children of Joseph and Mary Caldwell sealed to their parents, Ref #383, p. 11, FHL microfilm #1,239,621, [Jane born 27 Mar 1809/ died 15 Dec 1892].

[Note: If Jane was born in 1808, and if her next oldest sibling (William) was indeed born 14 July 1807...then their birth dates are only 8 months and 13 days apart. It would thus seem more likely that Jane's birth year was 1809, despite the earlier and what would seem more reliable sources. Or that William's birth date is not accurate.]

#### Birthplace options:

Mercer County, Pennsylvania [source-1846 Nauvoo temple sealing to Eli B. Kelsey]  
 Mercer County, Pennsylvania [source-1811 Christening at Rocky Springs Presbyterian Church]  
 Mercer County, Pennsylvania [source;1810 U.S. census, family living here]  
 Pennsylvania [source- 1850 U.S. census]  
 Pennsylvania [source-1870 U.S. census]  
 Pennsylvania [source-1880 U.S. census]  
 Steubenville, Jefferson County, Ohio [source- 1843 Patriarchal Blessing given at Nauvoo]  
 Ohio [source-1860 U.S. census]

#### **15 September 1808**

Event: Joseph Caldwell gains title to property in Sandy Lake Township, Mercer County, Pennsylvania--where Jane Caldwell would have lived and grown up.

A: Original Warrant issued to Elijah Brown, 1794

14											
ALLEGHENY COUNTY—North and West of the Ohio River.											
No. of WARRANT.	NAME OF WARRANTEE.	DESCRIP- TION OF WARRANT.	QUANTITY.	DATE OF WARRANT.	DATE OF RETURN.	ACRES RETURNED.	NAME OF PATENTEE.	Where Recorded.			Where Survey is Copied
								Vol.	No.	Page.	Page.
328	Brown, Elijah	Survey	400.	21 April 1794	27 April 1808	400.16	James Greenleaf, Atty.	P	65	5	C. 9 112. Mercer

Elijah Brown Pennsylvania Land Warrant

No. of warrant: 328/ Name of Warrantee: Brown, Elijah/ Description of warrant: Survey/ Quantity: 400/ Date of warrant: 21 April 1794/ Date of Return: 27 April 1808/ Acres returned: 400.16/ Name of Patentee: James Greenleaf, atty/ Where Recorded: Vol. P, No. 65, pg 5/ Where Survey is Copied: C.9, pg 112/ Mercer.

FORM No. 1. 112

Vacant

Big Sandy

Elijah Brown

Peter Grants

John Brown

James Brooks

Situate on Sandy Creek in district N<sup>o</sup> 3 Alleghany County Containing 400<sup>ac</sup> 16<sup>ps</sup> and Allowance a Surveyd the 4<sup>th</sup> November 1795 in pursuance of a Warrant granted Elijah Brown 21 April 1794

Ben Stokely D.S.

Van<sup>l</sup> Brodhead Esq S.G.

Sandy Lake Township Mercer County

Elijah Brown, Pennsylvania Original Survey

C: Joseph Caldwell's Proof of Settlement Papers #1

Joseph Caldwell Applies for a tract of four hundred acres of land  
 Situate in Mercer County on the waters of big Sandy Creek  
 it being a tract of Land returned upon a warrant in the name  
 of Elijah Brown by the act of assembly of the 3d of April 92  
 Default hath been made \_\_\_\_\_ the said Joseph Caldwell  
 Claiming the same tract by the act of April third 1792  
 and by His settlement therein agreeable thereto. Joseph Caldwell  
 signed the said Joseph Caldwell

Crawford County ss  
 personally appeared before me one of the justices of the Peace of the  
 peace for the County aforesaid John Caldwell who on his solemn oath  
 defend and say that Joseph Caldwell first entered in possession of the  
 the above described tract of Land in the month of August in the  
 year 98 & not before and that he hath raised grain thereon  
 Sworn & Subscribed before me \_\_\_\_\_ the 2nd or September  
 November the 2 1802  
 Thomas Robb

Joseph Caldwell, Proof of Settlement #1

Joseph Caldwell, applies for a tract of four hundred acres of land situate in Mercer County on the waters of big Sandy Creek it being a tract of Land returned upon a warrant in the name of Elijah Brown by the act of assembly of the 3d of April '92. Default hath been made \_\_\_\_\_ the said Joseph Caldwell Claiming the same tract by the act of April third 1792 and by His settlement therein agreeable thereto. Joseph Caldwell.

Crawford County ss.

personally appeared before me one of the justices of the Peace for the County aforesaid John Caldwell who on his solemn oath defend and say that Joseph Caldwell first entered in possession of the above described tract of land in the month of August [^ or September] in the year 98. Not before and that he hath raised grain thereon. John Caldwell.

Sworn & Subscribed before me:

November 2, 1802. Thomas Robb

D: Joseph Caldwell, Proof of Settlement Papers #2

Cover: Joseph Caldwell, 29 Sep 1807, tract No. 202, Joseph Caldwell, Mercer Co.

Mercer County, Pa/ On the 2nd day of October 1807 Before us two of the Justices of the Peace in and for the County of Mercer Came Joseph Caldwell of said County and being duly sworn deposed that he hath resided for upwards of five years last part on a tract of land of 400 acres or thereabouts in Sandy Lake township, Mercer County, surveyed on a warrant dated 21 day of April 1794 in name of Elijah Brown, the Estate of the North American Land Company and bounded by land surveyed for Peter Crants, John Brown & others, and that he is now actually residing there with his family, that he hath annually during said time raised grain thereon and hath erected a home and barn, and cleared fenced and cultivated at least eight acres on the same. Signed: Joseph Caldwell/ Sworn and subscribed before: John Creaton, Wm. McMillan.



Also on the same day came before us the said Justices John Caldwell and Thomas Crosson and being duly sworn solemnly depose that they are well acquainted with the settlement and improvements of the above despondent Joseph Caldwell, and that the facts subscribed in his deposition are true. John Caldwell X his mark, Thomas Crosson/ Before us: John Creaton, Wm McMillan.



Butchery Creek, runs through 400 acre tract which Joseph Caldwell settled in Sandy Lake, Mercer County, Pennsylvania (2013).



Farrell Road, runs along southern portion of 400 acre tract which Joseph Caldwell settled in Sandy Lake, Mercer County, Pennsylvania (2013).



Clearing, Farrell Road, southern portion of 400 acre tract which Joseph Caldwell settled in Sandy Lake, Mercer County, Pennsylvania. Homestead likely in southwest corner of tract. Corn, nut and fruit trees (2013)



Morris County N.J.

2nd day of October  
On the ~~2nd day of September~~ 1807 Before the two of the

Justices of the peace in & for the County of Morris Came Joseph Caldwell  
of said County and being duly sworn Deposed that he hath resided for  
upwards of Five years last past on a tract of land of 400 Acre or  
thereabouts in Sandy Lake township Morris County, conveyed on a warrant  
dated 20 day of April 1794 in name of Elijah Brown, the Estate of  
the North American Land Company and bounded by land conveyed for Other  
tracts John Brown & others, and that he is now actually residing  
there with his family - that he hath personally during said  
time raised grain thereon and hath sowed a horse & Broom, and  
shand fowled & cultivated at least four eight Acre on the same,

Sworn & subscribed

Joseph Caldwell

Before

John Creaton

Wm. W. Miller

Also on the same day came before us the said Justices, and  
John Caldwell and Thomas Crofton and being duly sworn  
swornly deposed that they are well acquainted with the Settlement  
& improvements of the above Deposant Joseph Caldwell, and that the  
facts stated in his Deposition are true -

Sworn & subscribed

John Creaton  
Wm. W. Miller

his  
Thomas Crofton  
attest

*William Seal*  
The North American Land company  
This Indenture made the fifteenth day of September in the year  
of our Lord one thousand eight hundred and eight Between James  
Greenleaf of the City of Philadelphia Esquire Master of the North American  
Land company of the one part; and Joseph Caldwell of the County  
of Mercer in the State of Pennsylvania of the other part: Witnesseth  
That the Said James Greenleaf, as well in consideration of the sum  
of two Dollars lawful money of the United States to him in hand paid  
at the time of the Execution hereof the receipt of which is hereby  
acknowledged as for divers good causes and considerations him the  
Said James Greenleaf more especially thereunto moving, hath granted  
bargained sold aliened enfeoffed, released, and confirmed and by  
these presents doth grant bargain, sell, alien, enfeoff, release, and  
confirm, to the Said Joseph Caldwell and to his heirs and assigns  
forever all that tract of land situate in the County of Mercer  
in the State of Pennsylvania contained within the following bounds  
to wit. Beginning at the South East corner of a tract of land  
Surveyed on a warrant in the name of Eliza Borden Thence north



529  
Eighty seven degrees East ninety seven fathoms to a Buck thence North three  
degrees East two hundred and fifty fathoms to a Buck thence South eighty  
seven degrees East ninety seven fathoms to a Service tree thence South three  
degrees East two hundred and fifty fathoms to the place of Beginning  
Containing one hundred & fifty acres with the usual allowance for the  
same more or less Being part of a tract of land lying in Sandy Lake Town-  
ship granted by patent from the Commonwealth of Pennsylvania to the said  
James Greenleaf Trustee as aforesaid dated the 26th day of May 1808 and recorded  
in the rolls office of the said Commonwealth in patent Book No 65 page 50.  
Together with all and singular the waters, water-courses, rights, liberties,  
privileges immunities, hereditaments and appurtenances, whatsoever  
to the same belonging. And the reversion and remainders, rents, issues  
and profits thereof. And all the Estate, right title, and interest, whatsoever  
at law and in equity, of him the said James Greenleaf Trustee, as aforesaid  
of in to and out of the same: To have and to hold, the said tract of land  
and premises with the appurtenances, to the said Joseph Caldwell his heirs  
and assigns to his and their only proper use benefit and behoof, forever.  
And the said James Greenleaf Trustee as aforesaid for himself his heirs  
Executors and Administrators, and every of them doth hereby covenant promise  
grant and agree that he and they the tract of land and premises hereby  
granted with the appurtenances, to the said Joseph Caldwell his heirs  
and assigns even many of them, who shall or may be seized of the  
freehold thereof, or any or every part thereof against himself and his heirs  
and against all and all manner of persons lawfully claiming by, from  
or under him or them shall and lawfully warrant and forever defend. In  
Witness whereof the said parties have to these presents interchangeably  
set their hands and seals the day and year first above written  
Sealed and delivered in the presence of us James Greenleaf  
to Brown Jas Morrison  
I do hereby acknowledge to have received two Dollars in full consideration  
as above mentioned  
Witness A Brown Jas Morrison J Greenleaf

Mercer County, Pa Be it remembered that on the fifteenth day of September  
 AD 1808 personally appeared before me James Greenleaf, above named and  
 under due form of law acknowledged the foregoing Indenture to be his act  
 and deed. In Witness whereof I have hereunto set my hand and affixed  
 my Seal the day & year above written  
 Recorded 22 May 1822 Alexander Brown

Indenture, North American Land Company to Joseph Caldwell

#### The North American Land Company-

This indenture made the fifteenth day of September in the year of our Lord one thousand Eight Hundred and eight Between James Greenleaf of the City of Philadelphia Esquire trustee of the North American Land Company of the one part, and Joseph Caldwell of the County of Mercer in the State of Pennsylvania of the other part; Witnesseth that the said James Greenleaf as well in consideration of the sum of two dollars lawful money of the United States to him in hand paid at the time of the Execution hereof the receipt of which is hereby acknowledged as for divers good causes and considerations him the said James Greenleaf more especially thereunto moving, hath granted bargained sold, enfeoffed, released and confirmed and by these presents doth grant bargain sell, alien, enfeoff, release and confirm to the Said Joseph Caldwell and to his heirs and assigns forever all that tract of land situate in the County of Mercer in the State of Pennsylvania contained within the following bounds to wit. Beginning at the Southwest corner of a tract of land surveyed on a warrant in the name of Elija Brown thence north eighty seven degrees, east ninety seven  $7/10$  perches to a beech, thence north three degrees west two hundred and sixty  $5/10$  perches to a beech then south eighty seven degrees west ninety seven  $7/10$  perches to a Service tree thence south three degrees east two hundred and sixty  $5/10$  perches to the place of beginning. Containing one hundred and fifty acres with the usual allowances for the same more or less being part of a tract of land lying in Sandy Lake Township granted by patent from the Commonwealth of Pennsylvania to the said James Greenleaf trustee as aforesaid deeded the sixth day of May 1808 and recorded in the rolls office of the said Commonwealth in patent Book No. 65 page 5c. Together with all and singular the water, water courses, rights, liberties, privileges immunities, hereditaments and appurtenances, whatsoever to the same belonging. And the reversions and remainders, rents, issues, and profits thereof. And all the estates right, title, and interest whatsoever at law and in equity, of him the said James Greenleaf Trustee, as aforesaid of into and out of the same. To have and to hold, the said tract of land and premises with the appurtenaments to the said Joseph Caldwell his heirs and assigns to his and their only proper use benefit and behoof forever. And the said James Greenleaf trustee as aforesaid for himself his heirs Executions and administrations and every of them doth hereby consent promise grant and agree that he and they the tract of land and premises hereby granted with the appurtenances to the said Joseph Caldwell his heirs and assigns everyone of them, who shall or may be \_\_\_ of the freehold thereof any or every part thereof against himself and his heirs and against all and all manner of persons lawfully claiming bye from or under him or them shall and will \_\_\_ and forever defend. In Witness whereof the said parties have to those present interchangeably set their hands and seals the day and year first above written. Sealed and delivered in the presence of us James Greenleaf (seal) A. Brown Jas. Morrison.

I do hereby acknowledge to have received two dollars in full consideration as above mentioned.

Witness: A Brown, Jos. Morrison, J. Greenleaf

Mercer County : Be it remembered that on the sixteenth day of September AD 1808 personally appeared before me James Greenleaf above named and under due form of law; acknowledged the foregoing indenture to be his act and deed. In witness whereof I have hereunto set my hand and affixed my seal the day and year above written. Alexander Brown

Recorded 22 May 1822

"A" Source: Pennsylvania, *Warrant Registers, 1733-1957*, RG-17, Allegheny County Northwest, Surnames "B," p. 14, *Elijah Brown, Warrant No. 328, 21 April 1794*, digital image, Pennsylvania Historical & Museum Commission, State Archives, Land Records (<http://www.phmc.state.pa.us> :accessed 3 May 2013).

"B" Source: Pennsylvania, *Copied Survey Books*, RG-17, Volume C-9, p. 112 and reverse, *Elijah Brown, 400 acres 16 perches on Sandy Creek, surveyed 4 November 1795*, digital image, Pennsylvania Historical & Museum Commission, State Archives, Land Records ([http://www.portal.state.pa.us/portal/server.pt/community/land\\_records/3184](http://www.portal.state.pa.us/portal/server.pt/community/land_records/3184) :accessed 3

May 2013).

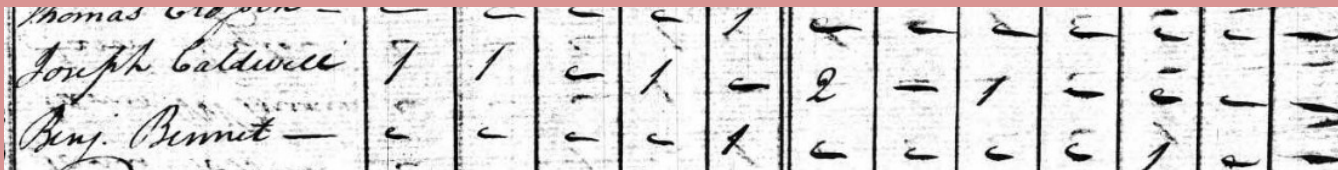
“C” Source: Pennsylvania, Land Office, *Proof of Settlement Records, 1797-1869*, Mercer County, A-K, Joseph Caldwell entry, 2 November 1802; FHL microfilm #987,852.

“D” Source: Pennsylvania, Land Office, *Proof of Settlement Records, 1797-1869*, Mercer County, L-Z 1792-1829, Joseph Caldwell, 2 October 1807; FHL microfilm #987,853. [note, loose files following L-Z alpha].

“E” Source: Mercer County, Pennsylvania, *Deed Books, 1803-1886; index to deeds, 1803-1919*, Volume F1, p. 528-530, North American Land Company to Joseph Caldwell, Indenture dated 15 September 1808, recorded 22 May 1822; FHL microfilm #889,518.

### 6 August 1810

Event: 1810 U.S. census. Pennsylvania, Mercer County, Sandy Lake Township



1810 US Census, Joseph Caldwell

Joseph Caldwell: Males: age 0-10: one (William)/ age 10-15: one (?)/ age: 26-44: one (Joseph)/ Females: age 0-10: two (Margaret, Jane)/ age 16-25: one (Mary)  
[next household: Benjamin Bennet]

Source: 1810 U.S. census, Mercer County, Pennsylvania, population schedule, Sandy Lake Township, p. 938 (handwritten, right margin), Joseph Caldwell, digital image, *FamilySearch* (<https://familysearch.org> :accessed 29 April 2013); citing NARA M252, roll 52.

### 3 March 1811

Event: Birth of Mary Caldwell, sister of Jane Caldwell, at Sandy Lake Township, Mercer County, Pennsylvania, USA.  
Parents: Joseph Caldwell and Mary Bennett Caldwell



Mary Caldwell, “Birth: March 3<sup>rd</sup>, 1811. Birthplace: Penna”

Source: Indiana State Department of Health, *death certificate*, 158 Registration No. 137 (1908), *Mrs. Mary Lightfoot*; Vital Records, Indianapolis. [Informant: Joe Gochenour].

### 5 August 1811

Event: Jane Caldwell and other siblings baptized at Rocky Springs Associate Presbyterian Church at Mercer County, Pennsylvania

Session Minutes  
Children’s Baptisms August 5<sup>th</sup> 1811



James Caldwell	Margaret Caldwell	James McCormick
Eleanor Caldwell	Wm Caldwell —	Mary McCormick
Mary Caldwell	Jane Caldwell	Alexander McCormick
Polly Caldwell	John Lard McCormick	

*Children's Baptisms — August 5<sup>th</sup> 1811 — page 3*

*James Caldwell, Margaret Caldwell, James McCormick*  
*Eleanor Caldwell, Wm Caldwell —, Mary McCormick*  
*Mary Caldwell, Jane Caldwell —, Alexander McCormick*  
*Polly Caldwell, John Lard McCormick*

Session Minutes, August 5, 1811, Rocky Springs Presbyterian Church

[Note: Assuming the parents of children as follows:

Children of John Caldwell and Margaret Jones Caldwell: James Caldwell, Eleanor Caldwell

Children of Joseph Caldwell and Mary Bennett Caldwell: Margaret Caldwell, Wm Caldwell, Jane Caldwell, Mary Caldwell

Children of ?: Polly Caldwell]



Rocky Springs Cemetery, located on Route 173 (opposite from) Jones Road just north of Sandy Lake, Mercer County, Pennsylvania. Once the location of the Rocky Springs Presbyterian Church (2013).

Source: Rocky Spring Congregation, *Session Book for Rocky Spring Congregation 1811-1814*, photocopy of handwritten record obtained from Daniel Beggs, Mercer County, Pennsylvania and Mercer County Historical Society, 119 S Pitt St, Mercer, PA 16137.

## 16 December 1811 - 7 February 1812

Event: New Madrid Earthquakes

"The 1811-1812 New Madrid earthquakes were an intense intraplate earthquake series beginning with an initial pair of very large earthquakes on December 16, 1811. These earthquakes remain the most powerful earthquakes to hit the eastern United States in recorded history. There are estimates that the earthquakes were felt strongly over 50,000 square miles and moderately over 1 million square miles...The shockwaves propagated efficiently through the firm Midwestern bedrock, with residents as far away as Pittsburgh, Pennsylvania awakened by intense shaking."



A 19<sup>th</sup>-century print of New Madrid earthquake chaos (Granger Collection, NYC)

Source: "1812 New Madrid earthquake" *Wikipedia* (<http://en.wikipedia.org> :accessed 25 August 2012).

#### 14 July 1813

Event: Birth of Martha Caldwell, sister of Jane Caldwell, at Sandy Lake Township, Mercer County, Pennsylvania, USA.  
Parents: Joseph Caldwell and Mary Bennett Caldwell

#385/ Martha born 14 July 1813 (Mary J. Waite, Proxy)

Source: Salt Lake Temple, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Sealings of children to parents, 1893-1942, heir indexes, 1893-1942*, Work done at the instance of John A. Waite for children of Joseph Caldwell and Mary Bennet Caldwell, p. 11, #381-389, FHL microfilm #1,239,621 [Sealing February 14, 1923].

#### 3 December 1814

Event: Birth of Betsy Caldwell, sister of Jane Caldwell, at Sandy Lake Township, Mercer County, Pennsylvania, or Ohio USA. Parents: Joseph Caldwell and Mary Bennett Caldwell

#386/ Betsey born 3 Dec 1815/died 1 July 1868 (Zada Waite-Proxy)

Census Birthplace analysis:

1850 US census: born: Ohio/ idiotic

1860 US census: born: Ohio/ idiotic

1870 US census: born: Ohio/ idiotic

Source: Salt Lake Temple, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Sealings of children to parents, 1893-1942, heir indexes, 1893-1942*, Work done at the instance of John A. Waite for children of Joseph Caldwell and Mary Bennet Caldwell, p. 11, #381-389, FHL microfilm #1,239,621 [Sealing February 14, 1923] [Author's Comment: death date incorrect, after 1870].

#### 1816

Event: Jane Caldwell may have attended school associated with Rocky Springs Church located on Kerrtown Road, Mill Creek Township, Mercer County, Pennsylvania.

"Some of the early institutions of the township (Mill Creek) were a school taught near the locality later known as Kerrtown about 1808, Allen Dunn teacher; Rocky Springs church (Associate Reformed), organized about 1810, which with its cemetery stood near the Sandy Lake township line; a grist mill erected about 1815, by Samuel Glenn."







Oxford Township 1818/ Caldwell, Joseph/No. Lot: "/ Town: "/ Value: "/ No. of each Lot: "/?Kirchouses: "/ Rate the Season: "/ Horses: 2, rate: \$.60/ Mt Cattle: 2, rate: \$.20/ Tax \$.80

Source: Coshocton County, Ohio, *Unidentified Oxford Township 1818 Tax Record*, digital image, Original photocopy among the *Bess Duncan Genealogical Research Notes*, privately held by Julie Duncan Wilbur, digital image sent by Julie D. Wilbur to Karen Rasmussen, 3414 Willow Ridge Drive, Kingwood, TX 77339 [Author's Comment: We have been unable to identify the repository or author of this record. Joseph Caldwell does not appear on FHL microfilms #476,501, #476,502, Tax Records of the Coshocton County, Ohio Auditor for 1816-1830. We have checked with Ohio Historical Society Library, and they were unable to identify the record.]

#### 24 June 1820

Event: Birth of Rebecca Caldwell, sister of Jane Caldwell, at Oxford Township, Coshocton County, Ohio, USA Parents: Joseph Caldwell and Mary Bennett Caldwell



Rebecca Caldwell  
Gochenour



Rebecca Caldwell  
Gochenour, 1883



R. H. Gochenour, born 24 June 1820

Source: Abraham Gochenour Family Bible, 1811-1868, *The Holy Bible*, "Family Record"; privately held by Julie Duncan Wilbur, digital image, *Ancestry.com* (<http://Ancestry.com/tree/> :accessed "Julie Duncan Family Tree" 2011).

Event: 1820 U.S. census: Ohio, Coshocton County, Oxford Township "Joseph Caldwell"

Event: 1820 U.S. census: Ohio, Coshocton County, Oxford Township "Joseph Caldwell"

[illegible]

Joseph Caldwell: Males: age 0-10: one (Joseph Jr.)/ age 10-16: one (William)/ age 16-26: one (unknown)/ age 26-45: (Joseph)/

Females: age 0-10: five (Jane, Mary, Martha, Betsy, Rebecca)/ age 10-16: one (Margaret)/ age 26-45: one (Mary)/ 2 engaged in agriculture

Source: 1820 U.S. census, Coshocton County, Ohio, population schedule, Oxford Township, p. 24, Joseph Caldwell, digital image, *FamilySearch*, (<https://familysearch.org> :accessed 5 May 2013); citing NARA M33, roll 88.

Event: Birth of Ellen Caldwell, sister of Jane Caldwell, at Coshocton County, Ohio, USA

Event: Birth of Ellen Caldwell, sister of Jane Caldwell, at Coshocton County, Ohio, USA

Parents: Joseph Caldwell and Mary Bennett Caldwell

#389/ Ellen born 17 February 1822/ died 20 July 1823 (Mary P. M. Waite-Proxy)

Source: Salt Lake Temple, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Sealings of children to parents, 1893-1942, heir indexes, 1893-1942*, Work done at the instance of John A. Waite for children of Joseph Caldwell and Mary Bennet Caldwell, p. 11, #381-389, FHL microfilm #1,239,621, [Sealing February 14, 1923].

Event: Death of Ellen Caldwell, sister of Jane Caldwell, at (?) Coshocton County, Ohio, USA

Event: Death of Ellen Caldwell, sister of Jane Caldwell, at (?) Coshocton County, Ohio, USA

Parents: Joseph Caldwell and Mary Bennett Caldwell

## Salt Lake Temple

Sealing of Children to Parents. Alfred W. Peterson, officiating. John Hagman and John F. Robinson, witnesses. Work done at instance of John A. Waite. Sealing February 14, 1923

Caldwell, Joseph (John A. Waite-Proxy)

Caldwell, Mary Bennet (Margaret W. Smedley-Proxy)

Children: First one of Wabash, Indiana; 2nd of Illinois; 3rd of Pennsylvania; Next 4 of Wabash, Wabash, Indiana; 8th of Illinois, 9th of Wabash, Indiana.

#381 Margaret born 30 Sept 1805/ died 1895 (Stella M. Waite-Proxy)

#382 William born 30 June 1807/ died 15 Dec 1872 (Ira Waite-Proxy)

#383 Jane born 27 Mar 1809/ died 27 Sept 1891 (Mary J. Waite-Proxy)

#384 Mary born 3 Mar 1811 (Zada Waite-Proxy)

#385 Martha born 14 July 1813 (Mary J. Waite-Proxy)

#386 Betsey born 3 Dec 1815/ died 1 July 1868 (Zada Waite-Proxy)

#387 Rebecca born 12 June 1820 (Stella M. Waite-Proxy)

#388 Joseph, Jr. born 22 Oct 1817/ died 15 December 1872 (George Waite-Proxy)

#389 Ellen born 17 February 1822/ died 29 July 1823 (Mary P. M. Waite-Proxy)

Source: Salt Lake Temple, Church of Jesus Christ of Latter-day Saints, (Salt Lake City, Utah), *Sealings of children to parents, 1893-1942, heir indexes, 1893-1942*, Work done at the instance of John A. Waite for children of Joseph Caldwell and Mary Bennet Caldwell, p. 11, #381-389, FHL microfilm #1,239,621. [Author's Comment: it is believed that some of the death dates are incorrect. William died 22 Mar 1884. Betsey died after 1870. Joseph Jr. died 13 Jan 1882.

Event: Death of Joseph Caldwell, Father of Jane Caldwell, at (?) Coshocton County, Ohio, USA

Event: Death of Joseph Caldwell, Father of Jane Caldwell, at (?) Coshocton County, Ohio, USA

A: #15561/ Caldwell, Joseph b. 3 Mar 1780 of Pittsburgh, Penn. d. 23 Aug 1823, John Anson Waite inst. & proxy.

B: 2. Joseph Caldwell b. Pa. d. in Green Co., Ohio, 1823 m. in Mercer Co., Pa. 1804 Mary Bennett ...

Source: A: Salt Lake Temple, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Sealings for the dead, couples (including some living spouses) 1893-1942, heir indexes 1893-1942*, p. 764, #15661 Joseph Caldwell to Mary Bennet, FHL microfilm #184,609.

B: Mrs. Frank S. Torrens and Louise M. Torrens, *Family Genealogies of Sparta, Illinois*, FHL book 977.392/S1 D2t v.2, p. 309 (printed top right).

#### **Abt 1824 (?)**

Event: Mary Bennett Caldwell and her children (including Jane) return to Allegheny County, Pennsylvania

Source: At present (2013) it has been impossible to determine when the Caldwell family returned to Allegheny County. Based on Guardianship request of Joseph Caldwell Jr. in 1830 where his father is referred to as "Joseph Caldwell, late of Allegheny Borough" it is possible the family returned to Pennsylvania shortly after the 1820 U.S. census. This theory is also supported by Joseph Caldwell's land in Mercer County being recorded in 1822. Family tradition, however, places Joseph Caldwell's death in Coshocton County, Ohio. This scenario leaves Mary Bennett Caldwell and her children returning to Allegheny County alone.

#### **Abt 1825 (?)**

Event: Marriage of Jane's mother, Mary Bennett Caldwell to Mr. (?David) Forsythe, presumably at Allegheny City, Allegheny, Pennsylvania

Source: Assumption based on later records where Mary Bennett Caldwell is Mary Forsythe in Nauvoo, Illinois church records.

#### **4 December 1827**

Event: Marriage of Margaret Caldwell (Jane's sister) to Joseph Woodfield Ridgeway at Pittsburgh, Allegheny, Pennsylvania, USA



Margaret Caldwell Ridgeway

Margaret Caldwell was born in Mercer county, Pennsylvania, September 30th, 1806. On December 4th, 1827, she was married to Joseph W. Ridgeway. Mr. and Mrs. Ridgeway, some time after their marriage, moved to Wheeling, Va., where on

Daily Wabash Plain Dealer, March 13, 1895

Source: "Death of Mrs. Joseph W. Ridgeway" *The Daily Wabash Plain Dealer*, newspaper, Wednesday, March 13, 1895, accessed through inter-library loan from Indiana State Library, 140 North Senate Avenue, Indianapolis, Indiana.



## II. Jane Caldwell: Life as Wife of John Waite (1830-1845)

### 1826-1834

Event: John Wait (or Wayt) appears in the personal property tax lists of Ohio County, Virginia

Given Name/ Surname/ Year/ Males over 16/ Location:

John	Wait	1826	1	
John	Wait	1827	1	
John	Wait	1828	1	
John	Wait	1829	1	#26
John	Wait	1830	1	17 <sup>th</sup>
John	Wait	1830	1	April 16 <sup>th</sup>
John	Wait	1831	1	Feb 28 <sup>th</sup>
John	Wayt	1832	1	Iowa Dist. Mar 10
John	Wayt	1832	1	Wheeling Town Apr 13
John	Wait	1833	1	Wheeling Town Ohio Dist March 5
John	Wayt	1833	1	Ohio Dist.
Jno	Wayt	1834	1	

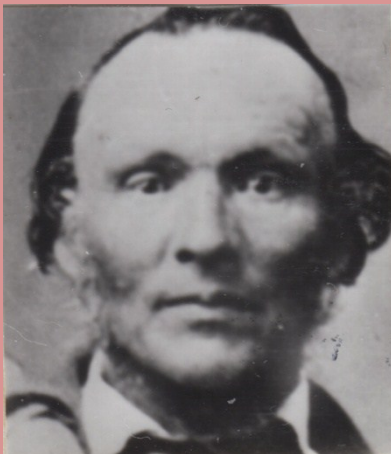
Note: [is this "our" John Wait?]

Source: Ohio County, Virginia, *Personal property tax lists, 1811-1850*, John Wait or Wayt, 1826-1834 tax lists, FHL microfilms #1,870,186 and #1,870,187.

### Abt 1829?

Event: Marriage of John Waite and Jane Caldwell

Presumably: Pennsylvania or Virginia (now West Virginia)



John Waite (possible photo)



Jane Caldwell

Source: Likely marriage locations:

Allegheny City or Pittsburgh, Allegheny County, Pennsylvania: Allegheny county did not begin recording marriage licenses until 1885. At present (2013), no newspaper articles have been found.

Wheeling, Ohio County, Virginia (now West Virginia): John Waite and Jane Caldwell not found in: Ohio County, West Virginia, *Marriages, 1790-1971*, Ohio County Clerk. FHL microfilms #863,790 (male index), #863,793 (female index).

Event: Joseph Caldwell, brother of Jane Caldwell, chooses David Forsythe as guardian

To the Hon<sup>ble</sup> the Judges of the Court of Common Pleas, now holding an Assize Court in and for the County of Allegheny.

The petition of Joseph Caldwell son of Joseph Caldwell late of Allegheny Borough Respectfully sheweth That your petitioner is a minor over the age of 14 years and has no guardian to take of his person he therefore humbly prays your Honor to permit him to choose a guardian for the purpose aforesaid  
The wife may be

May 27. 1830.  
Test J. P. Roberts ) Joseph Caldwell  
                                ) Mary Fordyth  
                                ) ~~Joseph Caldwell~~ being sworn saith that the facts set forth in the above petition are true - and that he has no real or personal estate to the best of his knowledge belief - and that this application is made for the purpose of having him put apprentice

Sworn & Subscribed }  
in open court May 1830 } Mary Fordyth  
Clerk John Snodgrass }  
~~J. P. Roberts~~ }  
~~John Snodgrass~~ } Test J. P. Roberts

I am willing to undertake the guardianship of the above named minor if appointed by the Court.

David Fordyth

Source: Allegheny County, Pennsylvania, *Orphan's Court dockets*, Joseph Caldwell, April Term 1830, no. 26, original viewed and copied at Allegheny County Orphan's Court, Pittsburgh, Pennsylvania, July 2013.

**1 June 1830**

Event: 1830 U.S. census: Virginia (now West Virginia), Ohio County, Wheeling Township  
Possible household of John and Jane Waite



1830 US Census, John Wait

Wait, John/ Males: age 20-30: one (John Waite)/ Females: age 20-30: one (Jane Caldwell Waite)/

Source: 1830 U.S. census, Ohio County, Virginia, population schedule, Wheeling Township, p. 285 (handwritten, left corner) John Wait, digital image, *FamilySearch* (<https://familysearch.org> :accessed 8 May 2013); citing NARA M19, Roll 198.

**1 June 1830**

Event: 1830 U.S. census: Pennsylvania, Allegheny County, Allegheny City  
Possible household of Jane's mother and step-father, David Forsythe.



1830 US Census, David Forsythe

David Forsythe: Males: age 10-15: one (Joseph Caldwell Jr.)/ age 20-30: one (William)/ age 60-70: one (David Forsythe)/ Females: age 0-5: one (unknown)/ age 10-15: one (Rebecca)/ age 15-20: one (Betsey)/ age 20-30: two (Mary? Martha?)/ 30-40: one (Mary Bennett Caldwell)

Source: 1830 U.S census, Allegheny County, Pennsylvania, population schedule, Allegheny City, p. 69 "David Forsythe, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 2011); citing NARA M19, Roll 144.

**About 1831**

Event: Marriage of Mary Caldwell (Jane's sister) to Mordecai McBride, probably in Warren County, Illinois.



Mary Caldwell McBride Lightfoot

Source: Likely marriage locations:

Warren County, Illinois: Mary Caldwell and Mordecai McBride not found in: Warren County, Illinois, Warren County Clerk, *Index to marriages, 1831-1983; marriage records, 1831-1900*, FHL microfilm #1,377,920 (Marriage index Female B-Z, 1831-1983 Marriage records v. A 1831-1857).

Wayne County, Illinois: Courthouse burned 17 November 1886, many records damaged, dates of surviving records begin in 1855.

Allegheny City or Pittsburgh, Allegheny County, Pennsylvania: Allegheny county did not begin recording marriage licenses until 1885. At present (2013), no newspaper articles have been found.



**10 February 1832**

Event: The Ohio River Valley Flood of 1832

1832/ Feb 10/ Pittsburgh 38.2 feet when water crested/ Wheeling 48.1 feet when water crested.  
Normal for Pittsburgh is 15-16 feet. Flood level at "the Point" in Pittsburgh is 24 feet.

Source: "Floods, Wheeling Floods, 1762 to the present," *Ohio Public Library*, History-On-Line, Ohio River Floods, (<http://wheeling.weirton.lib.wv.us/> :accessed 8 May 2013).

"History of Floods, Snowstorms, and Tornados in Pittsburgh," *The Bookline Connection*, Flood Stage – 24 Feet, (<http://brooklineconnection.com/history/Facts/Floods.html> :accessed 23 August 2012).

**1 October 1832**

Event: Birth of Lucena Waite, Daughter of John Waite and Jane Caldwell Waite

Possible Birthplaces:

A: Wheeling, Virginia

(Patriarchal Blessing) Wait, Lucena/ birth: 1 Oct 1830/ Blessing: 21 Jan. no year given / Vol. 10 page 50 [estimate 1847?]/ Born: Wheeling, Virginia/ Father: John Waite/ Mother: Jane Waite/ Location of blessing: not given/Blessing given by: John Smith

B: Pennsylvania

(1850 U.S. census) Lucena Wait, age 19, female, born Pennsylvania

(1860 U.S. census) Lucinda Woodworth, age 29, female, born Pennsylvania

Source:

A: Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Index to patriarchal blessings: 1833-1963*, Lucena Waite, Nauvoo, Vol. 10, p. 50, FHL microfilm #392,692.

B: 1850 U.S. census, Holt County, Missouri, population schedule, District 38, p.95B, Lucena Wait, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA M432, Roll 401.

1860 U.S. census, Sonoma County, California, population schedule, Annally, p. 487, Lucinda Woodworth, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA M653, Roll 69.

**1833**

Event: Joseph & Margaret Ridgeway (Jane's Brother-In-Law and Sister) move to Wheeling, Ohio County, Virginia where he is employed as head machinist putting up the machinery for the first iron rolling mill built in Wheeling.

Source: "One of the Old Railroad Builders," *The Sunday Morning Call*, newspaper, October 29, 1893, Wabash, Indiana, transcript in possession of Karen Rasmussen, 2012.

**7 October 1834**

Event: Birth of Anderson Waite, Son of John Waite and Jane Caldwell Waite

Possible Birthplaces:

A: Ohio

(Marriage #2 18 Jan 1877) Name of Groom: Anderson Waite/ Residence of Groom: Saint Louis, Mo/ Age of Groom: 43/ Number of Marriage: 2 [blurred]/ Occupation: cook on the river/ Birthplace: Ohio/ Birthplace of Groom's Father: Ohio/ Birthplace of Groom's Mother: Pennsylvania,

(1870 U.S. census) Wade, Anders./ age: 35/ male/ white/ Occ: Cook/ born: Ohio

B: Pittsburgh, Pennsylvania

(proxy baptism for the dead performed by brother, John Anson Waite in 1896) “#16243 Anderson Waite born 7 October 1834/ Born: Pittsburg, Penn./ Died July 1877/ Baptized 23 June 1896/ Proxy: John A. Waite, brother”

Source:

A: McCracken County, Kentucky, McCracken County Clerk, *Marriage Records, 1825-1956*, Marriage Book 11, p, 441, Anderson Waite, FHL microfilm #1,944,434.

1870 U.S. census, St. Louis, Missouri, population schedule, Ward 6, p.230B, Anders Wade, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 2011).

B: Salt Lake Temple, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Baptisms for the dead, 1893-1943, heir indexes, 1893-1942*, Proxy baptism of Anderson Waite, #16243, p. 452, FHL microfilm #183,416.

### 17 September 1835

Event: Marriage of William Caldwell (Jane's brother) to Mary Jane Orr in Warren County, Illinois

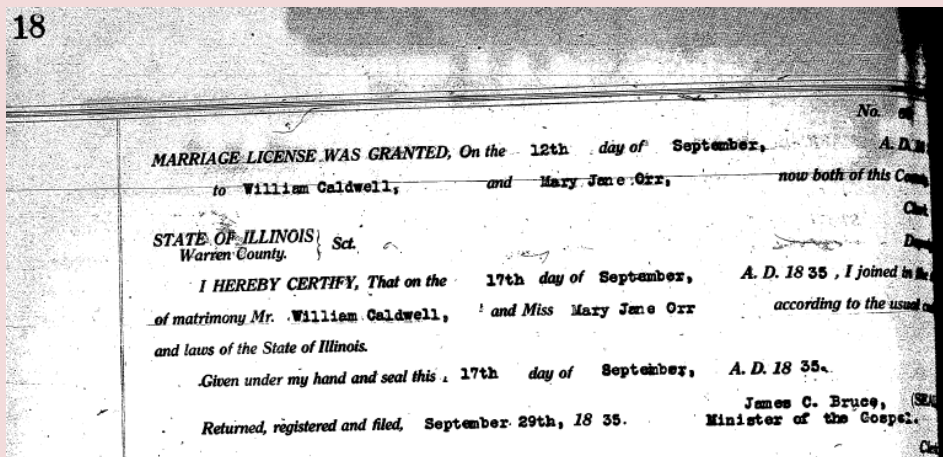
Marriage License was Granted on the 12th day of September to William Caldwell, and Mary Jane Orr, now both of this County.

State of Illinois, Warren County.

I hereby certify that on the 17th day of September, AD 1835, I joined in the state of matrimony Mr. William Caldwell and Miss Mary Jane Orr according to the usual custom and laws of the State of Illinois.

Given under my hand and seal this 17th day of September, AD 1835. James C. Bruce, Minister of the Gospel.

Returned, registered and filed, September 29th, 1835. Clerk



William Caldwell

Marriage Record, William Caldwell and Mary Jane Orr, Warren County, Illinois

Source: Warren County, Illinois, County Clerk, *Marriage Records 1831-1900*, Vol. A., p. 18, no. 69, William Caldwell to Mary Jane Orr, FHL microfilm #1,377,920.



**12 January 1836**

Event: Birth of Mary Jane Waite, Daughter of John Waite and Jane Caldwell Waite



Mary Jane Waite Robison

Possible Birthplaces:

A: Jefferson County, Ohio

(endowment 5 Oct 1855) “#481 Mary Jane Robison born July 12, 1836/ Where born: Jefferson County, Ohio/ Baptized 1844/ Parents: John and Jane Waite”

[Note: Jefferson County, Ohio shares its eastern border with Pennsylvania. The county seat is Steubenville.]

B: Cleveland, Ohio

(death certificate) “Utah State Death Certificate/ File No. 134/ Place of Death: Utah County, Pleasant Grove/ Name: Mary Jane Robison/ residence 65 years/ female/ white/ widow/ Husband: Lewis Robison/ Date of Birth: Jan 12, 1836/ Age: 86 years, 2 months, 6 days/ Occ: Housework/ Birthplace: Cleveland, Ohio/ Father: John Waite/ Birthplace of father: unknown/ Mother: Mary Caldwell/ Birthplace of Mother: unknown/ Informant: Inez Olpin, Pleasant Grove, Utah/ Date of Death: March 18, 1922/ Cause of death: Bronchial Pneumonia from March 15 to March 18/ Place of Burial: Pleasant Grove/ Date of Burial: March 20, 1922/ Olpin & Sons Undertaker”

[Note: The town or city of Cleveland is the county seat of Cuyahoga County, Ohio. It is located on the southern shore of Lake Erie, about 60 miles west of the Pennsylvania border.]

C: New York

(1850 U.S. census) Mary Jane Wait, age 16, female, born NY

D: Ohio

(1860 U.S. census) Mary J. Robinson/age 24/ female/ born Ohio

(1870 U.S. census) Robinson, Mary/ age 34/ female/ white/ Occupation: Keeping House/ Born: Ohio

(1880 U.S. census) Mary Robinson/ self/ female/ married/ white/ age 44/ born Ohio

(1900 U.S. census) Robison, Mary J./ Head/ white/ female/ Born: Jan 12, 1836/ age: 64/ Widow/ 6 children, 4 living/ born: Ohio/ Father born: New York/ Mother born: Pennsylvania/own farm

(1910 U.S. census) Robison, Mary J./ Head/ female/ white/ age: 74/ widow/ 6 children, 3 living/ born: Ohio/ father born: United States/ Mother born: Pennsylvania/ Own income/

(1920 U.S. census) Robison, Mary/ Head/ home, owned free/ female/ white/ age: 83/ widow/ born: Ohio/ father born: United States/ Mother born: Pennsylvania/ Occ: none

**Source:**

A: Endowment House, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah) *Endowments of the Living, 1851-1884*, Book B, p. 22, October 9, 1855, Mary Jane Robison, FHL microfilm #183404.

B:Utah, Bureau of Vital Records and Health Certificates, *Utah Death Certificates, 1904-1956*, Index and image, *FamilySearch*: (<https://www.familysearch.org> :accessed 17 August 2012), Mary Jane Robison, 18 March 1922, citing FHL microfilm #2,259,289.

C: 1850 U.S. census, Utah County, Utah Territory, population schedule, p. 127B, Mary Jane Wait, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA M432, roll 919.

D:1860 U.S. census, Utah County, Utah Territory, population schedule, Battle Creek, p. 810, Mary J. Robinson, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA M653, roll 1314.

1870 U.S. census, Utah County, Utah Territory, population schedule, Pleasant Grove, p. 248A, Mary Robinson, digital image, *Ancestry.com*: (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA M593, roll 1612.

1880 U.S. census, Utah County, Utah, population schedule, Pleasant Grove, p. 297B, Mary Robinson, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA T9, roll 1339.

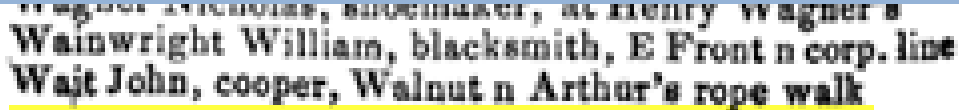
1900 U.S. census, Utah County, Utah, population schedule, Pleasant Grove, p. 1A, Mary J Robison, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA T623, roll 1687.

1910 U.S. census, Utah County, Utah, population schedule, Pleasant Grove, p. 1B, Mary J Robison, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA T524, roll 1610.

1920 U.S. census, Utah County, Utah, population schedule, Pleasant Grove, p. 5B, Mary Robison, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA T625, roll 1868.

**1836/1837**

Event: (Possibility) John Waite listed in Cincinnati Directory Advertiser



Wainwright William, blacksmith, E Front n corp. line  
Wait John, cooper, Walnut n Arthur's rope walk

Wait, John, cooper, Walnut n Arthur's rope walk

Source: J. H. Woodruff, *The Cincinnati Directory Advertiser, 1836--7*, The Public Library of Cincinnati and Hamilton County, Virtual Library ([http://virtuallibrary.cincinnatiilibrary.org/lib/39/1064/R917\\_7199\\_C57\\_.pdf](http://virtuallibrary.cincinnatiilibrary.org/lib/39/1064/R917_7199_C57_.pdf) :accessed 18 August 2012).

**10 May 1837**

Event: The Panic of 1837

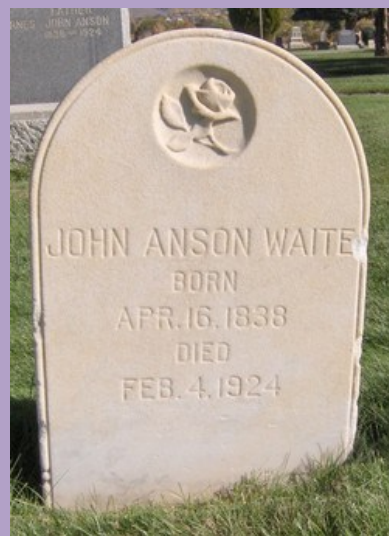
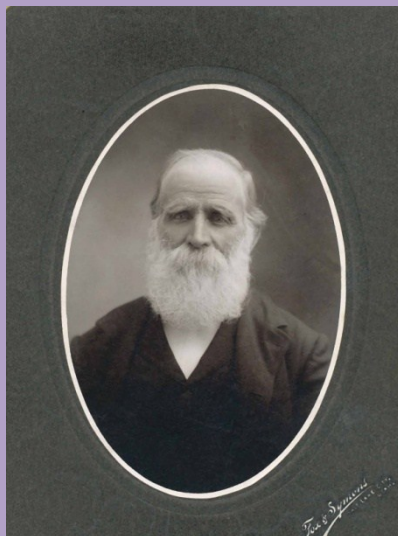
"The Panic of 1837 was a financial crisis or market correction in the United States built on a speculative fever. The Panic was followed by a five-year depression, with the failure of banks and then-record-high unemployment levels."

Source: "Panic of 1837," *Wikipedia* (<http://en.wikipedia.org> :accessed 9 May 2013, rev. 5:43, 23 April 2013).



**16 April 1838**

Event: Birth of John Anson Waite, Son of John Waite and Jane Caldwell Waite



John Anson Waite

Possible Birthplaces:

A: Variations of (Madison) Indiana:

---Madison, Indiana

---Madison, Jefferson, Indiana

---Madison, Madison, Indiana

(death certificate) "Certificate #2400862/ State Board of Health File No. 7/ State of Utah-Death Certificate/ Place of Death: Davis County, Bountiful City/ Full name: John A. Waite/ Residence: Bountiful/ Length of residence in City where death occurred: 60 years/ sex: male/ color: white/ Marital status: widowed/ Name of wife: Margaret Barnes/ date of birth: Apr 16, 1837/ age: 86 years 9 months 18 days/ Occupation: Farmer/ Birthplace: Madison, Indiana/ Name of Father: John Waite/ Birthplace of Father: Ohio/ Name of Mother: Jane Caldwell/ Birthplace of Mother: Pennsylvania/ Informant: Wm L. Waite/ Address of informant: Woods Cross, Ut/ Date of Death: Feb 4, 1924/ I hereby Certify, that I attended deceased from Feb 2, 1924 to Feb 4, 1924. That I last saw him alive on Feb 3, 1924 and that death occurred on the date stated above at 10 pm. The cause of death was as follows: Pneumonia (massive)/ Was there an autopsy: no/ J. C. Stocks, M. D., Feb 6, 1924, Address: Bountiful, Utah/ Place of Burial: Bountiful Cemetery/ Date of Burial: Feb 7th 1924/ Undertaker: Iva C. Holbrook, Bountiful, Utah"

[note: death certificate gives birth year as 1837, all other records give 1838.]

(endowment) "#961 John Anson Weight born April 16, 1838/ Where born: Madison, Madison, Indiana/ Baptized 1846/ Parents: John and Jane Weight/ Ordained Elder by S. L. Sprague"

(Patriarchal Blessing) Waite, John Anson/ Born: 16 Apr 1838/ Blessing: 7 Dec 1868/ Vol.42 Page 805  
Born: Madison, Madison, Indiana/ Father: John Waite/ Mother: Jane Waite/ Place of blessing: Bountiful, Davis, Utah  
by John Smith

(1850 U.S. census) John W. Wait/ age: 13/ male/ Born: Indiana

(1900 U.S. census) Waite, John J/ Head/ White/ Male/ birth: April 1838/ age: 62/ widow/ Born: Indiana/ Father born: Unknown/ Mother born: Indiana/ Occ: Farmer, own account/ yes-read, write, English

(1910 U.S. census) Waite, John A./ Head/ male/ white/ age 72/ widower/ Born: Indiana/ Father born: Indiana/ Mother born: Indiana/ English/ Occupation: farmer/ type of occupation: Truck/ able to read and write

[Note: There is both a Jefferson County and a Madison County in the state of Indiana. The city or town of Madison is the county seat of Jefferson County, Indiana. It is located on the Ohio River along the southern border of the state. Madison County is located in the center of the state.]

B: Cincinnati, Ohio

(church record) No. 1/ Name: John Anson Waite/ Parents Names: John Waite & Jane Caldwell/ Birth: Apr 16, 1838 Cincinnati, Ohio / When Blessed: blank/ Baptism: July 10, 1846 By Stephen Wilber/ Confirmation: July 1846 by whom (blank)/ Rebaptism: July 15, 1877 by Henry Rampton/ Reconfirmation: July 15, 1877 by Wm. Thurgood/ Ordination: Jan 5, 1896 to High Priest [Seventy next line down] by Thomas Steed

(1880 U.S. census) Waite, John / White/ Male/ age: 42/ Widow/ Occ: Farmer/ Born: Ohio/ Father Born: Conn/ Mother born: Penn

[Note: The town or city of Cincinnati, Ohio is the county seat of Hamilton County, Ohio. It is located on the Ohio River.]

C: Cincinnati, Greene, Indiana

(Book-"Pioneers and Prominent Men") p. 1225 Waite, John A. (son of John Waite and Jane Caldwell of Cincinnati, Greene County, Ind.) Born April 16, 1838 Cincinnati, Ind. Came to Utah Sept 15, 1848, Brigham Young Company. Married Margret Barnes Oct, 26, 1861, Salt Lake Endowment House. Daniel H. Wells, officiating (daughter of George Barnes and Jane Howard of Manchester, Eng. latter pioneer Nov 30, 1856 Edward Martin "frozen" handcart company). She was born Oct 9, 1840. Their children: John M. Lasina Sesions; George, m. Mary Read; Margret m. Henry Smedley; Mary Jane; William L. m. Edith Waddoups; Ira , m. Stella Moss. Family home Bountiful, Utah. Member 25th Quorum seventies; missionary to central states 1897-99; elder; high priest. Farmer

[Note: There is a Greene County in Indiana. Have not located a town in Greene County called Cincinnati. Could the author have meant Cincinnati, Hamilton County, Ohio?]

D: Cincinnati, Pennsylvania, Pennsylvania

(Davis Stake High Priest Quorum Genealogy) John A. Waite/ no. 157/ When born: 16 Apr 1836/ Where born: Cincinnati/ Penn. County/ country: Pennsylvania/ Father: John/ Mother: Jane Caldwell/ Baptized: 10 July 1846 by Stephen Wilbur/ Confirmation: blank/ ordained 5 Jan 1896 by Thos. Steed

[Note: there is no Pennsylvania County in Pennsylvania. And there is no town of Cincinnati that has been located in Pennsylvania]

E: Missouri

(1860 U.S. census) #14 John Waite, age 22, male, born Missouri

F: Kentucky:

(1870 U.S. census) Waight, John/ age: 32/ male/ white/ farmer/ \$750 real/ \$450 personal/ born: Kentucky

Source:

A: Utah, Bureau of Vital Records and Health Certificates, *Utah Death Certificates, 1904-1956*, index and image, *FamilySearch*: (<http://www.familysearch.org>: accessed 17 August 2012), John A. Waite, 4 February 1924, citing FHL microfilm #2,259,472.

Endowment House, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Endowments of the living, 1851-1884*, Book C, p. 36, FHL microfilm #183,404.

Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Index to patriarchal blessings: 1833-1963*, John Anson Waite, FHL microfilm #392,649.

1850 U.S. census, Great Salt Lake, Utah Territory, population schedule, p. 108B, John W. Wait, digital image, *Ancestry.com*, (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA M432, roll 919.

1900 U.S. census, Davis County, Utah, population schedule, Bountiful, p. 17B, John A. Waite, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA T623, roll 1682.

1910 U.S. census, Davis County, Utah, population schedule, Bountiful, p. 20A, John A. Waite, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA T624, roll 1603.

B: East Bountiful Ward, The Church of Jesus Christ of Latter-day Saints (Davis County, Utah), *Record of Members, 1877-1909*, p. 1, No. 1, John Anson Waite, FHL microfilm #25,821.

1880 U.S. census, Davis County, Utah, population schedule, Bountiful, p. 276A, John Waite, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA T9, roll 1336.

C: Frank Esshom, *Pioneers and Prominent Men of Utah: comprising photographs, genealogies, biographies, the early history of the Church*, pt 2, p. 1225, John A. Waite, online book, *FamilySearch*, (<https://familysearch.org> :accessed 9 May 2013).

D: Davis Stake, Church of Jesus Christ of Latter-day Saints (Davis County, Utah), *Davis Stake High Priest Quorum Genealogy, 1877-1915*, No. 157, John A. Waite, FHL microfilm #889,368, item 2.

E: 1860 U.S. census, Great Salt Lake County, Utah Territory, population schedule, Salt Lake City, Ward 13, p. 177, John Waite, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA M653, roll 1313.

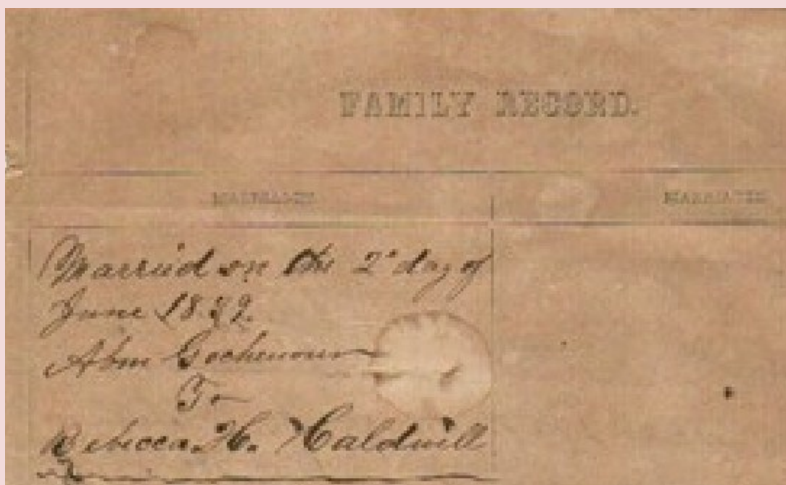
F: 1870 U.S. census, Davis County, Utah, population schedule, Bountiful, p. 210B, John Wright [John Waite], digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA M593, roll 1610.

## 2 June 1839

Event: Marriage of Rebecca Caldwell (Jane's sister) to Abraham Gochenour in Birmingham, Allegheny County, Pennsylvania.



Rebecca Caldwell Gochenour  
Photo: Julie Duncan Wilbur



Marriage record, Abraham Gochenour Family Bible

p. 96/ Gochenour, Abraham to Rebecca Caldwell on 2 July 1839 by Rev. N. Callender, all of the boro of Birmingham, Pa. [published 11 July 1939]

Source: Pittsburgh Christian Advocate, Pittsburgh Conference Journal, *Marriages: gleaned from the Pittsburgh Christian Advocate*, p. 96, Rebecca Caldwell to Abraham Gochenour, (New Brighton, Pennsylvania: Archives & History Ministry Team United Methodist Church, 2000), FHL book 974.886 V2p.

Paul Keith Heckethorn, *Genealogical Excerpts from the Presbyterian Advocate, October 4, 1838-Oct 24, 1855: news and events concerning the Presbyterian faith*, (Apollo, Pennsylvania: Closson Press c. 1999), FHL book 974.886 K2hp.

Abraham Gochenour Family Bible, 1811-1868, *The Holy Bible*, "Family Record"; privately held by Julie Duncan Wilbur, digital image, *Ancestry.com* (<http://ancestry.com/tree/> :accessed "Julie Duncan Family Tree" 2011.)



**Between 1830/1840**

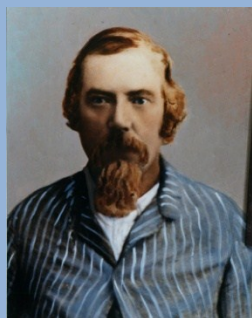
Event: Assumed death of David Forsythe, spouse of Mary Bennett Caldwell Forsythe.  
Step-father of Jane Caldwell Waite

Source:

**15 April 1839**

Simeon Adams Dunn, (future "spouse" of Jane Caldwell), joins The Church of Jesus Christ of Latter-day Saints in Michigan

"I was baptized into the Church of Jesus Christ of Latter-day Saints on the third Monday in April 1839, by Elder James Dunn, in the town of Van Buren, Wayne County, Michigan, in the Huron River."



Simeon Adams Dunn

Photo: LDS Church Archives, used by permission

Source: Ivy Hooper Blood Hill and John Ensign Hill, *John Ensign Hill Diaries and Biographical Material*, p.202-204, Autobiography of Simeon Adams Dunn, (Logan, Utah: J. P. Smith & Son 1962), FHL book 921.73 H553a.

**3 May 1840**

Event: Birth of Martha Waite, Daughter of John Waite and Jane Caldwell Waite



Martha Waite

Possible birthplaces:

A: Ohio

(1860 U.S. census) #1 Martha Gates age 20, female, real estate \$200/ personal \$60/ born: Ohio

(1870 U.S. census) Gates, Martha/ age: 27/ female/ white/ Keeping House/ Born: Ohio

(1880 U.S. census) Seward, Martha/ white/ female/ age: 38/ wife/ married/ Keeping House/ Born: Ohio/ Father born: England/ mother born: England

(1910 U.S. census) Martha Smith/ head/ female/ white/ age 74/ widow/ 9 children, 6 living/ Born: Ohio/ Occupation:

blank/ Father born: unknown/ Mother born: unknown/ speaks English/ no occupation/ home, owned free

(Death Certificate): Washington State Board of Health, Bureau of Vital Statistics Certificate of Death/ Record no. 128/ registered no. 357/ Place of Death: County: Pierce/ City: Sumner/ Registration Dist: 11/ Full name: Martha Smith/ Residence: (b) if nonresident, give city or town, and State: Port Angeles, Wash./ How long in regst. Dist. [blank]/ sex: female/ color: white/ Marital status: widowed/ name of husband: [blank]/ Date of birth: May 3, 1840/ age: 85 years 10 months/ Occupation: retired/ Place of birth: Ohio/ Name of Father: John Wait/ Birthplace of Father: unknown/ Name of mother: Jane Caldwell/ Birthplace of mother: U. S./ Informant: Mrs. Frank Foskett/ address of informant: Orcas Island, WA/ Date of death: March 3, 1926/ I hereby certify, that I attended deceased from Mar 1, 1926 to Mar 3, 1926. That I last saw her alive on March 3, 1926 and that death occurred on the date stated above, at 3:36 am. The cause of death was as follows: Primary: Influenza/ Contributory: Senile/ Signed Calbank? Judd, M. D. Mar 4, 1926/ Address Sumner/ Place of burial Sumner County/ Date of burial: Friday, March 5, 1926/ Undertaker: G. D. Osborn, Puyallup. Filed 3-4, 1926

B: Richmond, Jefferson, Ohio:

(Marriage #2.): Marriage #2 to Samuel Gates: #1729 Gates, Samuel born 14 Mar 1804 Catareen, Seneca, New York/ Waite, Martha born 3 May 1841 Richmond, , Ohio sealed 8 Jan 1858 at 10:45 a.m. by B. Young, President's Office. Witnesses: B. Young and D. A. Calder.

(Obituary): "Aunt Martha" Smith, Pioneer Woman, Good Neighbor, is Dead

Her life an epic of the winning of the west, filled with acts of daring and of sacrifice, "Aunt Martha" Smith pioneer mother and good neighbor passed away at the age of eighty six years, at the home of her daughter Mrs. Frank Austin at Sumner, Washington, on March 3 and was buried there on March 5.

For a decade "Aunt Martha" lived in this city at her home on Twelfth and Laurel streets with her son, Richard Gates. For the past several years she has been failing in health fast and she was moved to her daughter's home a short time ago where she passed peacefully away. Mr. Gates has just returned from Sumner where he attended his mother's funeral.

Mrs. Martha Smith was born at Richmond, Ohio on May 5, 1840. At the age of seven years she went to Salt Lake City, Utah, as a nurse girl for the family of Barnabus Mortimer, a Mormon. Aunt Martha, starting out as a bread winner at the early age of seven years was self supporting from that day onward.

The stirring times among the Mormons from 1847 on, through Civil War days and afterwards furnished thrills and experiences that "Aunt Martha" treasured and loved to tell about.

While yet a young girl she was married to John Gates in Utah, who died in 1889. Nine children were born of the union and of these five have passed away.

In 1890, with two of her daughters, she came west and settled at Fairhaven and a few years later came here and a little later homesteaded what is now Piedmont on Lake Crescent. Here she was married to Mr. Smith who lived but a few years and is buried at Piedmont.

Moving in from the lake in 1908 "Aunt Martha" has ever since lived with her son Richard at the family home at Twelfth and Laurel.

She is survived by two sons, Richard of this city, Sam Gates of Puyallup and two daughters, Mrs. Frank Austin of Sumner and Mrs. Frank Fasket of Doe Bay, Wash. Her youngest son, a peace officer, was shot and killed last November in California, and a daughter died a few weeks later in Sumner. Her children were good to her and did everything for the mother they loved.

Mrs. Smith was a member of the Relief Corps and of the W. G. T. U. She was beloved by a circle of neighbors and friends who often visited her and loved to talk to her and sit with her. She was a neighborly neighbor and many a kind deed can be recorded to her credit. There was nothing too much for her to do to help out a neighbor or a friend. As one neighbor said in commenting on her death, "it was the passing of a good woman."

"Aunt Martha's" industry was amazing and her fingers were never still a minute. Her specialty was knitting and the needle fairly flew through the yarn. Her house was filled with knitted articles and she was never happier than when knitting some gift for a friend and scores of homes in the city, have remembrances of knitted article that she made.

Up on Cherry Hill they will miss "Aunt Martha" with her little peculiar ways, her kindness and her fund of stories that told in her own way the story of stirring times when the west was young. The neighborhood has lost a character and the little cottage so often the meeting place of friends who dropped in to cheer the little woman, will seem strangely lonely since she has gone. "Aunt Martha" was one of the old school women who are fast disappearing and her place in the affections of her neighbors can never be entirely filled.

(Women of Faith and Fortitude): "Martha Waite Colvin Gates McCarty Smith" Birth date: 3 May 1840 Richmond, Jefferson, Ohio

C: Pittsburg, Darke County, Ohio:

(Marriage #5) page 319/ State of Montana, County of Deer Lodge. These Presents Are to authorize any Judge of a Court of Record, any Justice of the Peace within the said County, Elected or appointed by the Governor of Montana therefor; any regularly ordained Minister, who is in good standing in the religious denomination to which he belongs, or any Religious Society, according to the usages of Said Society, to solemnize, within said County, the marriage of Alonzo Monroe a white man, aged 37 years, born at Washara in the State of Wisconsin and now residing at Elliston in the County of Deer Lodge, State of Montana and son of Charles Monroe and Margeret Mott with Martha Wait a white woman, aged 49 years, born at Pittsburg, Ohio in the County of (Blank), and now residing at Elliston in the County of Deer Lodge and State of Montana, and daughter of John Anson Wait and Jane Colwell. Said parties being of sufficient age to be capable of contracting marriage, and there being no legal impediment thereto. In Witness Whereof, I have hereunto set my hand and affixed the seal of the said County, this 9<sup>th</sup> day of April A. D. 1890. Signed Welling Napton, County Clerk. Frank Napton, Deputy Clerk.

State of Montana, County of Deer Lodge/ CERTIFICATE

I Hereby Certify, That I believe that the facts stated in the foregoing license are true, and that, upon due inquiry, there appears to be no legal impediment to the marriage of said Alonzo Monroe and Martha Wait; that said parties were joined in marriage by me on the ninth day of April A. D. 1890, at Elliston in the said County and State that John A. Robinson a resident of Elliston of the County of Deer Lodge and State of Montana and James Rowlands a resident of Elliston of the County of Deer Lodge and State of Montana were present as witnesses, that they took each other as husband and wife. In Witness Whereof, I have hereunto set my hand, this Ninth day of April A. D. 1890. M. D. Platner, A Justice of the Peace in the presence of John A. Robinson and James Rawlans

(Church record) #362 Martha Waite Smith/ female/ Father: Jno Andersen Waite/ Mother: Mary Colwell/ Born: Pittsburg, Darke Co., Ohio/ Born: 3-5-1835/ Blessed by Eli B. Kelsey/

D: Madison, Madison, Indiana

(living endowment) Endowment: #6 Martha Gates born 3 May 1840 Madison, Madison, Indiana/ Bapt. 1849/ Endowed March 4, 1865. Parents: John and Sabrie Waite

E: Missouri:

(1850 U.S. census) Martha Wait, age 11, female, born Missouri

Source:

A: 1860 U.S census, Weber County, Utah Territory, population schedule, p. 451, Martha Gates, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA M653, roll 1313.

1870 U.S. census, Weber County, Utah Territory, population schedule, Slaterville, p. 521A, Martha Emler [Martha Gates], digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA M593, roll 1613.

1880 U.S. census, Summit County, Utah, Summit, population schedule, Park City, p. 40B, Martha Seward, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA T9, roll 1338.

1910 U.S. census, Clallam County, Washington, population schedule, Port Angeles Ward 4, p.3B, Martha Smith, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA T624, roll 1654.

1920 U.S. census, Clallam County, Washington, population schedule, Port Angeles, p. 9A, Martha Smith, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA T625, roll 1921.

Bureau of Vital Statistics, Olympia, Washington. *Washington Death Certificates, 1907-1960*, online database, Martha Smith, 3 March 1926, *FamilySearch*, (<https://familysearch.org>: accessed 17 August 2012), See also, FHL microfilm #2,022,314.

B: Endowment House, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Sealings of couples, living & by proxy, 1851-1889*, p. 262, Samuel Gates and Martha Waite, 8 January 1858, FHL microfilm #1,149,514.

"Aunt Martha Smith, Pioneer Woman, Good Neighbor, is Dead," *Port Angeles Evening News*, newspaper, 23 March



International Society Daughters of Utah Pioneers, *Pioneer Women of Faith and Fortitude*, v. 4, page 2832, "Martha Waite Colvin Gates McCarty Smith," (Salt Lake City, Utah: International Society Daughters of Utah Pioneers, c 1998), FHL book 979 D36p.

D: Endowment House, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Endowments of the living, 1851-1884*, p. 102, #6, Martha Gates. FHL microfilm #183,405.

1 June 1840

Unable to positively identify John or Jane Waite and family.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

Source: 1840 U.S. census, Clermont County, Ohio, population schedule, New Richmond, p. 224, John Waitt, digital image, Ancestry.com (<http://home.ancestry.com> ;accessed 29 August 2012); citing NARA M704, roll 384.

1 June 1840

[illegible]

Pennsylvania, Allegheny, Birmingham:

Joseph Caldwell/ Males: one age 20-30 [Joseph]/ Females: one age 15-20 [?Mary Galbreath Caldwell] one age 20-30 [Betsey]/ one age 50-60 [Mary Bennett Caldwell, mother]

[Note: Living next door to sister, Rebecca Caldwell Gochenour. Joseph and Mary marry on 2 June 1840. The official enumeration date for this census is 1 June 1840.]

Source: 1840 U.S. census, Allegheny County, Pennsylvania, population schedule, Birmingham, p. 226, Joseph Caldwell, digital image, *Ancestry.com*. (<http://home.ancestry.com> :accessed 18 August 2012); citing NARA M704, roll 440.

2 June 1840

Event: Marriage of Joseph Caldwell Jr. (Jane's brother) to Mary Elizabeth Galbreath presumably at Allegheny County, Pennsylvania

“Joseph and Mary Galbreath were married June 2, 1840 by the Reverend Samuel Williams.”

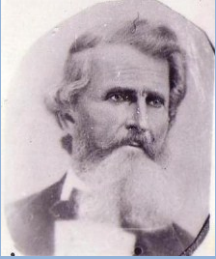
Source: *Pedigree Recourse File*, CD-ROM database, (Salt Lake City: The Church of Jesus Christ of Latter-day

Saints, 2001), disk 24, entry for Joseph Caldwell, submitted by Denise E. Jackson, 1490 Brobstan Lane, Madison, Georgia. [Information on the children's names and birthdates are gathered from the Caldwell Family Bible]

### 5 August 1841

Event: Simeon Adams Dunn (future "spouse" of Jane Caldwell) arrives in Nauvoo

"We arrived in Nauvoo August 5, 1841, settled in that city until the Saints left for the mountains."



Simeon Adams Dunn

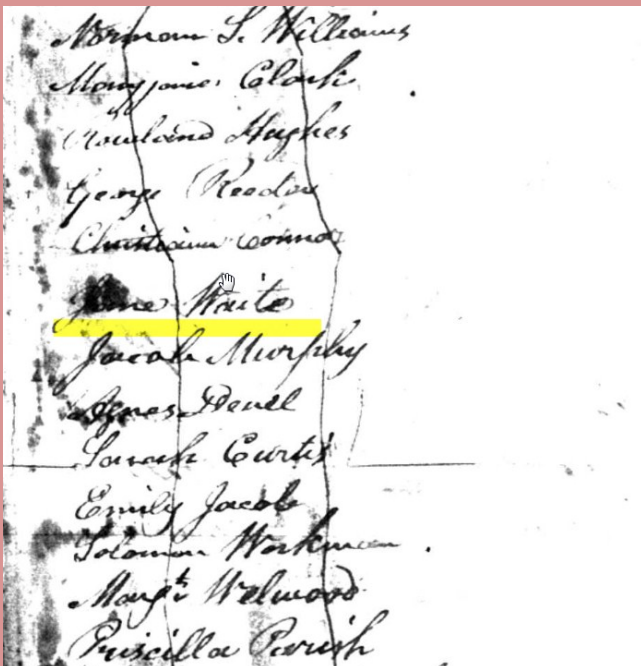
Source: Ivy Hooper Blood Hill and John Ensign Hill, *John Ensign Hill Diaries and Biographical Material*, p.202-204, Autobiography of Simeon Adams Dunn, (Logan, Utah: J. P. Smith & Son 1962), FHL book 921.73 H553a.

### 11 September 1842

Event: Jane Caldwell Waite baptized a member of The Church of Jesus Christ of Latter-day Saints at Nauvoo

p.2 (Heading) "For Confession of Sins First Time"

Jane Waite



(Baptism) Jane Waite

[Note: p. 1 of this film is the recorder's explanation of where and when baptisms were being performed and that there were witnesses. p. 2 appears to be a page of live baptisms. p. 3 begins baptisms for the dead.]

Source: Nauvoo Temple, Church of Jesus Christ of Latter-day Saints (Nauvoo, Illinois), *Baptisms for the dead, 1840-1845*, item 1, Vol. 3, 11 Sep 1842, p. 1-2, Jane Waite, FHL microfilm #485,753.

# 11 September 1842

Event: Mary Oldfield Kelsey (future mother-in-law of Jane Caldwell) performs baptisms for the dead in the Nauvoo temple (same day as Jane Caldwell is baptized)

11 September 1842, Baptisms for the dead, Nauvoo Temple, Proxy: Mary Kelsey

Source: Nauvoo Temple, Church of Jesus Christ of Latter-day Saints (Nauvoo, Illinois) *Baptisms for the dead, 1840-1845*, item 1, Vol. C, 11 Sep 1842, p. 3, Mary Kelsey proxy, FHL microfilm #485,753.

## 1842

Event: Jane Waite listed on Church Membership records

Pg. 69 "Members who came into the City since 1841 and those baptized in the City.

Pg. 80 "Jane Waite" (appears to be near the end of 1842)

Jane Waite, Church Membership, Nauvoo

Source: Nauvoo 1<sup>st</sup> Ward and Nauvoo 2<sup>nd</sup> Ward, Church of Jesus Christ of Latter-day Saints (Nauvoo, Illinois), *Record of members, 1841-1845; church records, 1836-1846*, p. 80, Jane Waite, FHL microfilm #889,392.



**11 November 1842/1843**

Event: Birth of Margaret (or Margarete) Waite, Daughter of John and Jane Waite

Possible Birthplace:

St Louis, Missouri

* John Anson Waite	16	Apr 1838	Madison	Madison Indiana	Marg
Martha Waite	3	May 1840	St. Louis	Mo	
Margaret Waite	11	Nov 1842	St Louis	Missouri	
Rebecca Waite	3	Nov 1844	St Louis	Missouri	
Joseph M. Durin	12	Feb. 1847	Connaught Bluff	Iowa	Susan

Birth of Margaret Waite as found in John Anson Waite Temple and Family Record Book

[Note: Most family records and histories, including the John Anson Waite family/temple record book shown above, give birth year as 1842. However, there is a discrepancy with the sealing record which gives birth year as 1843.]

Source: [1842] John Anson Waite, Family/Temple Record Book, p. 2, Margaret Waite, copy given to Paula Paradise, 2334 Catalina Drive, Salt Lake City, Utah 84121 in June 2013 by Reed H. McKay, 325 W 1350 N, Bountiful, Utah 84010.

[1843] Salt Lake Temple, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Sealings of children to parents, 1893-1942*, p. 11, #379, Margaret, FHL microfilm #1,239,621. [#379 Margaret born 11 Nov 1843/ died 3 Jan 1846 (Zada Waite-Proxy).

**Between 1830-1843**

Event: Mary Bennett Caldwell Forsythe baptized member of The Church of Jesus Christ of Latter-day Saints



Big Sandy Creek in Sandy Lake Township, Mercer County, Pennsylvania where Joseph Caldwell and Mary Bennett Caldwell raised their young family.

Source: As of May 2013, unable to locate an original baptism date or record.



14 June 1843

Event: Jane Caldwell Waite receives a patriarchal blessing from Hyrum Smith at Nauvoo, Illinois

The Patriarchal Blessing of Jane Waite, daughter of Joseph & Mary Caldwell, born in Hubenville, Jefferson Co. Ohio March 27<sup>th</sup> 1808. Sister Jane I lay my hands upon your head in the name of Jesus of Nazareth & by the authority given me by Commandment, & by the investment of the Holy Priesthood I bless you, saying, that you shall be blessed spiritually & even temporally, notwithstanding your light afflictions. & I seal you up unto Eternal life against all evil, except the sin that is unto death. & if there is sin there remaineth a scourge, never theless there is no desire to do evil. & for your heart of integrity there is a reward laid up for you, & a blessing to be received according to the desires of your heart, & I realize in time & also in eternity, your name being written in the Book of life, to be continued henceforth, & you shall be preserved in the midst of tribulation, but the day shall come & not far hence, when you shall triumph, peace & tranquility shall pervade your borders, & the son of peace rest upon your house & upon your habitation, & be made to enjoy the blessings of the field & of the garner, & enjoy the fruits of the spirit in the midst of the saints, & shall increase in the knowledge of the son of God until you shall receive a fulness & your heart shall be comforted, & shall see much of the Salvation of God, for the promise is according to the mind of the Spirit, that you shall be saved, & that life & salvation shall abide in your house, notwithstanding there remaineth a scourge for the wicked & the rebellious, but your heart

P. 10



shall be comforted (573) with the words of the Comforter which is the promise of eternal life even the second Comforter as spoken in the testimony of John, therefore, this promise shall comfort your heart, in the hour of your deepest afflictions, for you shall live & come to Zion in due time, & your Children with you, even all that shall be given you, & the blessings of the Priesthood shall be placed upon their heads as a blessing to go down from generation to generation, by which your name shall be perpetuated & kept in honorable remembrance until the latest generation, therefore gird up your mind & be strengthened, for if you continue to be steadfast you shall receive an everlasting inheritance, you & your house in the lineage & tribe of your fathers, for you are a daughter of Abraham & of lineal descent, & by this is the strength of your faith, & for this cause are you preserved, & your blessing is according to the Covenants made unto Abraham Isaac & Jacob, with the blessings of the promised possessions according to the new & everlasting Covenant, & your days & years shall be multiplied upon your head according to your faith & the desires of your heart, & I seal these blessings upon your head, even so, Amen. Given by Hyrum Smith, at Nauvoo, Ill., June 14<sup>th</sup> 1843. James Sloan, Clerk.

Patriarchal Blessing of Jane Caldwell Waite

Vol. 4, page 572

The Patriarchal Blessing of Jane Waite, daughter of Joseph and Mary Caldwell, born in Steubenville, Jefferson Co., Ohio March 27th 1808. Sister Jane, I lay my hands upon your head in the name of Jesus of Nazareth & by the authority given me by commandment & by the investment of the Holy Priesthood. I bless you assaying that you shall be blest spiritually & even temporally, notwithstanding your light afflictions & I seal you unto Eternal life against all evil, except the sin that is unto death & if there is sin there remaineth a scourge, nevertheless, there is no desire to do evil. & for your heart of integrity there is a reward laid up for you. & A blessing to be received according to the desires of your heart, & realize in time & also in eternity, your name being written in the Book of life to be continued henceforth, & you shall be preserved in the midst of tribulation, but the day shall come & not far hence, when you shall triumph; peace & tranquility shall pervade your borders, & the son of peace rest upon your house & upon your habitation, & be made to enjoy the blessings of the field & of the garner, & enjoy the fruits of the Spirit in the midst of the saints, & shall



increase in the knowledge of the son of God until you shall receive a fulness & your heart shall be comforted, & shall see much of the Salvation of God, for the promise is according to the mind of the Spirit, that you shall be saved, & that life & salvation should abide in your house, notwithstanding there remaineth a scourge for the wicked & the rebellious, but your heart shall be comforted with the words of the comforter which is the promise of eternal life even the second Comforter as spoken in the testimony of John, therefore this promise shall comfort your heart in the hour of your deepest afflictions, for you shall live & come to Zion in due time, & your children with you, even all that shall be given you, & the blessings of the Priesthood shall be placed upon their heads as a blessing to go down from generation to generation, by which your name shall be perpetuated & kept in honorable remembrance until the latest generation, therefore gird up your mind & be strengthened, for if you continue to be stedfast you shall receive an everlasting inheritance, you & your house in the lineage & tribe of your fathers, for you are a daughter of Abraham & of lineal descent, & by this is the strength of your faith, & for this cause are you preserved, & your blessing is according to the covenants made unto Abraham, Isaac, & Jacob with the blessings promised possessions according to the new & everlasting Covenant, & your days & years shall be multiplied upon your head according to your faith & the desires of your Heart, & I seal these blessings upon your head, even so, Amen. Given by Hyrum Smith at Nauvoo, Ill. June 14th 1843. James Sloan, Clerk.

Source: Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Patriarchal Blessings*, copy of original document privately held by Karen Rasmussen, 3414 Willow Ridge Dr, Kingwood, TX 77339, 2013, *Patriarchal Blessing of Jane Caldwell Waite*, given at Nauvoo, Illinois, by Hyrum Smith 14 June 1843, Vol. 4, p. 572.

### 27 August 1843 / 3 September 1843

Event: Mary Bennett Caldwell Forsythe does baptisms for the dead for her ancestors in Nauvoo

Proxy: Mary Forsyth / gender: female/ Given Name: Mary/ Maiden name: Bennett/ Birth Date: 3 May 1788/ Birth place: Allegheny County, Pennsylvania/ Father: Bennett, Leven/ Mother: Elizabeth/ Spouse: Forsyth

Deceased: Benjamin Bennett

Gender: Male/ Surname: Bennett/ Given Name: Benjamin/

Proxy's relationship to deceased: Mary Forsyth was the Niece of Benjamin Bennett

Date of Proxy baptism: 27 August 1843/ 3 September 1843/ Officiators: Aaron Johnson, Alvin Horr, John Scow

Source: Nauvoo Baptismal Records of the Dead, Book D4, D9

Deceased: John Bennett

Gender: Male/ Surname: Bennett/ Given Name: John/

Proxy's relationship to deceased: Mary Forsyth was the cousin of John Bennett/

Date of Proxy baptism: 27 August 1843/ 3 September 1843/ Officiators: Aaron Johnson, Alvin Horr, John Scow

Source: Nauvoo Baptismal Records of the Dead, Book D4, D9

Deceased: Herbert Collwell

Gender: Male/ Surname: Collwell/ Given Name: Herbert/

Proxy's relationship to deceased: Mary Forsyth was the Aunt of Herbert Collwell.

Date of Proxy Baptism: 27 August 1843/ September 3, 1843/ Officiators: Alvin Horr, John Scow

Source: Nauvoo Baptismal Records of the Dead, Book D4, D9

Deceased: Margaret Collwell

Gender: Female/ Surname: Cowell [typo?]/ Given Name: Margaret/ Proxy's relationship to deceased: Mary Forsyth was Sister-in-law of Margaret Collwell.

Date of Proxy baptism: 27 Aug 1843/ 3 September 1843/ Officiators: Aaron Johnson, Alvin Horr, John Scow

Source: Nauvoo Baptismal Records of the Dead, Book D4, D9

Deceased: Margaret Collwell

Gender: Female/ Surname: Collwell/ Given Name: Margaret/ Proxy's relationship to deceased: Mary Forsyth was Aunt of Margaret Collwell.

Date of Proxy baptism: 27 Aug 1843/ 3 September 1843/ Officiators: Aaron Johnson, Alvin Horr, John Scow

Source: Nauvoo Baptismal Records of the Dead, Book D4, D9

Deceased: Robert Collwell

Gender: Male/ Surname: Collwell/ Given Name: Robert/

Proxy's relationship to deceased: Mary Forsyth was the Aunt of Robert Collwell.

Date of Proxy Baptism: 27 August 1843/ 3 September 1843/ Officiators: Aaron Johnson  
Source: Nauvoo Baptismal Records of the Dead, Book D4, D9

Source: Black, Susan Easton and Harvey Bishoff Black, *Annotated record of baptisms for the dead, 1840-1845: Nauvoo, Hancock County, Illinois*, (Provo, Utah: The Center for Family History and Genealogy, Brigham Young University, c2002), FHL book 977.343/N1 K2be Vol. 2.

#### 10 September 1843

Event: Mary Bennett Caldwell Forsythe (Jane's mother) receives Patriarchal Blessing in Nauvoo by Hyrum Smith

The Patriarchal blessing of Mary Forcyth, daughter of Leven and Elizabeth Bennett. Born in the City of Pittsburgh, Allegany County, & State of Penns., May 3d 1788.

Sister Mary, I lay my hands upon your head in the name of Jesus of Nazareth, to bless and seal you up unto Eternal life, according to the Power of the Priesthood, which is invested in me. Therefore, you are blessed spiritually and even temporally according to the Covenant made with Abraham, for you shall have an inheritance with the remnants of his seed, for you are of that lineage, even a daughter of Abraham, and shall be reckoned in that lineage upon Mount Zion, in the City of the New Jerusalem, and in your Spiritual Blessings, your consolation is in the Seal of the promise, but the spaces and interstices will be attended with the tribulation of this life. Nevertheless, these are but light afflictions that await you in all the days of your life, when rightly compared with others, but the Comforter, which is the promise unto you of Eternal life Shall comfort your heart. As also your inheritance, in the lineage of your Fathers, shall be even as a Second Comforter unto you, henceforth. And again your name shall be perpetuated, and handed down from generation to generations, as a blessing, even unto the latest generations, and your days and years shall be given unto you according to your faith, and the desires of your heart. And again your Glore (Glory) is Celestial to be received in the Morning of the Resurrection. These blessing I seal upon your head. Even so. Amen.

The Patriarchal Blessing of Mary Forcyth,  
daughter of Leven & Elizabeth Bennett, Born  
in the City of Pittsburgh, Allegany County, &  
State of Penna., May 3<sup>d</sup> 1788.

Sister Mary, I lay my  
hands upon your head in the name of Jesus of  
Nazareth, to bless & seal you up unto eternal life,  
according to the Power of the Priesthood, which is  
invested in me. Therefore, you are blessed spiritually  
& even temporally according to the Covenant made  
with Abraham, for you shall have an inheritance

with the remnants of his seed, for you are of that lineage, even a daughter of Abraham, & shall be ~~named~~ reckoned in that lineage upon Mount Zion, in the City of the New Jerusalem, & in your spiritual blessings, your consolation is in the seal of the promise, but the spaces & interstices will be attended with the tribulations of this life. Nevertheless, there are but light afflictions that await you in all the days of your life, when mightily compared with others, but the Comforter, which is the promise unto you of eternal life, shall comfort your heart, as also your inheritance, in the lineage of your Father, shall be even as a second Comforter unto you, henceforth. And again, your name shall be perpetuated, & handed down from generation to generations, as a blessing, even unto the latest generations, & your days & years shall be given unto you according to your faith, & the desires of your heart. And again, your Glorification is celestial to be received in the morning of the Resurrection. These Blessings I deal upon your head. Even so. Amen

Given by Hyrum Smith at Nauvoo Ill. Sep 10<sup>th</sup> 1840,  
Howard Coray Clerk

Patriarchal Blessing of Mary Bennett Caldwell Forsythe

Source: Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Patriarchal Blessings*, copy of original document privately held by Karen Rasmussen, 3414 Willow Ridge Dr, Kingwood, TX 77339, 2013, *Patriarchal Blessing of Mary Forsyth*, given at Nauvoo, Illinois, by Hyrum Smith 10 September 1843, ref: 3:167.



**?1844**

Event: John Waite spends all his time working to provide for his family

“John Waite, my father, was born in the State of Indiana. His people never joined any church, and he was the first of his family to join the Church of Jesus Christ of Latter-day Saints. He was a carpenter and spent all his time at his trade.”

Source: John Anson Waite as recorded by Zada Waite in 1916, *Life Sketch of John Anson Waite, Sr.*, p. 20, *Ancestral Histories*, Vol. 1 by Verl C. Waite, copy in possession of Karen Rasmussen, 3414 Willow Ridge Dr, Kingwood, TX 77339.

**25 February 1844**

Event: Birth of Rebecca Waite, Daughter of John and Jane Waite, at St. Louis City, Missouri

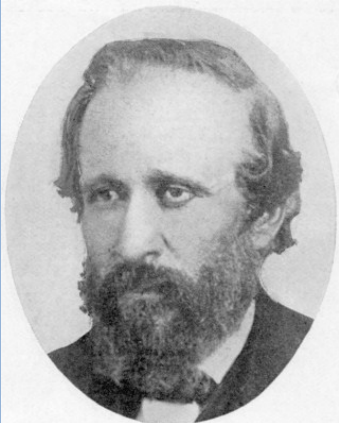
Rebecca Wait daughter of John and Jane Wait born 25 Feb 1844 at St. Louis Missouri. Died 30 Nov 1847 age 3 years.

Source: Andrew Jenson (Assistant Church Historian), “Tragedy at Winter Quarters,” *The Deseret News*, 24 October 1936, Church News section, p. 6, image 33, *Google News*, (<http://news.google.com/newspapers> :accessed 9 May 2013).

**4 April 1844**

Event: Eli Brazee Kelsey (future spouse of Jane Caldwell) and his family move to Nauvoo

“I moved to Nauvoo April fourth AD 1844 where I soon found employment as a teacher.”



ELI B. KELSEY  
Born Oct. 27, 1819. Came to Utah in September, 1852. President 43rd Quorum Seventies, Miner.

Eli Brazee Kelsey

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 6, Call Number MS15644, Access No. 217358-ARCH.

**27 June 1844**

Event: Joseph Smith and Hyrum Smith martyred at Carthage Jail



Carthage Jail, Carthage, Illinois

Source: *The Doctrine and Covenants*, Section 135, LDS.org (<http://lds.org> :accessed 9 May 2013).

**1844 (or 20 Nov 1867)**

Event: Baptism of Mary Jane Waite, daughter of John Waite and Jane Caldwell Waite,  
Place:?

#481 Mary Jane Robison born July 12, 1836/ Where born: Jefferson County, Ohio/ Baptized 1844/ Parents: John and Jane Wait



Mary Jane Waite Robison

Source: : Endowment House, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Endowments of the Living, 1851-1884*, Book B, p. 22, October 9, 1855, Mary Jane Robison, FHL microfilm #183,404.

**1844 or 3 January 1846**

Event: Death of Margaret Waite, daughter of John and Jane Waite

A: If death occurred in 1844, likely in St. Louis, Missouri

Margaret Waite	11	Nov 1842	St Louis	Missouri
Rebecca Waite	3	Nov 1844	St Louis	Missouri
Joseph M. Durine	12	Feb. 1847	Connaught Bluff	Iowa

				1844 St Louis	Mo
				1846 St Louis	Mo
27 Dec 1866				8 Aug 1912	Fovels Trails Utah

Margaret Waite, entry as found in John Anson Waite Temple and Family Record Book

B: If death occurred 3 January 1846, likely in or near Nauvoo, Illinois



Old Nauvoo Cemetery (no record for Waite)

Source: A. John Anson Waite, Family/Temple Record Book, p. 2, Margaret Waite, copy given to Paula Paradise, 2334 Catalina Drive, Salt Lake City, Utah 84121 in June 2013 by Reed H. McKay, 325 W 1350 N, Bountiful, Utah 84010.

B. Salt Lake Temple, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Sealings of Children to parents, 1893-1942, heir indexes, 1893-1942*, p. 11, #379 Margaret, FHL microfilm #1,239,621. [Margaret born 11 Nov 1843/ died 3 Jan 1846 (Zada Waite, proxy)].

**Abt 1845**

Event: Unproven and presumed death of Martha Caldwell (Jane's sister)

3. Martha Caldwell b. m. John Hartman & d. Louisville, Ky.

[Unable to locate in later census records, may have died or remarried. No known descendants.]

Source: : Mrs. Frank S. Torrens and Louise M. Torrens, *Family Genealogies of Sparta, Illinois*, FHL book 977.392/S1 D2t v.2, p. 309 (printed top right).


[We do not believe Jane's sister was the wife of John Hartman of Franklin Adams, Pennsylvania. Unable to find any additional information or records.]



### III. Jane Caldwell: Life in Nauvoo, and Sealing to Eli B. Kelsey. Exodus to Winter Quarters, and Relationship with Simeon A. Dunn (1845-1846)

**1845**

Event: John Waite listed in Green's 1845 Saint Louis City Directory



Wainwright Ellis, (W. & W.) ss Almond w of First  
Waite W B, carpenter, ns Myrtle w of First  
Waite John, coooper, ss Plum w of First  
Wakeman & co., furnishing store, 92 n First  
Wakeman Walter. (W. & co.) boards at Glasgow-house

John Waite, St. Louis City Directory, 1845

Waite John, coooper, ss (southside) Plum w (west) of First

Source: James Green, *1845 Green's Saint Louis directory*, p. 179, John Waite, FHL microfiche #6,044,449

#### About April 1845

Event: Eli B. Kelsey disabled by an eye infection for 10 months and is unable to work.

"There I became acquainted with Joseph Smith and Hyrum Smith the Prophet and Patriarch of the church who were by wicked men taken and slain at Carthage Jail on the 27th day of June 1844. The children of the Prophet were attending school at the time. I taught school in Nauvoo for about twelve months when I took inflammation in my eyes which incapacitated me for business for ten months."

B: "I landed in Nauvoo, April 1st, 1844, with my little family of wife and three children determined to be with the man who could talk with angels and enunciate to the world so grand a philosophy. I at once set to work and founded the Nauvoo Seminary. Within three months, I had 224 pupils and several assistant teachers. I soon formed the acquaintance of Joseph Smith and nearly all of the dignitaries of the Mormon Church. The children of the Prophet and his brother Hyrum were my pupils at the time of the murder at Carthage."



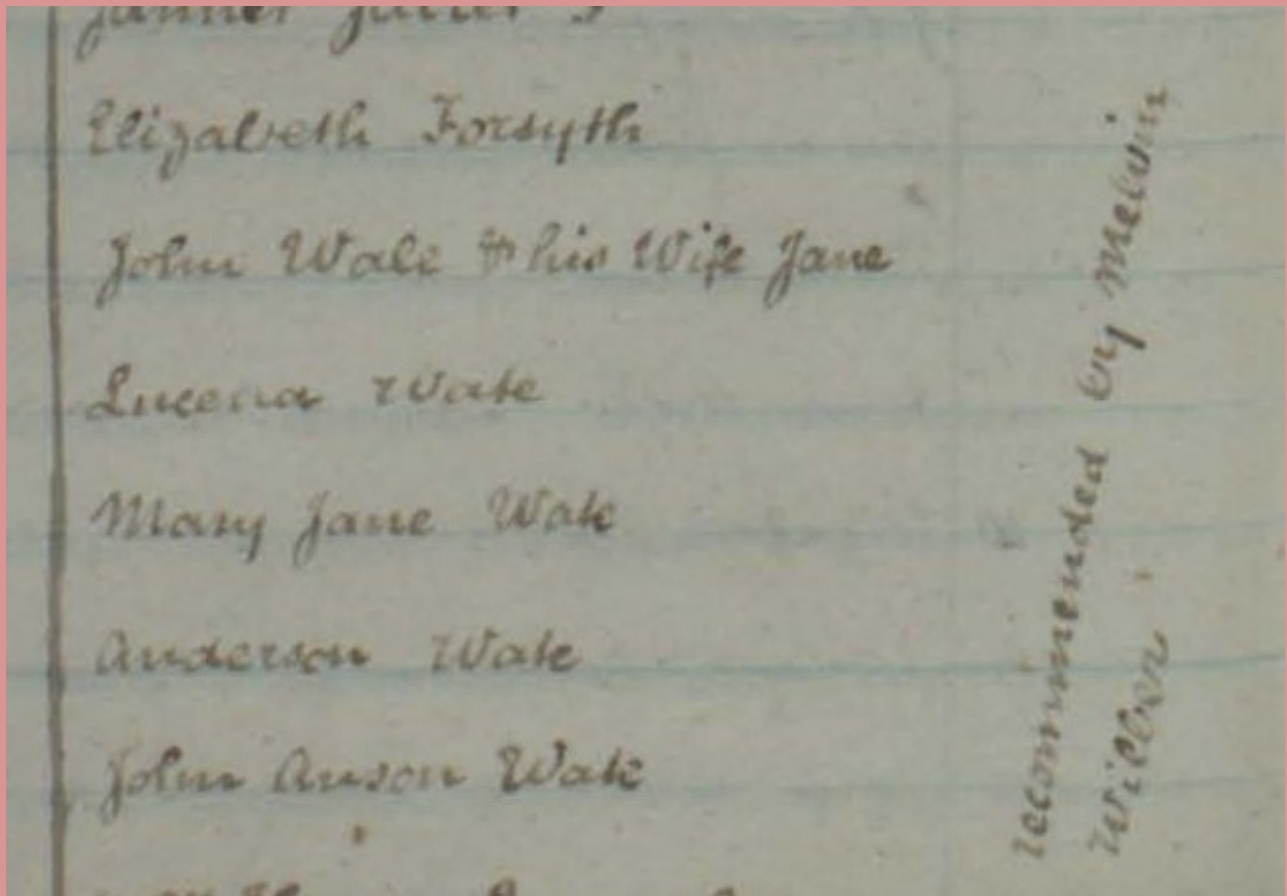
Eli B. Kelsey

Source: Eli Brazee Kelsey, *Journal, 1848-1851*, manuscript, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 7, Call Number MS15644, Access No. 217358-ARCH.

B: Edward W. Tullidge, *Tullidge's Quarterly Magazine*, Volume 1, October 1881 (Salt Lake City, Utah: Tullidge), p. 79, digital image, *Google Books*, (<http://google.com/books> :accessed 9 May 2013).

### 17 November 1845

Event: John and Jane Waite family, Daily Log of Members who enter Nauvoo



Log of persons entering Nauvoo on 17 November 1845, includes John Waite family

Members names who came into the City since 1841 and those Baptized in the City

Pg. 95, November 17, 1845

Elizabeth Forsyth

John Waite and his wife Jane

Lucena Waite

Mary Jane Waite

Anderson Waite

John Anson Waite

Recommended by Melvin Wilbur

Source: Nauvoo 1<sup>st</sup> Ward and Nauvoo 2<sup>nd</sup> Ward, Church of Jesus Christ of Latter-day Saints (Nauvoo, Illinois), *Record of Members, 1841-1845, church records 1836-1846*, p. 95, November 17, 1845, John Waite and his wife Jane, FHL microfilm #889,392.

### 11 December 1845

Event: general membership of the Church begin receiving their endowments in the Nauvoo Temple



Nauvoo Temple

Source: Devery S. Anderson and Gary James Bergera, Church of Jesus Christ of Latter-day Saints. Nauvoo Temple, *The Nauvoo Endowment Company 1845-1846, A Documentary History*, p. 1 (Salt Lake City, Utah: Signature Books, c2005).

**20 December 1845**

Event: Simeon A. Dunn and his second wife, Margaret Snyder, receive their endowments in the Nauvoo temple

A: "Simeon A. Dunn/ Date of Endowment: Saturday, December 20, 1845/ Born: Aug 7, 1804/ Washings and Anointings, Endowment, Second Company/ Washed by John Lytle and William Crosby. Anointed by Benjamin L. Clapp, John Pack, Joseph Young, and Jedediah M. Grant. At about 11 o'clock commenced washing and anointing in the Male department, the following Quorum of Seventies. Finished at 10 minutes before 12. Received into the upper department 50 minutes past 2, by John Pack.

At 50 minutes past 2 we commenced receiving into the upper department the foregoing persons, in the following order, viz; ...Simeon A. Dunn by John Pack,

... Margaret Dunn by Simeon A. Dunn & John Pack. (pg. 105)"

B: "On December 27, 1845, I and my wife, Margaret, received our endowments in the Nauvoo Temple"

A: Source: Devery S. Anderson and Gary James Bergera, Church of Jesus Christ of Latter-day Saints. Nauvoo Temple, *The Nauvoo Endowment Company 1845-1846, A Documentary History*, pgs. 103, 105, 113, Simeon Dunn, (Salt Lake City, Utah: Signature Books, c2005).

B: Source: : Ivy Hooper Blood Hill and John Ensign Hill, *John Ensign Hill Diaries and Biographical Material*, p.202-204, Autobiography of Simeon Adams Dunn, (Logan, Utah: J. P. Smith & Son 1962), FHL book 921.73 H553a.

**7 January 1846**

Event: Eli B. Kelsey and wife, Letitia Kelsey, received their endowments in the Nauvoo Temple

January 7, 1846/ Nauvoo Temple/ First Company

At 7 minutes to 8 o'clock we commenced in the Male department, washing and anointing the following persons, viz:

...Seventies, Eli B. Kelsey born October 27, 1819

In the Female department, commencing at 25 minutes after 8 the following persons were washed and anointed, viz:

.. Letitia Kelsey born October 24, 1816

At 10 o'clock we commenced receiving into the lower and middle departments, those who were washed and anointed this morning.

At 15 minutes past 11, we commenced receiving into the upper department, company No. 1 in the following order:

...Eli B. Kelsey by Orson Spencer/ Letitia Kelsey by Eli B. Kelsey

Finished at 10 minutes past one.

Source: Devery S. Anderson and Gary James Bergera, Church of Jesus Christ of Latter-day Saints. Nauvoo Temple, *The Nauvoo Endowment Company 1845-1846, A Documentary History*, pgs. 352-354, 371, Eli B. Kelsey, (Salt Lake City, Utah: Signature Books, c2005).

**7 January 1846**

Event: Mary Oldfield Kelsey receives her endowment in the Nauvoo Temple

January 7, 1846/ Nauvoo Temple/ First Company

In the Female department, commencing at 25 minutes after 8 the following persons were washed and anointed, viz:

Mary Kelsey born June 28, 1791

At 10 o'clock we commenced receiving into the lower and middle departments, those who were washed and anointed this morning.



At 15 minutes past 11, we commenced receiving into the upper department, company No. 1 in the following order: ...  
Mary Kelsey by Parley P. Pratt  
Finished at 10 minutes past one.  
[Eli B. Kelsey and Letitia Kelsey were also in this company]

Source: Devery S. Anderson and Gary James Bergera, Church of Jesus Christ of Latter-day Saints. Nauvoo Temple, *The Nauvoo Endowment Company 1845-1846, A Documentary History*, pgs. 352-354, 371, Mary Kelsey, (Salt Lake City, Utah: Signature Books, c2005).

### 20 January 1846

Event: Eli Brazee Kelsey sealed to Letitia Sheets in Nauvoo Temple

p. 365 Kelsey, Eli Brazee born Oct 27, 1819 Scioto County, Ohio. Sealed to Letitia Sheets born Oct 24, 1817 Union, Fayette, Pennsylvania by H.C. Kimball, Nauvoo. Jan 20, 1846 at 4:10 pm. Witnesses B. Young, Wm Richard, F.D. Richards, Clerk

Source: Nauvoo Temple, Church of Jesus Christ of Latter-day Saints (Nauvoo, Illinois), *Sealings and adoptions of the living, 1846-1857; index 1846-1857*, p. 365, Eli Brazee Kelsey, FHL microfilm #183,374.

### 22 January 1846

Event: Simeon sealed to his first and second wife, Adaline Rawson (deceased) and Margaret Snyder in Nauvoo Temple

Speaker: Simeon A. Dunn

A: "On January 22, 1846, I was called and had sealed to me, Margaret Snyder and Adoline Rawson, who was dead."

B: "8-3C Dunn, Simeon Adams 2084-2 Born 7 Aug 1804 Groveland, Livingston, New York or see p. 243  
Sealed to 9-2 Adaline Rawson born Nov 27, 1811 Wayne, Wayne, New York , (deceased)  
Margaret Snyder 2050-3 born Mar 12, 1812 Shrewsbury, Monmouth, New Jersey, Proxy.  
Sealed by H.C. Kimball Jan 22, 1846, Nauvoo. Witnesses Geo. D. Watt, F.D. Richards  
No. 59 p. 28"



Nauvoo Temple

A:Source: Ivy Hooper Blood Hill and John Ensign Hill, *John Ensign Hill Diaries and Biographical Material*, p.202-204, Autobiography of Simeon Adams Dunn, (Logan, Utah: J. P. Smith & Son 1962), FHL book 921.73 H553a.

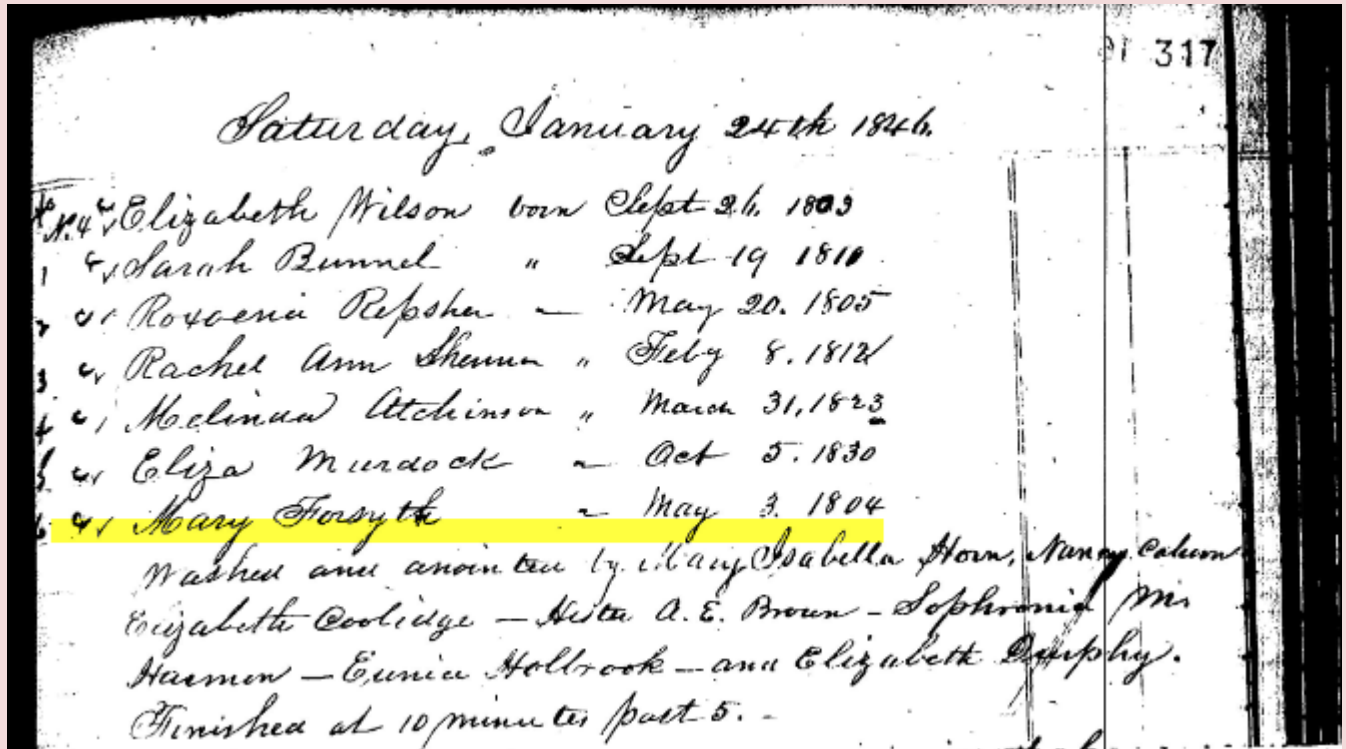
B: Source: Nauvoo Temple, Church of Jesus Christ of Latter-day Saints (Nauvoo, Illinois), *Sealings and adoptions of the living 1846-1857*, p. 251, Simeon A. Dunn, FHL microfilm #183,374.

**24 January 1846**

Event: Mary Bennett Caldwell Forsythe receives her endowment in the Nauvoo Temple. Sealed to Eli B. Kelsey.

Page 317, Saturday, January 24th, 1846/ Company No. 4/

#2246/ Mary Forsyth/ born: May 3, 1804/ Washed and anointed by Mary Isabella Horn, Nancy Cahoon, Elizabeth Coolidge, Hester A. E. Brown, Sophronia M. Harmen, Eunice Holbrook and Elizabeth Durphy. Finished at 10 minutes past 5.



Mary Bennett Caldwell Forsythe, Endowment, Nauvoo Temple, 1846

Page 365 Kelsey, Eli Brazee born Oct 27, 1819 Scioto County, Ohio. Sealed to Mary Forsythe born May 3, 1790 Pittsburgh, Alleghany, Pennsylvania by A.M. Lyman, Nauvoo, Jan 24, 1846 at 9:30 pm. Witnesses S.W. Richrd and Z. Coltrin



ELI B. KELSEY

Born Oct. 27, 1819. Came to Utah in September, 1852. President 43rd Quorum Seventies. Miner.

Eli Brazee Kelsey



Nauvoo Temple

Source: Nauvoo Temple, Church of Jesus Christ of Latter-day Saints (Nauvoo, Illinois), *Endowments of the living, 1845-1846*, p. 317, Mary Forsyth, FHL microfilm #183,372.

Nauvoo Temple, Church of Jesus Christ of Latter-day Saints (Nauvoo, Illinois) *Sealings and adoptions of the living, 1846-1857; index 1846-1857*, p. 365, Mary Forsythe, FHL microfilm #183,374.

### 1 February 1846

Event: Simeon Dunn sealed to Brigham Young and his wife in Nauvoo Temple

"All these persons were sealed and adopted to President Brigham Young and Mary Ann Young to be their children and to all intents and purposes named by the ordinance in the covenant and blessing at the altar in the usual manner (lists about 20-30 couples or individuals) includes

Simeon Adams Dunn born Aug 1804 Williamstown, New York.

Margaret Dunn born Mar 12, 1812 Shrewsbury, Monmouth, New Jersey

Solemnized by Heber Chase Kimball Nauvoo Feb 1, 1846. Witnesses N.K. Whitney, J.C.

Kingsbury, L.R. Foster 15 min before 6 pm"

Source: Nauvoo Temple, Church of Jesus Christ of Latter-day Saints (Nauvoo, Illinois) *Sealings and adoptions of the living 1846-1857* p. 593, Ref #4242, Simeon Adams Dunn, FHL microfilm #183.374.

### 6 February 1846

Event: Simeon Dunn and wife, Margaret, receive second anointing in Nauvoo Temple

Speaker: Simeon A. Dunn

A: "On February 6, 1846, I was called with my wife, Margaret and received our second anointing and had sealed on us all the blessings thereof, under the hands of Elder Zebedee Coltrin."

B: page 607 "Simeon A. Dunn and Margaret (Snyder) Dunn/ Friday, February 6, 1846/ Second anointings/ Anointed by Zebedee Coltrin"

A: Source: Ivy Hooper Blood Hill and John Ensign Hill, *John Ensign Hill Diaries and Biographical Material*, p.202-204, Autobiography of Simeon Adams Dunn, (Logan, Utah: J. P. Smith & Son 1962), FHL book 921.73 H553a

B: Source: Devery S. Anderson and Gary James Bergera, Church of Jesus Christ of Latter-day Saints, Nauvoo Temple, *The Nauvoo Endowment Company 1845-1846, A Documentary History*, p. 551, Simeon A. Dunn, (Salt Lake City, Utah: Signature Books, c2005).

### 7 February 1846

Event: Jane Caldwell Waite receives her endowment in the Nauvoo Temple. Sealed to Eli B. Kelsey

A-Index: Wait, Jane p. 334, February 7, 1846/ Fifth Company

#13 Wait, Jane/ Female/ Birth date: 27 Mar 1808 (footnote: washing & anointing record only)/ Birthplace: blank/ Washing & anointing: 7 Feb 1846/ Endowment: 7 Feb 1846/ Comments: blank

B-p. 615 Fifth Company: Jane Wait

C-p. 369/ Kelsey, Eli Brazee born Oct 27, 1819 Scioto County, Ohio sealed to Jane Collwell born Mar 27, 1808 born Mercer County, Pennsylvania by H.C. Kimball, Nauvoo, Feb 7, 1846. No. 6 p. 18





Nauvoo Temple Daguerreotype



Eli B. Kelsey



Jane Caldwell Waite

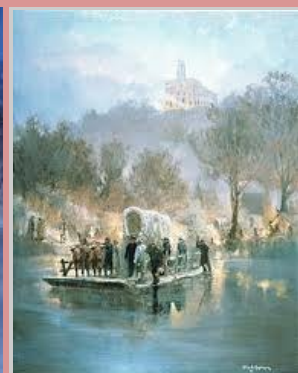
A: Source: Temple Records Index Bureau, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Nauvoo Temple Endowment Register: 10 December 1845 to 8 February 1846*, p. 334, #13, Jane Waite, FHL microfiche #6,051,326.

B: Source: Devery S. Anderson and Gary James Bergera, Church of Jesus Christ of Latter-day Saints, Nauvoo Temple, *The Nauvoo Endowment Company 1845-1846, A Documentary History*, p. 615, Jane Waite, (Salt Lake City, Utah: Signature Books, c2005).

C- Nauvoo Temple, Church of Jesus Christ of Latter-day Saints (Nauvoo, Illinois), *Sealings and adoptions of the living, 1846-1857; index 1846-1857*, p. 369, Eli Brazee Kelsey and Jane Collwell, FHL microfilm #183,374.

## February 1846

Event: First wave of Saints leave Nauvoo. River freezes allowing wagons to cross over solid ice to Iowa side of the river.



Mormon Saints fleeing Nauvoo

Did Jane and family cross the Mississippi River with this wave?

[Hannah Nelson Robison, daughter-in-law of Mary Jane Waite Robison, and Aunt Hannah, as she is now called, and living at 362 East Third South, Salt Lake City, wrote a letter to Lacy D. White, of Pleasant Grove in Early February of this year, as to any information she could get concerning her father's mother and his grandmother, Jane Caldwell and her children.

The reply letter I have before me, dated February 19, 1953. I quote from it. 'Among mother's papers I found a very short sketch of grandma's life. It says she was the third child in a family of seven children and that she had four sisters and two brothers. This sketch also states that her two sisters, Rebecca and Margaret, died at Winter Quarters. From what I have heard Mother (Mary Jane Waite Robison) tell of the family, I know there were the

following children: Martha (who was Aunt Belle's mother); John; Anderson (he was the one who ran away from home when a small boy, ten years old and didn't come back until he was thirty years old); Mary Jane; Rebecca; and Margaret, the two who died on the way. These died at Winter Quarters.

And then there was Uncle Joe Dunn who was a half-brother. There are no dates given but it states that Jane Caldwell and her seven children, left Nauvoo with the first forty of the Saints to leave; that would be when Grandma was ten years old, and she went to live with Grandma Kelsey when she was eleven.' Elbert E. Waite, May 27, 195].

Source: "Jane Caldwell and Children," *Mary Jane Waite Robison History*, p. 3, copy in possession of Karen Rasmussen, 3414 Willow Ridge Dr, Kingwood, TX 77339.

#### **Abt April 1846**

Event: Mary Oldfield Kelsey, mother of Eli B. Kelsey, "joins with or marries" John Gribble, likely at Nauvoo

"She again lived a widow until April 1846 when she was married to John Gribble her present husband.."

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 14, Call Number MS15644, Access No. 217358-ARCH.

#### **1 May 1846**

Event: Public dedication of the Nauvoo temple



Nauvoo Temple

Source: William G. Hartley, "The Pioneer Trek: Nauvoo to Winter Quarters" *Ensign*, June 1997, *lds.org*, ([www.lds.org](http://www.lds.org) :accessed 31 August 2012).

#### **March – end of May 1846**

Event: Second wave of Saints leave Nauvoo, numbering 7,000 or more.



Remnants of the Nauvoo Temple



Fleeing Nauvoo



Or, did Jane and her family cross Mississippi River with this wave?

#### **18 May 1846**

Event: Simeon A. Dunn and family leave Nauvoo

“On 18 May I left Nauvoo to follow in their wake and share in all the toils and suffering of the Saints.”



Simeon Adams Dunn home, Nauvoo



Spice Box, found in S. A. Dunn home, Nauvoo

Source: Ivy Hooper Blood Hill and John Ensign Hill, “Autobiography of Simeon Adams Dunn,” *John Ensign Hill Diaries and Biographical Material*, p.202-204,” (Logan, Utah: J. P. Smith & Son 1962), FHL book 921.73 H553a.

## May 1846

Event: “Coming together” and/or “Marriage” of Jane Caldwell and Simeon Adams Dunn



Jane Caldwell



Simeon A. Dunn

“While camped on the river bank and not knowing what to do, she met Simeon A. Dunn, a widower, with five children who was in the same plight so he made a proposition to Jane, that if she would marry him and take care of his children, he in turn would provide a way and means to take her and her children to Winter Quarters with the rest of the Saints.”

Source: Effie D. Lindberg, “History of Jane Caldwell Waite,” *International Society Daughters of Utah Pioneers*, Emma J. Atkin Company, (<http://www.dupinternational.org>), available by mail.

[Author’s Comment: Various histories speak of this event in a variety of ways. Some histories say Jane Caldwell and Simeon Dunn “married.” Some histories say they “came together.” At least one of these statements is self-evident. Both Jane and Simeon continued in their fellowship with the Church of Jesus Christ of Latter-day Saints, thus it is appropriate to assume that their actions were appropriate for their circumstances. This may have included a common law marriage or some other arrangement.

Some histories indicate that Jane and Simeon were married by Brigham Young. This is highly unlikely as Brigham Young’s whereabouts are carefully documented for this time period, and he was several hundreds of miles further ahead on the trail to what would become Winter Quarters. Some histories indicate that Jane was excommunicated as a result of this union because she was already married to John Waite and/or Eli B. Kelsey. There is no record of any



excommunication, or any other type of reprimand, for either Jane or Simeon. Communication with church record keepers and/or historians portrays a sentiment of a people struggling to fully understand the doctrines they had been taught, a people under stress and threat of life by antagonists to the church, and a general lack of records that surround this period of confusion and exodus.]

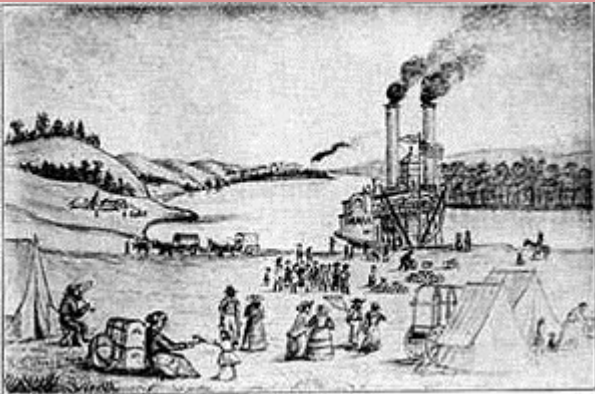
**May 8 – June 5, 1846**

Event: Approximate conception date of Joseph Moroni Dunn, born 12 February 1847

Source: [Calculation based on 266 day gestation period, with a 2 week latitude before and after]

**Between 15 June – 4 September 1846**

Event: Simeon A. Dunn and Jane Caldwell Waite Kelsey arrive in Winter Quarters area



Cutler's Park, late 1840's



Winter Quarters

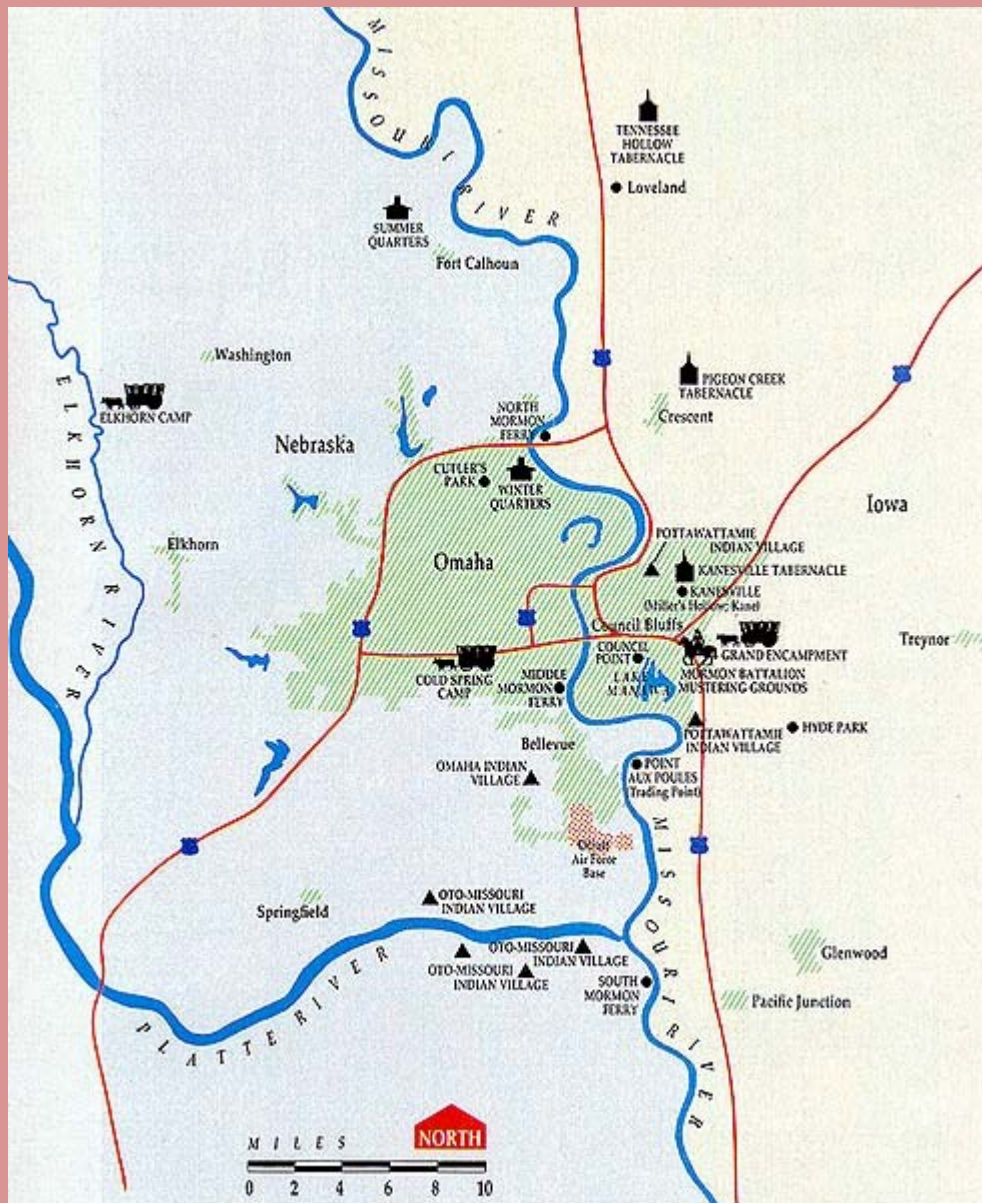
Source: Calculated dates.

Cameron Wilde and Karen Rasmussen, *Simeon Adams Dunn A Chronological History*, ebook, 2011 edition, p. 51-54, Lulu Publishing (<http://www.lulu.com/shop/cameron-wilde/simeon-adams-dunn-a-chronological-history/ebook/product-17427041.html> :accessed 9 May 2013).

#### IV. Jane Caldwell: Winter Quarters, Missouri, Iowa and Crossing the Plains to Utah Territory (1846 - 1852)

##### Mid to Late Summer 1846

Event: After their arrival at Council Bluffs area, Simeon A. Dunn and Jane Caldwell likely camped in their tents and wagons until the leading brethren determined a site where the Saints would spend the winter of 1846.

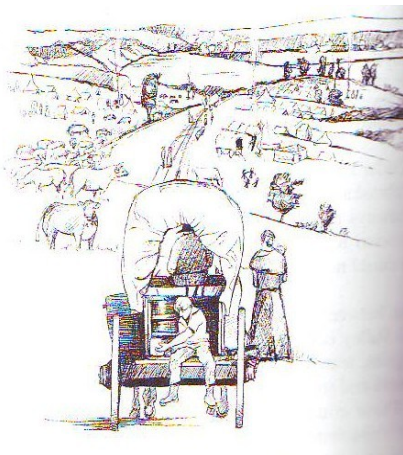


Map showing Mormon showing settlements and encampments in the Iowa/Nebraska area which came to be known as Winter Quarters, etc.

Source: Gail G. Holmes, "Research and Perspectives, The LDS Legacy in Southwestern Iowa", map, *Ensign*, August 1988, *lds.org* (<https://lds.org> accessed 9 May 2013).

## June to August 1846

Event: Grand Encampment



Grand Encampment

Grand Encampment was a long string of wagons, strung out along roughly a nine mile stretch from west to east in western Pottawattamie County, starting about three miles east of the Missouri River. This was, as evidenced by the name, an encampment—the most temporary of all the temporary settlements created by the Latter-day Saints in the region. It lasted a mere two months, “from June until late July or early August 1846.” The saints drew up their wagons and pitched their tents in orderly squares, some of which were “enclosed with split-rail fences.” As the saints continued to arrive, they set up their tents and wagons further and further east, beside the saints who had arrived before them.

Source: The Winter Quarters Project, *The Grand Encampment*, Settlements, Kaneshville, (<http://winterquarters.byu.edu/pages/Kaneshville%20Area.aspx#GrandEncampment> :accessed 10 May 2013).

## 15 June 1846

Event: Eli B. Kelsey and family leave Nauvoo. Eli works one year in Wapello County, Iowa

“Brigham Young Kelsey, my second son, was born in Nauvoo (City of Joseph) May 26th 1846 and on the fifteenth of June 1846, I started on my way to Council Bluffs, but was compelled for want of means to stop and labor one year in Wapello County, Iowa= I arrived at the Bluffs August 16th 1847”

B: “In the enforced exodus of the Saints from Nauvoo in the winter and spring of 1846, I took my part and slowly worked my way with wife and four children through Iowa and arrived at what was then known as ‘Winter Quarters’ on the western shore of the Missouri River in the month of August, 1847. At several periods during those days of travail, I was forced to pray-‘Give us this day our daily bread;’ for sometimes I had not a mouthful to eat in my house or my tent; but we never went hungry, though our food was the plainest that would sustain life.”

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 7, Call Number MS15644, Access No. 217358-ARCH.

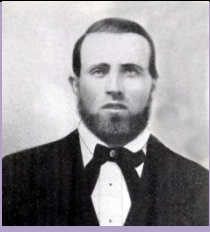
B: Edward W. Tullidge, *Tullidge’s Quarterly Magazine*, Volume 1, No. 1 October 1881, Eli B. Kelsey, pgs. 79-80, *Google Books*, (<http://books.google.com> :accessed 10 May 2013).

## 10 July 1846

Event: Baptism of John Anson Waite, son of John Waite and Jane Caldwell Waite

“I was baptized at Nauvoo at the age of eight years to become a member of the Church of Jesus Christ of Latter-day Saints by Stephen Wilber.”





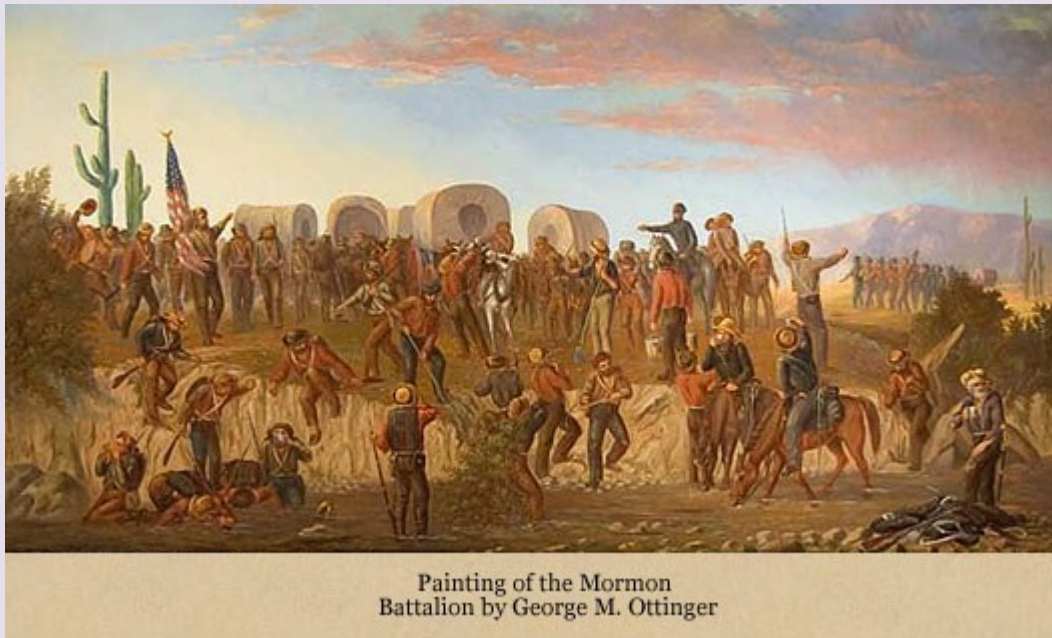
John Anson Waite

Source: Sylvia Fielding, "John Anson Waite, Pioneer of 1848," *International Society Daughters of Utah Pioneers*, available by mail, (<http://dupinternational.org> :accessed 10 May 2013).

[Note: Seems unlikely that baptism was held in Nauvoo if the date is correct. Based on other records we assume Jane and children left Nauvoo by at least May 1846. Baptism probably occurred while traveling across Iowa at one of the camps or once they reached Council Bluffs.]

### 16 July 1846

Event: Mormon Battalion mustered. Includes Lysander Woodworth, brother to Darius Woodworth, future spouse of Lucena Waite.



Painting of the Mormon Battalion by George M. Ottinger

Did Lucena already have a relationship with the Woodworth family at this time?  
What led to the Woodworth's and ultimately Lucena's disenchantment with the LDS Church?

Source: Russel R. Rich, *Ensign to the Nations*, p. 55-57, (Provo, Utah: Brigham Young University Publications. 1972).

Image: Californiapioneer.org, Google Images (<http://californiapioneer.org/historic-events/mormon-battalion> :accessed 10 May 2013).

### 11 September 1846

Event: "Winter Quarters" chosen as the site where the Saints would spend the winter of 1846.

Surveying begins. A ferry is constructed to cross the Missouri River. Cabins are built. By December 24, 1846 the population of Winter Quarters is given as 3,483 including 75 widows, 502 well men, 117 sick men, and 138 absent men who had gone with the battalion—a total of 757 men, and 2,726 women and children.

Source: Juanita Brooks, *On the Mormon Frontier: The Diary of Hosea Stout*, Vol. 1, pgs. 219-220, including footnote 15, (Salt Lake City: University of Utah Press, 1864).

### 3 January 1847

Event: Simeon Adams Dunn marries Harriet A. Silver

"I was married Jan 3, 1847." (Harriet Silver Dunn)



Harriet A. Silver Simeon A. Dunn

Source: Harriet Silver Dunn 1818-1858, *Correspondence, 1830-1870*, Letter from Harriet Atwood Silver to her family. Mr. Arad Silver, Dated 6 Oct 1849, Special Collections Library, Brigham Young University (Provo) Vault MSS 619.

### 21 January 1847

Event: Lucena Waite receives her patriarchal blessing.

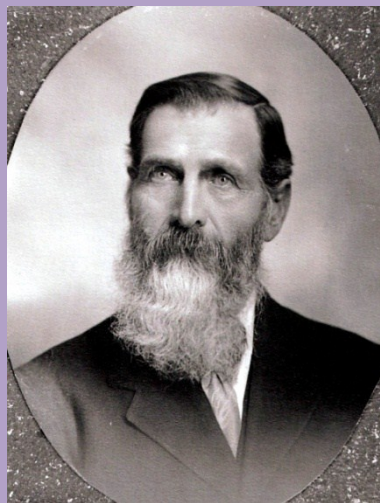
Wait, Lucena/ birth: 1 Oct 1830/ Blessing: 21 Jan. no year given / Vol. 10 page 50 [estimate 1847]/ Born: Wheeling, Virginia/ Father: John Waite/ Mother: Jane Waite/ Location of blessing: not given/Blessing given by: John Smith

Source: Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Index to patriarchal blessings: 1833-1963*, Lucena Waite, FHL microfilm #392,692.

### 12 February 1847

Event: Birth of Joseph Moroni Dunn, son of Simeon Adams Dunn and Jane Caldwell

"Feb 12 [1847] to sister Dun child born before I got there. Simeon A. Dunn, paid 1.00 dollar, Feb 12, 1847."



Joseph Moroni Dunn

Source: Patty Sessions, midwife, *Patty Sessions Diaries*, CD\_ROM, *FHL Suite 2*, (Provo, Utah: Pioneer Heritage Library, 1999); also available at the Winter Quarters visitor's center.

### February 1847

Event: Mary Jane Kelsey Slaughter and Richard C. Slaughter send money to Mary Oldfield and Eli B. Kelsey to assist in their exodus from Nauvoo.

[Letter dated May 11, 1848]

Give our love to all enquiring friends. ..You say nothing of the receipt of five dollars I enclosed to Mother for you sometime last February. Please accept my wish for your health and future prosperity, and may heaven guard you and yours from want. Farewell, RCS MIS MAS"

--

I would here mention that he sent me 10 dollars in two different letters to assist me when I was driven from Nauvoo and afterwards.

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 11, Call Number MS15644, Access No. 217358-ARCH.

### 1847

Event: 1847 Iowa State Census: Iowa, Wapello, Not Stated



E. B. Kelsey	1		1					3	2		1			3	6
John Gribble			1					2				1		1	3

Eli B. Kelsey, 1847 Iowa State Census

E. B. Kelsey/Males: age 0-10: two/ age 20-30: one// Females: age 0-10: two/ age 20-30: one/ Total: 6

John Gribble/ Males: age 20-30: one/ age over 60: one// Females: age 50-60: one/ Total : 3

Source: 1847 Iowa State census, Wapello County, population schedule, *Iowa State Census Collection, 1836-1925*, E. B. Kelsey, digital image, Ancestry.com, (<http://home.ancestry.com> :accessed Sept 2012).

### March/April 1847

Event: Simeon Dunn assigned and goes to Summer Quarters

A: Hosea Stout speaking:

"Tuesday, March 23<sup>rd</sup> 1847

At home and around town all day Was unwell & hardly able to go about Went on guard and was out till 11 o'clock President Young called his family (footnote) together this evening to take into consideration the best way to proceed in business & emigration"

"(footnote) John D. Lee, at this time Brigham Young's private secretary, kept detailed minutes of this meeting. He named first the members of the "family" who were present, listing them in the order of their "adoption" Alphabetically arranged, they were:

...

Dun, S. A.

...

Brigham Young told the group that a part of them must stay and farm in order to provide food for the next year's mass emigration. He ordered them to work the land near Old Fort Calhoon, the site which was later to be called "Summer Quarters," or "Brother Brigham's Farm." Fifteen members were named to stay under Isaac Morley as general manager and John D. Lee as foreman. Later, others were added to the group. Kelly, Lee Journals, 132-133. Stout entry & footnote)"

Source: Juanita Brooks, *On the Mormon Frontier, The Dairy of Hosea Stout, 1844-1889*, (University of Utah Press, Salt Lake City, Utah 1964).



**16 August 1847**

Event: Eli B. Kelsey and family arrive at Winter Quarters

"I arrived at the Bluffs August 16th 1847 where I built me a dwelling and a school house and taught school"

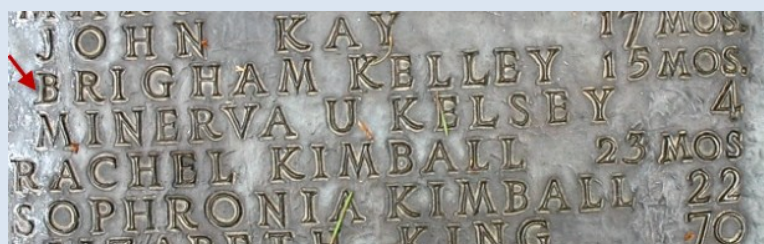
Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 7, Call Number MS15644, Access No. 217358-ARCH.

**26 August 1847**

Event: Death of Brigham Young Kelsey, son of Eli B. Kelsey and Letitia Sheets Kelsey, at Winter Quarters

[Note: Believe Brigham Young Kelsey to be the "Brigham Kelley, 15 mos, found on the Memorial at Winter Quarters and on findagrave.com]

I would here mention the death of our youngest son Brigham August 26th 1847= and of our little daughter Minerva Naoma= Oct 25th 1847= which caused us much sorrow but we mourned not as those who have no hope= they are burried on the Hill back of the City of Winter Quarters in the grave yard.



Brigham Kelsey, Winter Quarters Cemetery Memorial

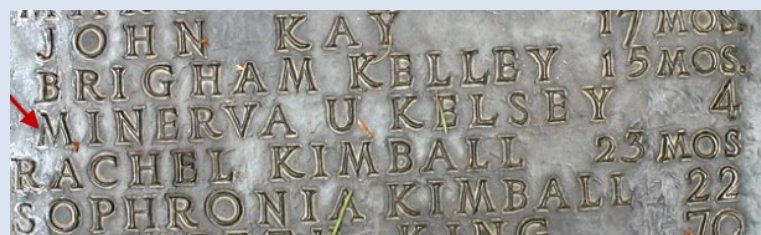
Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 7, Call Number MS15644, Access No. 217358-ARCH.

**25 October 1847**

Event: Death of Minerva Kelsey, daughter of Eli B. Kelsey and Letitia Sheets Kelsey, at Winter Quarters

A: Kelsey, Minerva V. d/o Eli B. and Letitia Kelsey. Born 10 May 1844 Trumbell County, Kentucky and d. 25 Nov 1847 aged 4 years/

B: I would here mention the death of our youngest son Brigham August 26th 1847= and of our little daughter Minerva Naoma= Oct 25th 1847= which caused us much sorrow but we mourned not as those who have no hope= they are burried on the Hill back of the City of Winter Quarters in the grave yard.



Minerva Kelsey, Winter Quarters Cemetery Memorial

Source: A: Andrew Jenson (Assistant Church Historian), "Tragedy at Winter Quarters," *The Deseret News*, 24 October 1936, Church News section, p. 6, image 33, *Google News*, (<http://news.google.com/newspapers> :accessed 9 May 2013).

B: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 7, Call Number MS15644, Access No. 217358-ARCH.

### 30 November 1847

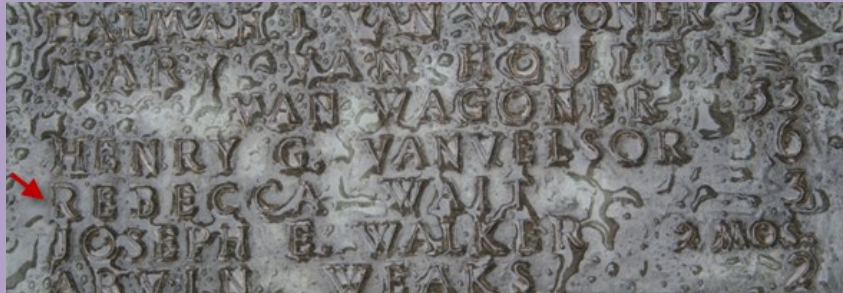
Event: Death of Rebecca Waite, daughter of Jane Caldwell Waite and John Waite, at Winter Quarters

A: Rebecca Wait daughter of John and Jane Wait born 25 Feb 1844 at St. Louis Missouri. Died 30 Nov 1847 age 3 years./

B: Rebecca Wait/ daughter of John and Jane/ Born: 25 Feb 1844, St. Louis, Missouri/ Died 30 Nov 1847, Tues/ 3 years/ Source: 24 Oct 1936, pg. 6  
Grave #272/ Name: Rebecca Wait



Winter Quarters Cemetery



Rebecca Waite, Winter Quarters Cemetery Memorial

Source: A: Andrew Jenson (Assistant Church Historian), "Tragedy at Winter Quarters," *The Deseret News*, 24 October 1936, Church News section, p. 6, image 33, *Google News*, (<http://news.google.com/newspapers> :accessed 9 May 2013).

B: Susan Easton Black, *Inscriptions found on Tombstones and Monuments in Early Latter-day Saint Burial Grounds: Nauvoo, Illinois (Joseph Smith Homestead, Pioneer Saints Cemetery on Parley Street); Mt. Pisgah, Iowa; west bank of the Niobrara River, Nebraska; Winter Quarters, Nebraska*, FHL book 973 V3es.

### 8 January 1848

Event: Meeting held at Eli B. Kelsey home

Jan 8, 1848

Saturday January 8. This was a very cold day at Winter quarters, a north wind blowing. President Brigham Young and Heber C. Kimball, met at Eli B. Kelsey's house at Winter Quarters, with Joseph Young, Albert P Rockwood, Zerah Pulsipher, Benjamin L. Clapp, and a considerable number of brethren and sisters from the east side of the river, to settle a difficulty in which Sister Roswell Stevens was the principal party

Source: Church of Jesus Christ of Latter-day Saints, *Journal History of the Church*, 8 January 1848, FHL microfilm #1,259,736.

### 20 January 1848

Event: Eli B. Kelsey signs petition for post office

Jan 20, 1848 there was a celebration called a Jubilee. During this time a petition was sent to the governor for a County to be formed and for a post office on Pottawattamie lands in the State of Iowa.  
p. 17 Eli B. Kelsey

Source: Church of Jesus Christ of Latter-day Saints, *Journal History of the Church*, 20 January 1848, FHL microfilm #1,259,736.

### 23 January 1848

Event: Eli B. Kelsey recommended as missionary to England

Jan 23 p. 2 In a letter to Orson Spencer who was serving a mission in the British Isles.

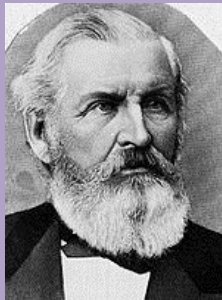
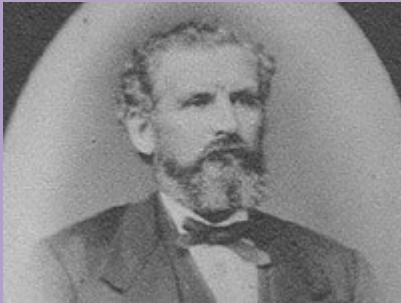
"We expect to send Peter Clinton, James W. Cummings, Harrison Burgess, Levi Richards, Eli B. Kelsey, and Hyrum H. Blackwell as missionaries to England, and Lucius N. Scovil as our agent to New Orleans.

Source: Church of Jesus Christ of Latter-day Saints, *Journal History of the Church*, 23 January 1848, FHL microfilm #1,259,736.

#### About Feb 1848

Event: John Anson Waite "bound out" to Horace S. Eldridge

"Owing to my mother's financial conditions, I was bound out to Horace S. Eldridge in Winter Quarters, when I was ten years of age to come to Utah with him in Brigham Young's Company."



Horace Sunderlin Eldredge

Source: Zada Waite, "Life Sketch of John Anson Waite, Sr.," as related by him to Zada Waite, 1916, Verl C. Waite, *Ancestral Histories*, Vol. 1, p. 20.

#### About February 1848

Event: Mary Oldfield moves to Savannah, Missouri where she will spend a year

"Mother is living at Savannah, Andrew County, Mo and will for a year to come."

[Note: We are not sure why Mary Oldfield spent this year in Missouri. We assume it had something to do with the time appointed for Mary and John Gribble to cross the plains to Utah Territory. We do not know if this date was appointed them, or if John needed to work to earn sufficient funds for supplies, etc.]

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Letter dated May 11, 1848 from Eli Brazee Kelsey to R. C. and Mrs. Mary Jane Slaughter, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 17, Call Number MS15644, Access No. 217358-ARCH.

#### February 1848

Event: Eli B. Kelsey prepares to go on a mission to the British Isles. Leaves Winter Quarters/Council Bluffs

"February 1848 when I left on a mission to the British Isles= I took my family by land to Western Missouri= Visited my mother by the way with whom I staid ten days="

B: "In February, 1848, I was appointed to a mission to the British Isles. I slowly worked my way from Winter Quarters to St. Joseph on the Missouri River with my family, which was now reduced by the death of our two youngest children; from thence to St. Louis and then to my father-in-law's farm on the Kentucky bank of the Ohio River, opposite the City of Madison, Indiana. Finding no employment there, I left my wife and children at her father's home and went to the city of Louisville, Ky. and hired myself as a joiner to my brother, who was then a master builder in that city, at \$1.25 per day and my board. There I remained until I had earned money enough to furnish my wife and children with food and clothing to last them a year, trusting to my wife's family, whom I had already baptized, to give them the shelter of a home.

In the month of July, 1848, after fondly embracing my wife and children, I hailed the passing steamer for passage;



and while the yawl was coming ashore for me, I emptied my purse, containing \$3.25, into my wife's lap, determined to start upon my mission of love without purse or scrip as the apostles of old had done. Her agony at my going without a cent in my pocket was so great that I consented to take the \$3.25 with me. With this small sum, I started on a journey of at least 4500 miles, and that, too, among strangers. Yet, throughout my whole journey I never failed to find friends. When questioned, I told of my mission, and friends at once sprang up around me everywhere. I landed in Liverpool on the last day of August with \$3.50 in my pocket, being a slight increase of the money which I had when I parted from my wife to take this mission to a foreign land. My labors in the British Isles from Sept. 1st, 1848, to Dec. 31st, 1851 are matters of Mormon history."

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p, 7, Call Number MS15644, Access No. 217358-ARCH.

B: Edward W. Tullidge, *Tullidge's Quarterly Magazine*, Volume 1, No. 1 October 1881, Eli B. Kelsey, pgs. 79-80, *Google Books*, (<http://books.google.com> :accessed 10 May 2013).

#### **Abt 1848**

Event: (Assumed) Lucena Waite leaves Winter Quarters with the family of Parmenus Woodworth and travels to Holt County, Missouri where they stay until crossing the plains to California in 1853

Source: 1850 U.S. census, Holt County, Missouri, population schedule, District 38, p.95B ,Lucena Wait, digital image, *Ancestry.com* (<http://home.Ancestry.com> :accessed 17 August 2012); citing NARA M432, Roll 401.

Dennis Paul, "Parmenas Newton Woodworth, 1806-1878," public tree research notes, *Rootsweb.com*, (<http://wc.rootsweb.ancestry.com/cgi-bin/igm.cgi?op=GET&db=denispaul2&id=I01178> :accessed 10 May 2013).

#### **2 April 1848 (date letter was written)**

Event: Eli B. Kelsey receives a letter (11 May 1848) from his brother –in-law, R. C. Slaughter (spouse of Mary Jane Kelsey) while staying with his in-laws, the Sheets, in Madison, Jefferson , Indiana

May 11<sup>th</sup> 1848

I this day recd the following letter from by Brother in Law R. C. Slaughter

"Dr Sir, your favor from Madison Indiana came safe to hand which I found here on my return from New Orleans. I cannot express the satisfaction it gave me to know you and family were once more returned to the land of Christianity and civilization [p.12]

And to the bosom of your friends --and heaven grant that their influence may prove effectual in weaning you from the sad delusion which you have fallen into--which if you consider coolly and deliberately, I have no doubt means will be found which you can live comfortably at home and render useless a separation for years from those that you bound by the ties that link together man with his family; and a fulfillment of that duty that God sanctioned as high priest and witness in the garden of Eden should be held more sacred than all other Christian duties which devolve upon man.

Can you leave home then and abide with strangers in a strange land--far from all those you should hold dear for the purpose of gaining a few more of the ignorant population of England to the Mormon standard. They are ready at all times to acknowledge any faith or religion, sect or denomination if there is any hope of future means of living; let then reason I pray you usurp the place of delusion and fulfill the duties that honor and religion bind you to fulfill. Give our love to all enquiring friends."

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, letter dated 2 April 1848, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p.11, Call Number MS15644, Access No. 217358-ARCH.

#### **1848?**

Event: Mary Jane Waite goes to live with Mary Oldfield Kelsey Pearce Gribble

"At the age of eleven she went to live with an elderly lady, no relation but always known to her as "Grandma Kelsey." From this time on she earned her own living."

Source: Inez B. Olpin, "Life of Mary Jane Waite Robison" (part of Tribute To My Grandmother, Mary Jane Waite Robison, compiled by Donna Olpin Ash Brock, April 1976), copy in possession of Karen Rasmussen, 3414 Willow Ridge Drive, Kingwood, TX 77339.

#### 4 April 1848

Event: Eli B. Kelsey arrived at Madison, Indiana, where he planned to leave his wife, Letitia, and her children with her parents, Lewis and Naoma Sheets, until he returned from a mission to the British Isles

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 7, Call Number MS15644, Access No. 217358-ARCH.

#### 26 April 1848

Event: Jane Caldwell Waite working in Missouri to provide for her family

[Letter written by Mary Oldfield Kelsey Pearce Gribble to her son, Eli B. Kelsey while he was on his mission departing on his mission to the British Isles. Mentions Jane Caldwell, and her children.]

Savannah [Missouri] April 26th 1848

My beloved children. I recd your welcome letter of the 4th inst. You say you are well for which I thank my heavenly Father for shurley (sic) none but God alone knows the feeling of my heart notwithstanding I [have] known for years this time would come yet the sepperation is great= I pray God to keep you humble and give you of his spirit that (you) may be the means in the hands of God in doing much good in your day and generation= this letter leaves us all well= Jane Wait has left Jacob Hettibidals [ Nettibidals, Heltibitals] = Mrs. Hettibidals brother made so much fuss because he had a Mormon to work for them and put the boys up to leave him if he kept Jane= She has gone to work at Gallant Rains's to work. She and the child are well= Barney Adams stayed here last night and said he would take Martha Wait with him to the Valey= I am sorry that you could not stop and see your Brother and Sister. I was in hopes you could convince them of this Later day work.= I have traded off your oxen for four good cows= I got a letter from Father Gribble at the Bluffs= He says they had a good conference on the 6th of April= the companies for the valey are to keep starting from time to time until the first of July. Give my love to all your friends for I suppose they think so hard of me for making you & Leticia a Mormon (as they say) But tell them if I (had) a legacy of millions to leave you I would in preference give you Mormonism for the knowledge you already have and will yet receive if faithfull is as an inexhaustable fountain of light and will give you eternal life in the Celestial Kingdom of our God = be faithful my children and let none take your crown. Jane sends you and Letitia her best love and will keep good courage for she knows you will yet return safe. Mary is waiting to take this letter to the Office. She sends you her love= give my love to George and Mary Jane= write as soon as you receive this and when you are gone Letitia must write= We got a letter from Lucena Wait= She says her mother is a fool for following the Mormons and if she goes with them she will go without her= farewell my dear children= I still remain your affectionate mother. Mary Gribble



"Mary Young" (Mary Oldfield Kelsey Pearce Gribble Young's Name on Tooele City Pioneer Monument)



Map, Winter Quarters to Savannah, Missouri

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, 1848-1851, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p.13, Call Number MS15644, Access No. 217358-ARCH.

## 2 May 1848

Event: Eli B. Kelsey writes to his uncle, William Oldfield, asking for a loan of money

...letter from my mother's brother to a letter I wrote to him the 2d inst asking him for a loan of twenty dollars to enable me to provide the necessities of life for my family during my absence on my mission to England.

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 17, Call Number MS15644, Access No. 217358-ARCH.

## 11 May 1848

Event: Eli B. Kelsey answers R. C. Slaughter's letter of 2 April 1848

I sent the following answer to the letter written by R. C. Slaughter dated April 2, 1848

Madison, Ind. May 11<sup>th</sup>, 1848

Mr. R. C. and Mrs. Mary Jane Slaughter

Dear Brother and Sister, I rec'd your favor of the 3<sup>rd</sup> of May today and was rejoiced to hear of your good health & I was very sorry that I could not stop and pay you a visit, but it was impossible for two or three reasons, 1<sup>st</sup> lack of means to pay my passage from there to Madison as the boats have charged me as much to your place as this place= and 2 I was fearfull that Letitia might be confined before I could get her to Madison as she expected to be confined by the 20<sup>th</sup> of April, but she was mistaken as it has not happened yet. I would have rejoiced to have a weeks talk with you upon a variety of subjects= the principle one of which would be of the glorious truth of the Gospel as revealed through Joseph Smith.

You have said a good deal about Mormon delusion= fanaticism= English ignorance= and also of the obligations enjoined upon a man to stick close to his family= and conclude with (I have no doubts) a sincere prayer that my friends



here may be enabled to exercise an influence over me sufficient to deter me from doing what I think to be my duty.

Now dear brother I do thank you for this string of "Advice" and good wishes= for I believe it is done with the best of feelings= But nevertheless you must excuse me if I do not follow your advice in a single instance for reasons that I should hereafter explain in due order.

First

With regard to Mormonism, I will say that you make the assertion without any knowledge and without advancing any proof to substantiate your assertions. Now Sir, what is Mormonism? I answer it with a bibleism, for it teaches repentance towards God, faith in our Lord Jesus Christ, baptism for remission of sins, laying on of hands for the reception of the Holy Ghost. With the promise of the gifts of healing etc. and for testimony I refer you to the 2<sup>nd</sup> Chapter of Acts, Paul's epistle to the Corinthians and the declaration of our Saviour, where he says go ye into all the world and spread the gospel to every creature, he that believeth and is baptized shall be saved and he that believes not shall be damned and these signs shall follow him that believes, he shall cast out devils, heal the sick etc. in my name" He that believes! What! Why the gospel you preach. What was that gospel? Search the scriptures and you will find it as I have before stated, to consist in repentance and faith, baptism and laying on of hands for the gift of the Holy Ghost--

Second

"English ignorance" They are will[ing] to receive anything" Believe anything that promised to secure and prospect of a means of future living. Why Sir, as to English ignorance will say that I have known very many men that embraced the Gospel in England that had more talent, both natural and acquired than either you or I and as to worldly wealth, could buy us both with all we possess, wives and children, cattle, horses and dogs, were we as black as the Ace of Spades = and as far as sincerity is concerned I believe they are as honest as we are.

Letitia joins with me in sending you our love. George sends his special respects to Milton A. Mother is living at Savannah, Andrew County, Mo and will for a year to come. I shall likely stay here for 4 or 5 weeks longer. In the meantime, I would like to hear from you often. Farewell and may the Lord bless you in as much as you are faithful. Eli B. Kelsey

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), pgs. 16-17, Call Number MS15644, Access No. 217358-ARCH.

### 13 May 1848

Event: Eli B. Kelsey receives a letter from his uncle, William Oldfield,

Portsmouth Ohio, May 8<sup>th</sup> 1848

Mr. Eli B. Kelsey

Dr. Sir I rec'd your letter of the 2d inst and was truly glad to hear from you and your mother that you were in the land of the living. Though driven out of the wilderness and if you should be so fortunate as to keep clear of the sins of this people you will be more fortunate than your predecessors "the Scapegoats of Old". When I reflect on yours and your mothers uniform good sense and to think you will be led by a set of dishonest fanatics= it is truly surprising= You seem to have a bad set of prophets= in the first place Kirtland was the promised land= next Missouri and next Nauvoo and now in the wilderness= Abandoned by both God and man and prosecuted by the people= and now you're about to go to England to endeavor to induce other poor ignorant people to go through the same privations and suffering that has been the lot of many before them. I should certainly have strong doubts of doing right in any way assisting you in any further imposition on the people of this country or any other. But it is not necessary to write more as I hope I shall soon see you at my house. I live in Portsmouth and you must calculate to stay with me for several days. Yours respectfully, William Oldfield

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 17, Call Number MS15644, Access No. 217358-ARCH.

### 23 May 1848

Event: Birth of Emma Celestine Kelsey, daughter of Eli B. Kelsey and Letitia Kelsey

"My wife Letitia was confined and delivered a daughter on the 23<sup>rd</sup> day of May 1848. She had a very easy time and the child was strong and healthy. We named her Martha ?[ partially erased and written over] Emma Celestine Kelsey

[written in died Feb 16, 1887]. I would here mention the circumstances that caused myself and my wife to alter the name of our infant daughter from Martha Ann (the name we first gave it) to Emma Celestine Kelsey. It was because that a little girl who we have adopted into our family is named Martha. Her history and all that pertains to the circumstances attending her adoption will be found in this book hereafter.

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 19, Call Number MS15644, Access No. 217358-ARCH.

#### **27 May 1848 to 29 June 1848**

Event: Eli B. Kelsey works for his brother, Edson S. Kelsey, in Louisville, Kentucky to earn money to go on his mission and to supply his family with food while he was gone.

I started for Louisville Kentucky May the 27<sup>th</sup> and went to work for my brother, Edson S. Kelsey who received me kindly gave me highest wages and boarded me and washed for me without charge. I remained in Louisville until the 29<sup>th</sup> of June. I then started for Madison where I arrived the same day. I found my family all well, except my wife Letitia whose health is not good. I am now preparing to start for New York on the 25<sup>th</sup> of this month (This being the 22<sup>nd</sup> of May 1848. {this is what it says although the date seems wrong}). While I was in Louisville I was treated very kindly by all whom I became acquainted with. I here met accidentally with Brother Thomas Laap(?) His family who came here after his expulsion from Nauvoo in 1846. He has worked very hard and accumulated clothing etc for his journey. He appears to be firm in the faith of the Latter Day work. He designs going to the Bluffs in September of this year. I spent several hours very pleasantly with him.

I have laid in 1000 lbs. of flour and some coffee and sugar for my family to last them until I can send them means from England.

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 19, Call Number MS15644, Access No. 217358-ARCH.

#### **5 June 1848**

Event: John Anson Waite, son of John Waite and Jane Caldwell Waite, departs Winter Quarters in the Brigham Young Company of 1848, travels with Horace Eldridge family.



“Entering the Great Salt Lake Valley, by C. C. A Christensen

Company: Brigham Young Company 1848

Departure: 5 June 1848

Arrival: 20-24 September 1848

John Anson Waite/ age: 10

1220 individuals were in this company

[note: Simeon Adams Dunn (step-father) and family in same company]

Source: Church of Jesus Christ of Latter-day Saints, History Department, *Mormon Pioneer Overland Travel*, online database, John Anson Waite, Brigham Young Company 1848, *lds.org*, Church History, (<https://lds.org> :accessed 10 May 2013).

**26 June 1848**

Event: Eli B. Kelsey bids his family farewell

Monday June 26<sup>th</sup> 1848

I bid farewell to my family today at 4 o'clock PM and took passage for Cincinnati on steam boat E. W. Stephens. I left my family in good health. I have been detained in Madison 6 weeks longer than I expected on account of my having to work to accumulate means to sustain my family until I could send them means.

O Lord my heavenly Father I pray thee in the name of Jesus that thou wouldst bless my family for good and watch over them for good and preserve them from evil. Yea and also me thy servant that we may all be spared to meet again and enjoy each other's society when I thy servant shall return from England. O Lord, I have broken and burst asunder those sacred and tender ties that bind man to the society of his mainly for thy sake and the Gospel. Therefore, O Lord, bless me thy servant upon my mission with wisdom and meekness and open the way before me that I may be enabled to obtain the means to travel with. Keep me in health and strength from the power of the destroyer.

Also bless my family with life, health, peace, and happiness in my absence and I will render unto thy name all thy honor and glory Through Jesus Christ our Lord. Amen.

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Vol. 1, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 21, Call Number MS15644, Access No. 217358-ARCH.

**28 June 1848**

Event: Eli B. Kelsey visits with his uncle, William Oldfield, at Portsmouth, Scioto, Ohio

Tuesday June 27<sup>th</sup> 1848

I arrived at Cincinnati this morning before day. I immediately took passage for Portsmouth [Ohio] on board Steam boat Scioto and after a pleasant passage I arrived on the morning of the 28<sup>th</sup>. I left the boat and went to the residence of my Uncle William Oldfield, who received me with joy. I spent the day with him and in visiting my old acquaintances. In the evening I went to hear a temperance lecturer and was pleased with some of his remarks. I spent the after part of the evening until a late bedtime conversing with my Uncle upon the principles of the gospel. I lodged at his house and breakfasted with him in the morning. At my departure, he gave me ten dollars to assist me on my mission.

O Lord will thou bless him in the deed and may it be to him as bread cast upon the waters to be seen many days hence. Amen

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Vol. 1, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 19, Call Number MS15644, Access No. 217358-ARCH.

**29 June 1848 to August 1848**

Event: Eli B. Kelsey travels to England where he is assigned to preside over the Glasgow Conference

Source: Peter Crawley, *A Descriptive Bibliography of the Mormon Church, Volume 2, 1848-1852, Entries 400-499*, (Provo, Utah: Religious Studies Center Brigham Young University, 2005), pgs. 68-153.

**3 July 1848**

Event: Martha Waite, daughter of John Waite and Jane Caldwell Waite, sent across the plains with Barnabas Adams in Willard Richards Company of 1848

A: [Letter dated Savannah [Missouri] April 26th 1848, written to Eli B. Kelsey by his mother, Mary Oldfield Kelsey Pearce Gribble:

"Jane Wait has left Jacob Hettibidals [ Nettibidals, Heltibitals] = Mrs. Hettibidals brother made so much fuss because he had a Mormon to work for them and put the boys up to leave him if he kept Jane= She has gone to work at Gallant Rains's to work. She and the child are well= Barney Adams stayed here last night and said he would take Martha Wait with him to the Valey."



B: Willard Richards Company of 1848  
Departure: 3 July 1848/ Arrival 10-19 October 1848  
Wait, Martha/ female/ age: 8/ Birth: ca. 1840

Source: A: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Vol. 1, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 13, Call Number MS15644, Access No. 217358-ARCH.

B: Church of Jesus Christ of Latter-day Saints, History Department, *Mormon Pioneer Overland Travel*, online database, Martha Waite, Willard Richards Company 1848, *lds.org*, Church History, (<https://lds.org> :accessed 10 May 2013).

#### **20-24 September 1848**

Event: John Anson Waite, son of John Waite and Jane Caldwell Waite, arrives in the Great Salt Lake Valley with Brigham Young Company of 1848, travels with Horace Eldridge family. Lives with the Horace Eldridge family for 13 years.

Source: Church of Jesus Christ of Latter-day Saints, History Department, *Mormon Pioneer Overland Travel*, online database, John Anson Waite, Brigham Young Company 1848, *lds.org*, Church History, (<https://lds.org> :accessed 10 May 2013).

#### **10-19 October 1848**

Event: Martha Waite, daughter of John Waite and Jane Caldwell Waite, arrives in the Great Salt Lake Valley with Willard Richards Company of 1848, traveled with Barnabus Adams.

Source: Church of Jesus Christ of Latter-day Saints, History Department, *Mormon Pioneer Overland Travel*, online database, Martha Waite, Willard Richards Company 1848, *lds.org*, Church History, (<https://lds.org> :accessed 10 May 2013).

#### **1848/1849**

Event: Baptism of Martha Waite, daughter of John Waite and Jane Caldwell Waite

#6 Martha Gates born 3 May 1840 Madison, Madison, Indiana/ Bapt. 1849/...

Source: Endowment House, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Endowments of the living, 1851-1884*, p. 102, #6, Martha Gates, FHL microfilm #183,405.

#### **1849**

Event: 1849 Cholera Epidemic of St. Louis, John Waite believed to be living in St. Louis at the time

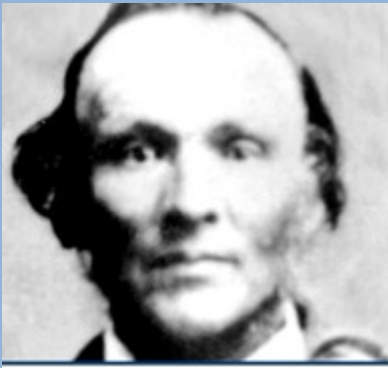
[Note: How did this event affect John and Anderson Waite who were likely living in St. Louis at the time? It is possible that John Waite died in this epidemic and like others went to an undocumented death and burial.]

Source: St. Louis Genealogical Society, *Cholera Epidemic of 1849*, St.LGS, Google search, (<http://www.stlgs.org>: accessed 10 May 2013).

#### **?1849-1852**

Event: John Waite dies in St. Louis

Before father was in a position to leave Illinois, he was stricken with death and died in St. Louis, so my mother was left a young widow, to face the hardships with the Pioneers and the trials of this world, to bring her children to Zion."



John Waite (possible photo)

Source: John Anson Waite as recorded by Zada Waite in 1916, *Life Sketch of John Anson Waite, Sr.*, p. 20, *Ancestral Histories*, Vol. 1 by Verl C. Waite, copy in possession of Karen Rasmussen, 3414 Willow Ridge Dr, Kingwood, TX 77339.

### 17 May 1849

Event: White Cloud Fire of 1849 in St. Louis

A: "In the spring of 1849, the population of St. Louis was about 63,000 with a western boundary of the city extending to 11<sup>th</sup> Street. The city was about three quarters of a mile in width and had about three miles of riverfront filled with steamboats and other river craft. St. Louis, located near the junction of the Mississippi and Missouri rivers, was the last major city where travelers could get supplies before they headed west. Here travelers bought supplies and switched steamboats before going up the Missouri River to Omaha, Nebraska or other trail heads for the trails west. At the time of this fire, the city was also experiencing a cholera epidemic which would end up killing about 10% of the population.

B: "The fire began onboard a steamboat, The White Cloud. The steamboat broke loose from its moorings and began to float down the Mississippi River, setting other steamboats on fire as it went. It finally came to rest at the foot of Locust Street and the heat coming from the boat ignited nearby buildings. The resulting fire began to spread and threatened to burn down the entire city. The fire department, then all volunteer, decided to create a fire break by blowing up six warehouses."



Daguerreotype by Thomas Martin Easterly



Drawing by Nathaniel Currier

White Cloud Fire

Source: A: "St. Louis Fire (1849)," *Wikipedia*, (<http://en.wikipedia.org> :accessed 25 September 2012; rev.15:00, 4 September 2012).

B: Wikilou, "White Cloud Fire of 1849" (<http://www.wikilou.com> :accessed 25 August 2012, rev. 1 December 2006).

#### 14 July 1849

Event: Mary Oldfield Gribble begins trek to Utah Territory. Leaves from outfitting post at Kanesville, Iowa (present day Council Bluffs) in the George A. Smith/ Dan Jones Company of 1849. This company combines with the Ezra T. Benson company as they travel close together.

Gribble, John (age 62)

Gribble, Mary Oldfield Kelsey (age 58)

Waite, Mary Jane (age 13)

Gripple, Robert (age 24)

[Note: There are several "Trail Excepts" available which can be accessed for additional insight of Mary's trip across the plains. Access at source below]

Source: Church of Jesus Christ of Latter-day Saints, History Department, *Mormon Pioneer Overland Travel*, online database, Mary Oldfield Kelsey Gribble, Willard Richards Company 1848, *lds.org*, Church History, (<https://lds.org> :accessed 10 May 2013).

#### July 1849 to 17 August 1849

Event: Eli B. Kelsey boards a ship in England and returns for a visit and to relocate his family back to Council Bluffs. Letitia and her children are in Madison, Jefferson, Indiana. Jane Caldwell and her son had apparently already returned from Savannah, Missouri to Kanesville, Iowa. It is likely that Jane Caldwell Waite returned to Council Bluffs with Mary Oldfield Gribble.

"6<sup>th</sup> July 1849 on ship to go home with a group of Saints"

Friday 10<sup>th</sup> August, 1849 arrived in New York

P. 110 Friday August 17<sup>th</sup> [1849]

I took passage on the mail boat Pike no. 9 for Madison Indiana where my wife and children were staying or rather they were in Kentucky nearly opposite Madison.

p. 110

I hired a man to set me across the river at Eleven O Clock at night and in a few moments I was clasped in the arms of my beloved wife and children. I thank thee O Lord for thy goodness unto me thy servant and my family in that thou has watched over us for good and suffered no evil to befall us but hast spared us to meet together again to enjoy each other's society for a season.

The second day after, my arrival I was taken quite sick with an attack of the bloody flux and inflammation of the kidneys and the piles= Through the goodness of god in answer to the prayer of faith I was healed in a few days. I enjoyed the society of my wife's parents and brothers and sisters much. They have been very kind to my family and myself for which thing may the Lord bless them. My mother in law is still rejoicing in the truth and is very desirous to gather with the saints.

My Sister in law Minerva Sheets is quite favorable to the doctrine of the church. = She is a good young woman and I hope will soon see the necessity of obeying the gospel.

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Vol. 1, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 110, Call Number MS15644, Access No. 217358-ARCH.

#### 27 August 1849 to September 1849

Event: Eli B. Kelsey with wife, Letitia, and their children, start journey back to Council Bluffs where they will wait until Eli completes his mission in the British Isles

Monday 27<sup>th</sup> August 1849

I started for Council Bluffs with my family= where I intend locating them while I return to the British Isles to preach the acceptable Zion of the Lord for a season=Was even accompanied to Louisville by Minerva Sheets who seemed very loath to part with us and when we finally parted she embraced me amidst many tears and promised to search more into the doctrines of the Church and to read the Book of Mormon and all of our standard works= May the Lord Bless



her.

At Louisville I found my brother Edson and family and my sister Mary Jane and her son Milton= who were all well except Martha Jane- the eldest daughter of my brother Edson=

I forgot to mention that R. C. Slaughter my sister's husband died with the cholera in Memphis. Demised while lodging there with his family in the month of last. My eldest Brother F. W. ? Kelsey also died with the Cholera in New Orleans in April last. I found them as usual (J. E.) opposed to Mormonism.

29<sup>th</sup> August.

(Visited with some of the Scottish saints etc. I purchased some things for my family and took a deck passage for myself and family on board the steam Boat Saint Croix on Thursday 6<sup>th</sup> Sept. We got along pretty well until about 12 O'clock hit some snags and broke down a shaft three hundred miles from Saint Louis= Emma was taken sick today. Myself and wife anointed her and laid hands upon her and rebuked the disease and she was healed.

Sunday 16<sup>th</sup> Sept

When we started for the Bluffs in Stephen Markham's wagon we arrived town of Savanah same evening where we were detained by heavy rains for three days= We at last got started but was detained by high water for several days more until at last we arrived in Cartersville the 28<sup>th</sup> day of September after dark.

p. 112

We stopped all night with Br. Joseph Foring president of the Seventies=in the morning moved into a house along with a Sister Knights and staid there several days until I purchased a house from Phinias Young with two acres of land for which I paid him forty five dollars. The House is situated in Carters town 2 ½ or 3 miles from Kanesville.

[Note: location is likely Carter Lake, Pottawattamie County, Iowa]

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Vol. 1, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p.112, Call Number MS15644, Access No. 217358-ARCH.

### September 1849

Event: Jane Caldwell Kelsey in Kanesville, Iowa. Comes to live with Eli and Letitia in the home Eli purchased in Carters Town.

"Upon my return I found Sister Jane Waite in Kanesville=She has conducted herself with great prudence and industry during my absence and is worthy of all confidence and praise= Her little son Joseph has grown to be quite a fine boy= She immediately came to live in my family= I found that my mother had gone on to the Valley and taken my adopted daughter Mary Jane with her."

Source: Eli Brazee Kelsey, *Journal*, manuscript, 1848-1851, 3 volumes Vol. (1) 1848-Apr 1849; (2) 1850 Aug-Dec; (3) 1851 Jan.-June, Church of Jesus Christ of Latter-day Saints, Church Archives, [Salt Lake City, Utah] Call Number MS15644, Access No. 217358-ARCH.

### 6 October 1849

Event: Eli B. Kelsey speaks at conference

6 Oct 1849 p.6 at a Semiannual conference held at Kanesville, Iowa. Elder Lyman Stoddard opened the conference with prayer. .

p.7 Still at the conference. After some remarks by E.B. Kelsey and L.N. Scovil, it was voted to send an agent by a full vote and the conference voted to sustain him and the emigrating brethren with their prayers and faith.

Source: Church of Jesus Christ of Latter-day Saints, Historical Department, *Journal History of the Church*, 6 October 1849, FHL microfilm #1,259,737.

### 6 October 1849

Event: Eli B. Kelsey and family, including Joseph Moroni Dunn, sick while living in Carters Town

October 6<sup>th</sup> 1849

My wife Letitia was taken sick with the chills and fever. We washed her and anointed her in the name of Jesus and gave her some purgative medicine and she was healed and made whole in a few days. I was myself taken very severely with an inflammatory fever, but through hands and anointing in the manner of Jesus and the prayer of faith I was healed immediately. Sister Waite's little son Joseph was also taken with the chills but soon got better.

[Elder Hyde got home the 12<sup>th</sup> of October. Eli B. Kelsey met with him and gave him the money he had brought back from the Saints in Scotland. Also suggested missionaries to go to England ]

I had found that I would be under the necessity of obtaining a credit from some of the merchants of some sixty or seventy dollars to enable me to situate my family comfortably until I could reasonably expect to send them means from England.—acting upon faith that the Lord would open my way before me as he had thereto done=

Brother Brown as soon as he heard of it immediately stepped forward and offered to pay any bill I might need= May the Lord Bless him and also Bless me that I may be enabled to pay him according to expectations

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Vol. 1, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 113, Call Number MS15644, Access No. 217358-ARCH.

**8 November 1849**

Event: Eli B. Kelsey bids family farewell and returns to British Isles to complete mission.

Source: Eli Brazee Kelsey, *Journal 1848-1851*, manuscript, Vol. 1, Church of Jesus Christ of Latter-day Saints, Church Archives (Salt Lake City, Utah), p. 113, Call Number MS15644, Access No. 217358-ARCH.

**30 November 1849**

Event: Eli B. Kelsey writes letter to the Editor of the Millennial Star

30 Nov 1849 Eli B. Kelsey, one of the Missionaries en route to England wrote as follows to the Millennial Star. Letter to the Editor. On board Steam Boat Nominee, Ohio River 60 miles below Louisville. Nov 29<sup>th</sup>, 1849

Dear Brother Pratt,

I snatch a few moments of leisure to write to you and inform you that brother G.P. Dykes and myself are thus far on our way to "Old England." In good health, and with a fair prospect of being in Liverpool by the 15<sup>th</sup> or 20<sup>th</sup> of January, through the blessing of the Lord. The boat shakes very much, and I have some difficulty in tracing out words, so that you will be enabled to decipher them. We spent one week in St. Louis. Brother Felt and the Saints under his presidency, treated us with great kindness, and have given us means sufficient to bear our expenses to New York. I must say that I am very highly pleased with the strict organization that brother Felt has established in all things pertaining to the St. Louis branch, and the wise arrangements he has made for the reception of the emigrating Saints, by which means they are reserved from those wolves in sheep's clothing, apostates; and every information is given relative to obtaining profitable employment, healthy locations for residence, &c. And I can confidently say to all the emigrating Saints, who are compelled to stop in St. Louis for want of means to proceed further, that if they will hearken to the counsel of Brother Felt and his counselors, it will be well with them. Brother Felt will also be of great benefit to those who wish to make purchases in St. Louis, preparatory to crossing the plains, in a saving from ten to twenty percent of their money. The branch in St. Louis numbers about 3,000 Saints, of all ages, hot, warm, and cold, with a far-less proportion of the cold than I anticipated. I made arrangements with brother Felt relative to obtaining subscribers for the STAR, who will pay their subscriptions in advance, together with the transatlantic postage which will probably give a circulation in St. Louis to that valuable publication of from 50 to 100 copies. I will also endeavor to make the same arrangements in Cincinnati, Philadelphia, and New York

I intend visiting Washington City, in the hope that I may be enabled to bring you some joyful news relative to the State of Deseret. Enclosed, you will find an extract from the New York Post, which will be interesting to the "Saints", as further proof of the Book of Mormon. I left my family in good health. Brother Hyde was in good health and spirits. He has sent you 50 copies each of Nos. 1 to 20 inclusive, of the Guardian, for Sale, and will continue to send from 25 to 50 copies of each following number, as they come out. The public feeling relative to us as a people, has taken a great change of late. The persecutions we have received—our patient endurance—indefatigable industry, and above all our kind reception in the valley of the Salt Lake of the destitute and starving gold diggers, although many of them were mobocrats, has made a drought upon the sympathies of the people of this nation that they cannot resist. As a

proof of this change of feeling in the west, I was invited to preach in the cabin of the steamer as I came down the Missouri, which I did three times. I gave them a history of the rise and progress of the Church; the persecutions we have endured; together with an outline of our faith. I saw many tears dashed from eyes that were humid, as I recounted to them the sufferings of our wives and tender little ones, and of the falling by the way side, as martyrs to the truth. How different the scene from that which would have taken place four years ago, instead of tears, there would have been howls of rage; and instead of kind and gentle treatment, I would have been in danger of losing my scalp. It will no doubt, be gratifying to the Scottish Saints, to hear that Elder Samuel Muliner (one of the Pioneers of the gospel to Scotland) is on his way by this time, for the British Isles, to assist in pruning the vineyard. I was also informed, just before leaving, that Elder Martindale was appointed to accompany Brother Muliner. Those three brethren, viz: Elders Dykes, Muliner, and Martindale, will probably be all that will be sent from the Bluffs. Elder A. W. Babbitt informed me that he understood, (when he left the valley) that several elders would accompany the church teams from that place, on their way to England. Remember me to all my brethren who may leave England (on their return home) before I arrive. I pray the Lord to bless them. Tell brothers Cordon Robbins that their families are well. I parted from sister R----, last Sabbath. Give my love to Sister Pratt and family, and may heaven bless you, my beloved brother, is the earnest prayer of your fellow labourer in the kingdom of God. Eli B. Kelsey

Source: Church of Jesus Christ of Latter-day Saints, Historical Department, *Journal History of the Church*, 30 November 1849, FHL microfilm #1,259,737.

### **Late Fall 1849/ 1850**

Event: Mary Oldfield Kelsey comes to Tooele, one of first settlers

A: ...(Sept. 2, 2849) "The names of these very first settlers were Judson Toleman, Cyrus Call, and Samuel Mecham their wives and two children. They pitched camp at the head of the present city of Tooele approximately where the Daughters of Utah Pioneers monument now stands between Main Street and First W Street on Third S. Like all early day settlers they began at once to explore the nearby canyons for springs of water, timber, and pasture for their settlement.

After considerable work to erect suitable shelters for the group, these first pioneers returned to Salt Lake City to attend October conference of the Church of Jesus Christ of Latter-day Saints. They reported to President Brigham Young on the condition of the valley and were promised help by him.

On their return trip from this conference they were accompanied by Benjamin Toleman, Cyrus Toleman his wife and two children, Zhynis Wright and his adopted son, Francis X Lougy, Orson Braffet, and Mary Kelsey. They began at once to prepare for their first winter in Tooele.

In December of the same year, Apostle Ezra T. Benson, Robert Skelton, and John Rowberry joined the little colony and faced the hardships of the first winter here.



Tooele County, Utah



# Founding of Tooele

It was on a clear autumn day Sept 2 1849 that a little caravan of covered wagons pulled by ox team broke a trail into what is known today at Tooele County

Rolling plains of desert soil sage brush tuile grass and lofty mountains greeted the gaze of those few men women and children that made up that pioneer caravan

Prior to this time civilization had barely made its mark on this country lying on the eastern edge of the Great American Desert. A few emigrant and trappers and explorers had skirted its boundaries. In 1846 the ill fated Donner party en route to the California gold fields had all but perished on the salt flats in western Tooele County. Yes trappers and explorers had come and passed on apparently willing to leave it to the ravages of the desert climate and the red man

When the Mormons entered the Great Salt Lake Valley in 1847 they immediately sent out investi-

Lake City to attend October conference of the Church of Jesus Christ of Latter day Saints. They reported to President Brigham Young on the condition of the valley and were promised help by him

On their return trip from this conference they were accompanied by Benjamin Toleman, Cyrus Toleman, his wife and two children, Zymis Wright and his adopted son, Francis X. Lougy, Orson Braffet and **Mary Kelsey**. They began at once to prepare for their first winter in Tooele

In Desember of the same year Apostle Ezra T. Benson, Robert Skelton and John Rowberry joined the little colony and faced the hardships of the first winter here

It is difficult to visualize the conditions of that first winter spent in this isolated valley. We might add here that at that time 1849 Tooele County was the extreme outpost of civilization. It was the extreme western frontier and the eastern edge of the American Desert and the last settlement this side of California. It was therefore

Tooele County Chronicle newspaper, 13 June 1947

B: "Francis H. Lougy, of Tooele, who was but a little boy when he went there in 1849 with his stepfather Phinehas R. Wright, states that five families went together immediately on the adjournment of the October Conference. The names of the heads of these families he gives as follows: Phinehas R. Wright, Cyrus (Josiah) Call, Cyrus Tolman, Sam Mecham, Orson Braffet and the mother of Eli B. Kelsey. Mrs. Kelsey had no family with her at the time."

D: "The names of the settlers were as follows: Captain Phenious Right, Judson Toleman, Cyrus Tolman, Samuel Mecham, Anson Call, Mary Kelsey, Orson Braffet, George Baker, Emily Levitt, Lemuel Levitt, Zila Riggs, Ensign Riggs, Alfred Lee Family, Francis Lee Family, Eli, Lee,..."

Source:

A: Tooele County Chronicle, newspaper, 1947-06-13, *Founding of Tooele*, Utah Digital Newspapers, (<http://www.digitalnewspapers.org> :accessed 3 September 2012).

B: Orson Ferguson Whitney, *History of Utah: Comprising Preliminary Chapters on the Previous History of Her Founders, Accounts of Early Spanish and American Explorations in the Rocky Mountain Region, the Advent of the Mormon Pioneers, the Establishment and Dissolution of the Provisional Government of the State of Deseret, and the Subsequent Creation and Development of the Territory*, Vol. 1, p. 419 footnote, Google Books, (<http://books.google.com> :accessed 10 May 2013).

B: see also, George W. Tripp, "When Was Tooele Settled?" *Early Tooele, A Documented History*, digital images, University of Utah, (<http://content.lib.utah.edu/cdm/ref/collection/uu-tch/id/380> :accessed 10 May 2013).

D: Bevan, John Alexander, *Events in the Early History of Tooele City*, FHL microfilm #1,320,965, item 6.

Photo: <http://www.mercurutah.net/info/>

**19 January 1850**

Event: Eli B. Kelsey arrives in Liverpool, England

Jan 19th 1850 Elders Eli B. Kelsey and George P. Dykes, missionaries from America arrived in Liverpool, England.

Source: Church of Jesus Christ of Latter-day Saints, Historical Department, *Journal History of the Church*, 19 January 1850, FHL microfilm #1,259,737.

### 19 September 1850

Event: 1850 U.S. census, Jane Caldwell Waite Kelsey Dunn  
Iowa, Pottawattamie, District #21

		Mary	32	F	L. D. S. Clergyman	Ohio
1	375	Lucretia	32	F		Pa
2		George	12	M		Ind
3		Mary	10	F		"
4		Emma	2	"		Ky.
5		Jane Wait	43	"		Pa
6		Joseph	3	M		Nebraska Terr

1850 US Census, Jane Waite

\*Eli Kelsey/ age: 32/ male/ Occupation: LDS Clergyman/ born: Ohio  
 Lucretia Kelsey/ age: 32/ female/ born: Pennsylvania  
 George Kelsey/ age: 12/ male/ born: Indiana  
 Mary Kelsey/ age: 10/ female/ born: Indiana  
 Emma Kelsey/ age: 2/ female/ born: Kentucky  
 Jane Wait/ age: 43/ female/ born: Pennsylvania  
 Joseph Wait/ age: 3/ male/ born: Nebraska Terr.

[\*Note: It is believed that although Eli was reported in the census, Eli was not actually in Iowa at this time. Rather he was still in England]

Source: 1850 U.S. census, Pottawattamie County, Iowa, population schedule, District 21, p. 88B, Jane Wait, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed Oct 2012); citing NARA M432, roll 188.

### 20 September 1850

Event: 1850 U.S. census, Lucena Waite  
Missouri, Holt, District 38

1	327	327	Denise Woodworth	20	M	Carpenter	OH	✓
2			Abigail "	14	M		"	✓
3			Charles "	2	M		Mo	
4			Isaac "	9	F		OH	✓
5			Elija "	7	F		Ill	✓
6			Emily "	5	F		"	✓
7	328	328	Amos Mott	20	M	Carpenter	Pa	✓
8			Mary "	16	F		OH	✓
9			Lucena Wait	18	F		Penn	✓

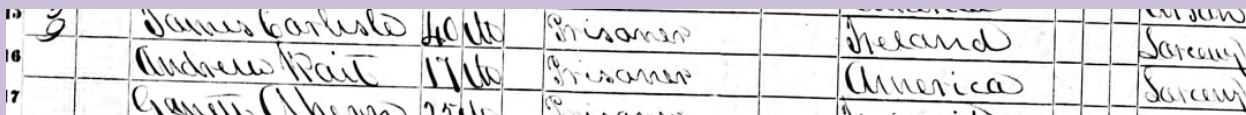
1850 US Census, Lucena Waite

(previous household—Darius Woodworth, future spouse)  
Lucena Wait/ age: 19/ female/ born: Pennsylvania

Source: 1850 U.S. census, Holt County, Missouri, population schedule, District 38, p.95B, Lucena Wait, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA M432, Roll 401.

#### 1 November 1850

Event: 1850 U.S. census, Anderson Waite  
Missouri, St. Louis (Independent City)



15	3	James Carlisle	40	Male	Prisoner		Beland			Anderson
16		Andrew Wait	17	Male	Prisoner		America			Larceny
17		Granville (Thomas)	15	Male	Prisoner		America			Larceny

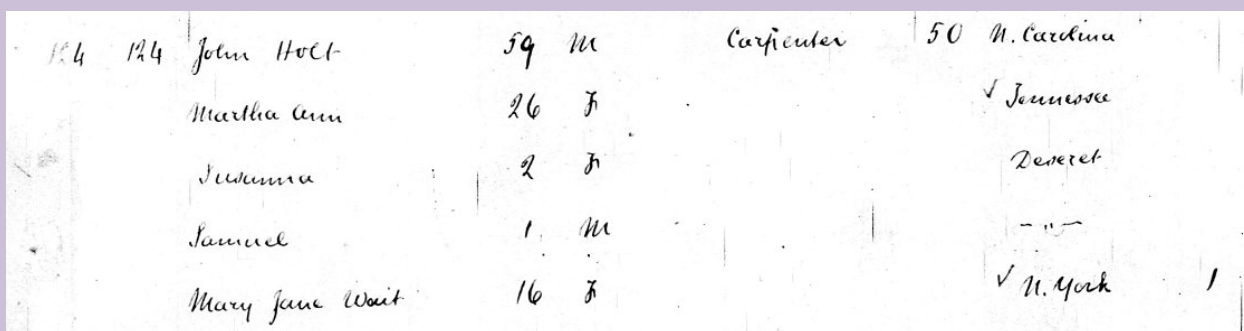
1850 US Census, (possibly) Anderson Waite

County Jail  
Andresa Wait/ age: 17/ male/ Prisoner/ born: America/ Larceny  
[not positively identified as Anderson Waite]

Source: 1850 U.S. census, St Louis (Independent City), Missouri, population schedule, p. 419A, Andresa Wait, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed Oct 2012); citing NARA M432, roll 416.

#### 1850

Event: 1850 U.S. census, Mary Jane Waite  
Utah Territory, Utah County



124	124	John Holt	59	M	Carpenter	50	N. Carolina		
		Martha Ann	26	F			✓ Tennessee		
		Judith	2	F			Deseret		
		Samuel	1	M					
		Mary Jane Wait	16	F			✓ N. York		1

1850 US Census, Mary Jane Waite

(living with the John Holt family)  
Mary Jane Wait/ age: 16/ female/ born: N. York/ attended school this year: yes

Source: 1850 U.S. Census, Utah County, Utah Territory, population schedule, p. 127B, Mary Jane Wait, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA M432, roll 919.

#### 1850

Event: 1850 U.S. census, John Anson Waite  
Utah Territory, Great Salt Lake, Deseret

(living with the family of Horace S. Eldredge)  
John W. Wait/ age: 13/ male/ born: Indiana/ attended school within the year: yes



4	4	Horace S. Elledge	35	M	Farmer	500	NY		
		Betsy	33	F			"		
		Lorania	13	"			Ind		1
		Mary	11	"			"		1
		Alice	2	"			Des		
		John W. Wait	13	M			Ind		1
		Thomas Robinson	22	"	Labourer		NY		

1850 US Census, John Anson Waite

Source: 1850 U.S. census, Great Salt Lake, Utah Territory, population schedule, p. 108B, John W. Wait, digital image, *Ancestry.com*, (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA M432, roll 919.

## 1850

Event: 1850 U.S. census, Martha Waite  
Utah Territory, Great Salt Lake

11	371	George Whittaker	31	M	Farmer	600	England		
		Eveline	24	F			Maine		
		George William	3	M			Indian T.		
		Angelica	2	F			Des		
		Eveline	3/12	"			"		
		Martha Wait	11	"			Mo?		

1850 US Census, Martha Waite

(living with the George Whittaker family)  
Martha Wait/ age: 11/ female/ born: Missouri

Source: 1850 U.S. census, Great Salt Lake County, Utah Territory, population schedule, p. 49B, Martha Wait, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 17 August 2012); citing NARA M432, roll 919.

## 1850

Event: 1850 U.S. census, Mother and Siblings of Jane Caldwell Waite Dunn Kelsey

Mary Bennett Caldwell Forsythe (mother): enumerated with daughter, Elizabeth, at Birmingham, Allegheny, Pennsylvania.

Margaret Caldwell Ridgeway (sister): enumerated with spouse, Joseph W. Ridgeway, and family at Pipe Creek, Madison, Indiana

William J. Caldwell (brother): enumerated with spouse, Mary Jane, and family at Putnam County, Illinois

Mary Caldwell McBride (sister): enumerated with spouse, Mordicai McBride, at Wayne County, Illinois

Martha Caldwell (sister): unknown, possibly deceased or remarried.

Betsy or Elizabeth Caldwell (sister): enumerated with mother at Birmingham, Allegheny, Pennsylvania.

Joseph Caldwell (brother): enumerated with spouse, Mary, and family at Kittanning, Armstrong, Pennsylvania

Rebecca Caldwell Gochenour (sister) enumerated with spouse, Abraham Gochenour, and family at Birmingham, Allegheny, Pennsylvania  
(Deceased: (father) Joseph Caldwell; (sister) Ellen Caldwell).

Source: 1850 U.S. census, *Ancestry.com* (<http://home.ancestry.com> : accessed 2013).

### 29 November 1850

Event: Letter written by Eli B. Kelsey to wife, Letitia Sheets, (mentions Jane Waite)

. Pray for me continually that I may be blessed with wisdom to enable me to fulfill all the duties of my station acceptably before the God. I have just written a letter to Jane which I want you to give her, and help her read it if she cannot read it herself, and I always want you to read all my letter to her, unless I write "Private" upon them. Obey me in this my dear. For I have a reason for it. I want that you and I should so conduct ourselves towards all who belong to our family as to win them to us by cords of love.

I want Jane to strive to improve herself in reading, writing, and you my love, I want you to search for knowledge and by the prayer of faith. Do not loose any time, but make use of every moment. Also strive to inspire the hearts of the children with a strong desire for knowledge. Read books of the church, also teach the children to do so, so that both you and they may be made instructors in doctrine. Tell my darling Son and Daughter that their father wants to [know] if they have read the Book of Mormon, Doctrine and Covenants, Spences Letters, and Voice of Warning Th[r]ough as yet, or have neglected to do so. I hope not, but if they have I hope they will go at it and read every day (some) until they have read them through. I also want them to read all the Star pamphlets I send them to you. This same advice is for all the family...

... I will tell you what course I expect to take. First I sent you \$100.00 by Bro. Gordon, I will sent you \$50.00 more by Bro. Pratt next April or May. I also sent you a box of clothing which I expect you have got before this time. I will send you as follows this winter—2 shalls [shawls] and 2 parasols for Jane, to send to Mary Jane and Martha. 1 shall and 1 parasol for Mary Jane Kelsey, 1 dress each for you, Mary Jane and Jane for summer, 1 summer suit for George and 1 summer suit for Joseph and 1 suit for Emma. This is all I will send in clothing or money. Out of this I want you to pay off all the debts so as to owe nothing when I come and also enough flour to last us into the valley.

Source: Eli B. Kelsey, *Letter*, dated 29 November 1850, Transcript privately held by Jim Kelsey, copy given to Paula Paradise, 2334 Catalina Drive, Salt Lake City, Utah 84121, 2013.

### 30 November 1850

Event: Eli B. Kelsey writes:

30 Nov 1850 Saturday On this and the following day a conference was held in London, England, of which Elder Eli B. Kelsey writes: "On the 30th of November and 1st of December I attended a conference in London, at which the greatest unanimity of feeling prevailed. The number represented to have been baptized during the six months previous, was 753, making a total of 1348 baptisms during the twelve months of Elder Margetts' presidency. This to me, speaks volumes with regard to the wisdom, faithfulness, and zeal of brother Margetts, and those who were co-workers with him. M.S. 13:33

Source: Church of Jesus Christ of Latter-day Saints, Historical Department, Journal History of the Church, 30 November 1850, FHL microfilm #1,259,738.

### 9 February 1851

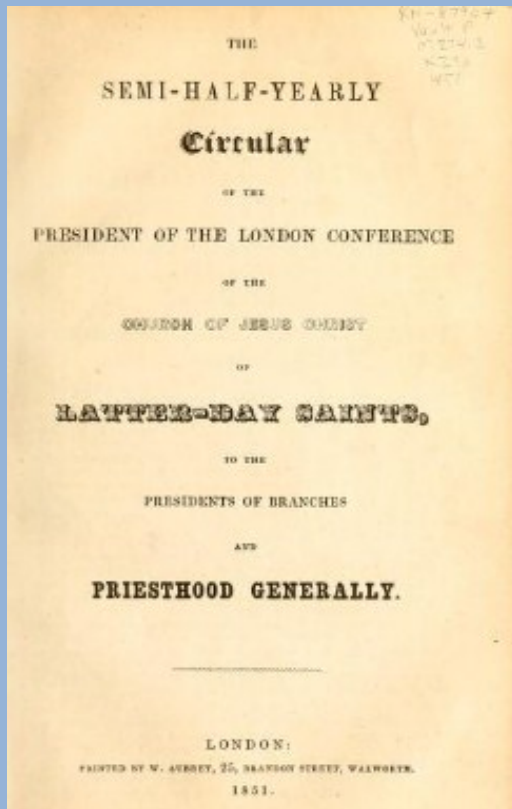
Event: Marriage of daughter, Lucena Waite to Darius Woodworth, at Holt County, Missouri

State of Missouri, County of Holt/ This is to certify that on the ninth day of February 1851, Darius Woodworth and Leusena Wate was joined together in the Holy State of Matrimony by the undersigned a minister of the Gospel. All of the County and State aforesaid. Feb 13th 1851. G. B. Thorp.

Source: Holt County, Missouri, *Marriage records, 1841-1920*, Leusena Wate and Darius Woodworth, Recorder of Deeds, FHL microfilm #1,005,349.

## 1851

Event: Eli B. Kelsey writes pamphlet for mission entitled, "The semi-half-yearly circular of the President of the London Conference of the Church of Jesus Christ of Latter-day Saints, to the Presidents of Branches and Priesthood Generally,"



the Evening Services at half-past six o'clock.

Brethren, I leave these instructions with you, believing you will take pleasure in carrying them out. May the Giver of all Good bless you and crown your labours with great success is the daily prayer of your Brother and Fellow-Servant in the Covenant of Peace,

ELI B. KELSEY.

Pamphlet written by Eli B. Kelsey

Source: Eli Brazee Kelsey, *The semi-half-yearly circular of the President of the London Conference of the Church of Jesus Christ of Latter-day Saints to the Presidents of Branches and Priesthood generally*, (London: W. Aubrey, 1851), *Internet Archives*, (<http://archive.org/details/semihalfyearlyci00kels> :accessed Oct 2012).

## 14 April 1851

Event: Letter from Eli B. Kelsey to his son, George Kelsey (mentions Jane Waite and Joseph M. Dunn)

"...Now my son, hearken to the advice of your father that my soul may have joy through my first borne deal kindly with your sisters and little Joseph.

Never forget that you are the eldest and that you should be first in every good work. Be kind and obedient to your dear Mother for she has watched over you night and day for years when you were to unable to help yourself and now her heart desire is to do you good. Be kind and respectful to Sister Wait and all with whom you are surrounded..." Eli B. Kelsey

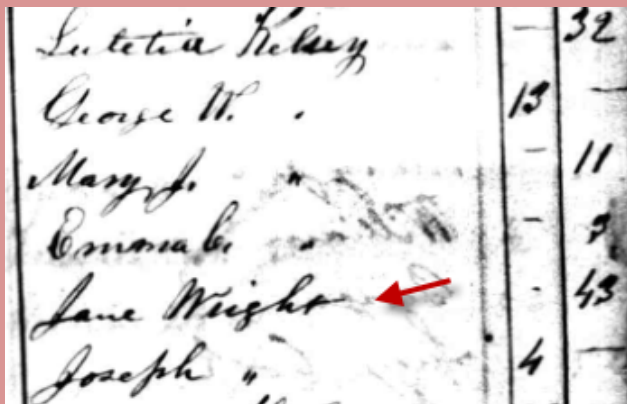
Source: Eli B. Kelsey, *Letter*, dated 14 April 1851, Transcript privately held by Jim Kelsey, copy given to Paula Paradise, 2334 Catalina Drive, Salt Lake City, Utah 84121, 2013.



**1851**

Event: Iowa State Census, lists Jane Waite (Wright) and Letitia Kelsey and children

Iowa, Pottawattamie County



1851 Iowa State Census, Jane Waite

Letitia Kelsey . . .

Jane Wright [Weight] / age: 43/ female

Joseph Wright [Weight]/ age: 4/ male

Source: 1851 Iowa State Census, Pottawattamie County, *Iowa, State Census Collection, 1836-1925*, population schedule, Line 66, Jane Wright, Ancestry.com (<http://home.ancestry.com> :accessed 10 May 2013); roll IA\_118.

**12 September 1851**

Event: Brigham Young writes a letter to Eli B. Kelsey in response to Eli's letter of 23 April

Friday Sept 12, 1851 a mail arrived in G.S.L. City from California. Pres. Brigham Young wrote the following: Great Salt lake City Sept 12, 1851

Elder Eli B. Kelsey,

Dear Brother: Your favor of 23<sup>rd</sup> April is received and it is truly gratifying to hear such good news, It is good news to hear the glad tidings of the Gospel. It is good news to hear of others receiving and obeying its requirements, and good news to receive assurances of being faithful in the house of trial from those who have taken of the good word of life unto salvation. It fills my soul with joy and rejoicing to hear of the rapid extension of the Gospel of peace among the nations of the earth; it shows that the servants of God are not asleep and that God himself is yet working, bringing to pass ever his "strange act" in touching the honest in heart with the fire of his spirit and causing them to flee from the wrath of the Almighty, which is even now being poured out upon the nations.

--

I have read the account of your celebration: that must have been a great day for the Saints in London and will, I doubt not, have a good effect. London was the hardest place in England to get the work planted, but now bids fair to outstrip all other places. This is as myself and my brethren anticipated it would be, for in the Metropolis, you know, they think all truth is known and look for it to emanate there from, and so it should, and so it does emanate from the Great Metropolis to those who with an eye of Faith can see beyond the things that perish. In the valleys of the Mountains we live in peace. Our settlements are extending to the north and south, to the east and west, with that rapidity commensurate with the wants of the Saints and the tide of emigration. There is room for all, therefore let them come home, is the word that "Zion may be comforted, that her vast places may be built up, and her wilderness made like Eden and her desert like the garden of the Lord, Joy and gladness shall be found therein, thanksgiving and the voice of melody"

So shall the Kingdom of our God be established, built up and extended in the earth. So shall Temples be built unto the name of our Lord and the true knowledge of God imparted unto his faithful Saints, the priesthood honored, also the anointing and endowments from the Lord and all the People made to rejoice in the Holy one of Israel. Praying that the blessings of my Father in Heaven may rest upon you and preserve you in health and strength from all evil influences which surround and attend upon you, and that you may faithfully fulfil your mission and then return to Zion with crowns of Joy and rejoicing upon your head and bringing your sheaves with you, I remain sincerely and truly yours in the Gospel of Peace and Salvation. Brigham Young.

Source: Church of Jesus Christ of Latter-day Saints, Historical Department, *Journal History of the Church*, 12 September 1851, FHL microfilm #1,259,738.

### Fall 1851/Spring 1852

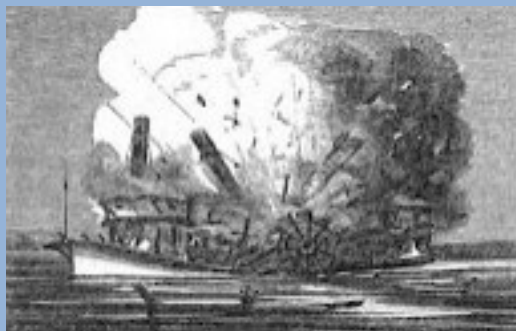
Event: Eli B. Kelsey returns from mission in the British Isles

Source:

[Note: as of Oct 2012, the site Mormon Migration Project has Eli listed as coming home on the James Pennell, but the dates are too early given the *Journal History of the Church* entries. Believe this is not correct voyage.]

### 9 April 1852

Event: Explosion of the steamboat "Saluda." Eli B. Kelsey booking agent



Steamboat explosion



St. Louis Levee by Thomas Easterly

Following is a detailed account of the disaster compiled by Andrew Jenson and published in part in the "Contributor" Vol. 13, pg 408-414.

"Some of the Saints had crossed the Atlantic in the ship "Kennebec: (sailing from Liverpool, England, Jan 10, 1852) remained temporarily in St. Louis, Missouri, but a number of those who continued the journey to the Valley that season only tarried in that city a few days; as they took passage on an old dilapidated steamboat, the Saluda, which had been chartered by Elders Eli B. Kelsey and David J. Ross, to take a company of Saints up the river to Council Bluffs. On the 13<sup>th</sup> of March she sailed from St. Louis, with about one hundred and seventy-five persons on board, of whom about ninety were Saints, including a number of the passengers who had crossed the Atlantic in the Kennebec. There were also some Saints from St. Louis. And others from the State of Mississippi. The other Kennebec passengers came up the river subsequently on other boats.

The Saluda made but slow progress, as the floating masses of ice in the river made navigation very dangerous, but she finally reached Brunswick, about fifty miles below Lexington, where Elder Eli B. Kelsey and ten other brethren landed to buy cattle. When the boat arrived at Lexington, on Sunday, April 4<sup>th</sup>, she was met by immense masses of ice, and the captain and boat crew, although making desperate efforts to proceed, found it impossible to make headway against the current and ice. Consequently, after fighting with the stubborn elements for several hours, they were compelled to cross the river and tie up for the night on the opposite side from Lexington. On the fifth, the boat re-crossed the river to Lexington, through the still floating ice, which broke the paddle wheels, making repairs necessary before the journey could be resumed.

On Friday morning, April 9<sup>th</sup>, 1852, the Saluda which had been lying at the port of Lexington since the 5<sup>th</sup>, made another effort to get under way, the ice by this time having ceased running. But in getting up steam to round a point just above Lexington, the engineers carelessly let the boilers get dry and red hot; and as the engines started, and the pumps forced the cold water in, the boilers burst to pieces with a tremendous noise, as the paddle wheels were making their second or third revolution. The explosion, which was heard and felt in every part of the city of Lexington, completely wrecked the whole boat, threw her chimneys and parts of the boilers and timbers in every direction and destroyed the freight of the passengers, and the cargo generally. The boat sank in ten minutes after the explosion.

"We have not heart to attempt a description of the scene," writes the editor of the Lexington Express. "Twenty-six mangled corpses collected together, and as many more with limbs broken and torn off and bodies badly scalded—wives and mothers frantic at the loss of husbands and children—husbands and bereaved orphans engaged in searching among the dead and dying for wives and parents—are scenes which we can neither behold nor describe; yet such a scene was presented to the citizens of Lexington on Friday—good Friday—a day forever memorable in the annals of Christianity as the day that witnessed the redemption of man from endless death, and which will long be remembered by the passengers on that ill-fated Saluda as a day of sorrow and privation. \*\*\* The probability is that the number of killed and badly wounded is about one hundred. \*\*\* Persons who witnessed the explosion say that several persons were blown into the middle of the river, and others were blown a considerable distance up the bluff; one man, standing some distance on the shore was struck by a piece of timber and instantly killed."

Captain Bell was blown half way up a steep embankment, together with the iron safe, in which the boat's papers were kept; it was broken all to pieces, and the captain killed. Most of the baggage belonging to the emigrants was destroyed, but some of the merchandise on board, packed in tight barrels, and some iron ware, were saved.

During the night of April 8<sup>th</sup> the night preceding the morning on which the disaster took place—the fine steamboat, Isabel had come up the river, and had tied up at a point a short distance below where the Saluda lay. The passengers and crew of the Isabel were eye-witnesses of the explosion, and saw the bodies, and pieces of the doomed boat flying through the air; they made heroic efforts to recover the bodies of those who were killed, as they floated past, but only a few of them were seen and secured. Immediately after the accident, Captain Miller of the Isabel, generously offered a free passage to the Bluffs, with provisions to all who wished to go. Many accepted of the noble offer, and in three hours after the explosion had taken place, they were on their way up the river; the remainder, including the wounded and their immediate relatives and friends remained behind.

The citizens of Lexington and vicinity promptly assembled to adopt measures for the relief of the sufferers and such survivors as were stripped of their goods and supplies. C.R. Morehead, Esq. was called to chair, and John T. Pigott appointed secretary. A committee was appointed to raise means, another to bury the dead, a third to take care of the sick, and a special committee to take care of the orphans.

In appreciation of the help, Elders Kelsey, Smoot, Dunbar, and David J. Ross, united in a card of thanks to the citizens for their generous and noble conduct. Elder Kelsey, who heard of the explosion while doing business in Gallatin, Daviess County, Missouri, sixty miles north of Lexington, hastened to the scene of the disaster, where he arrived on Sunday, April the eleventh. He immediately visited the wounded, and gave them such aid and comfort as was within his power. Elder A.O. Smoot was with them already, having come up on the steamer Isabel, and witnessed the explosion. Elder Kelsey endeavored to find out the exact number of persons killed and wounded, but in consequence of so many leaving so quickly, names of all the killed could not be ascertained.  
[Gives names of some of the dead.]

Source: William G. Hartley, "Don't Go Aboard the Saluda!" Mormon Historical Studies, Vol. 4, Number 1, Spring 2003, (<http://www.mormonhistoricsites.org/publications> :accessed September 2012).

Church of Jesus Christ of Latter-day Saints, Historical Department, *Journal History of the Church*, 9 April 1852, FHL microfilm #1,259,739.

#### **12 April 1852**

Event: Birth of Grandchild, Harriet Jane Woodworth, daughter of Darius Woodworth and Lucena Waite Woodworth, at Oregon, Holt, Missouri, USA

Source: FamilySearch Family Tree, "Harriet Jane Woodworth," PID #LZBH-R1H, *FamilySearch*, (<https://familysearch.org> rev. 15 Aug 2012, ElizabethMisner1, :accessed 10 May 2013).

#### **4 July 1852**

Event: Jane Caldwell Waite Dunn Kelsey, and her son, Joseph Moroni Dunn, leave Iowa to cross the plains in the Eli B. Kelsey Company of 1852



Kelsey, Eli Brazee (32)  
Kelsey, Letitia Sheets (34)  
Kelsey, George William (14)  
Kelsey, Mary Jane (12)  
Kelsey, Emma Celestine (4)  
Dunn, Joseph Moroni (5)  
Waite, Jane Caldwell (43)



Entering the Salt Lake Valley

Source: Church of Jesus Christ of Latter-day Saints, History Department, *Mormon Pioneer Overland Travel*, online database, Jane Caldwell Waite, Eli B. Kelsey Company 1852, lds.org, Church History, (<https://lds.org> :accessed 10 May 2013).

B: Image: Brigham Young University, L. Tom Perry Special Collections, MSS1608, at (<http://cdrh.unl.edu/diggingin/historicimages/di.byu.0006.html> : accessed online Sept 2012).

### 29 August 1852

Event: Orson Pratt made an official public announcement at special two-day conference that the LDS Church was practicing polygamy.

Source: Church of Jesus Christ of Latter-day Saints, *Church History in the Fullness of Times*, Student Manual Religion 341-343, p. 424, (USA: Intellectual Reserve, Inc., 2003).

### 30 September 1852

Event: Pioneer company of which Jane was a member near Bridger, Wyoming

30 Sep 1852 p. 2 During the present month, the companies who were on the plains, have been pouring in almost in incessant streams, and report a comfortable supply of food for the teams. By latest accounts, Captain Eli B. Kelsey's company and captain De La Mare's (which contains the sugar machinery,) are together, and are near Bridger.

Source: Church of Jesus Christ of Latter-day Saints, Historical Department, *Journal History of the Church*, 30 September 1852, FHL microfilm #1259739.

### 14-16 October 1852

Event: Jane Caldwell Waite Kelsey Dunn and Joseph Moroni Dunn arrive at Great Salt Lake as part of Eli B. Kelsey Pioneer Company of 1852



Entering the Salt Lake Valley

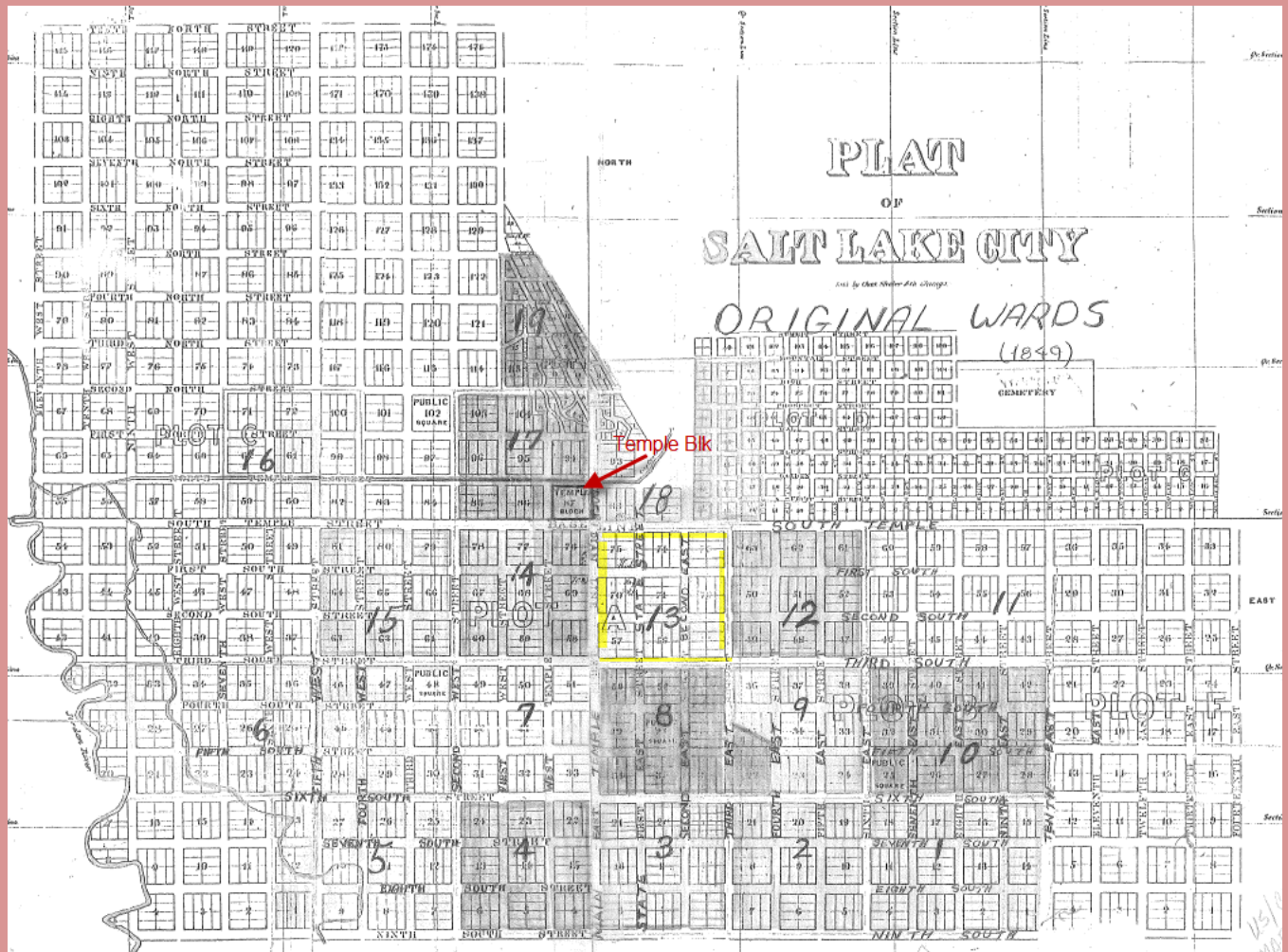
Source: Church of Jesus Christ of Latter-day Saints, History Department, *Mormon Pioneer Overland Travel*, online database, Jane Caldwell Waite, Eli B. Kelsey Company 1852, [lds.org](https://lds.org), Church History, (<https://lds.org> :accessed 10 May 2013).

B: Image: "First view of the Great Salt Lake Valley from a mountain pass (Stansbury Expedition lithographs, 1852" (<http://www.deseretnews.com/article/700243129/Picturing-the-West-1852-lithographs-of-Salt-Lake-Valley-provide-unique-look-at-the-past.html?pg=all> :accessed September 2012).

## V. Jane Caldwell: Life in Tooele, Utah (1852-1875)

1852

Event: Jane Caldwell Kelsey lives in Salt Lake City 13<sup>th</sup> Ward



Map of Salt Lake City, Utah showing original wards

Source: *Registry of names of persons residing in the various wards as to bishop's reports, 1852-1853*, typed list, FHL Book 979.2 K2.

Map: *Plat of Salt Lake City: original wards*, cartographic materials, (Chicago, Illinois: Chas. Shober, 1849), FHL map 979.2258 E7c

**16 December 1852**

Event: Eli Brazee Kelsey marries/sealed to Emma Boyce in President Brigham Young's Office in Salt Lake City, Utah.

#952 Eli Brazee Kelsey/ Where born: Portsmouth, Scioto, Ohio/ When born: 27 Oct 1819/ Sealed by B. Young in office/ Sealed to: Emma Boyce wife of William Randle/ Where born: Leamington, Warwick, England/ When born: June 12 (no year) sealed Dec 16, 1852 at 1:35 p.m. Witnesses: H. B. and H. C. K.



Source: Endowment House, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Sealings of couples, living & by proxy. 1851-1889*, #952 Eli Brazee Kelsey and Emma Boyce, FHL microfilm #183,393, pt 2.

### 16 December 1852

Event: Mary Oldfield Kelsey sealed to Brigham Young in President Young's Office in Salt Lake City, Utah

#953 Brigham Young/ Where born: Whitingham, Windsor, Vermont/ When born: 1 June 1801/ Sealed to Mary Oldfield/ Where born: Minisink, Orange, New York/ When born: 28 June 1793 / Sealed by HCK (Heber C. Kimball) in office/ Dec 16, 1852 at 1:45 p.m. Witnesses: E. Hunter, H. B.

Source: Endowment House, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Sealings of couples, living & by proxy. 1851-1889*, #953, Brigham Young and Mary Oldfield, FHL microfilm #183,393, pt 2.

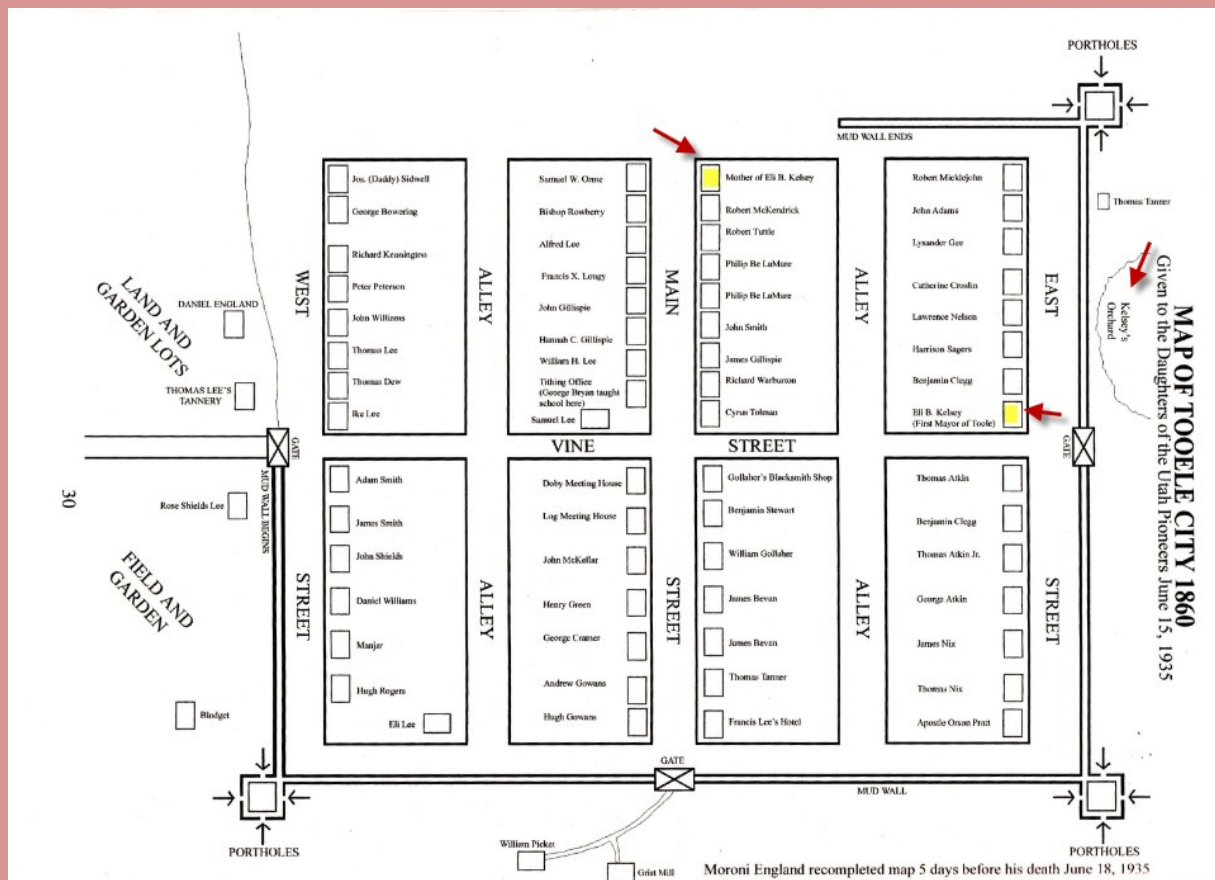
### 1853

Event: Lucena Waite Woodworth travels with the Woodworth family from Missouri to California

Source: Petaluma Weekly Argus, newspaper, Petaluma, California, January 5, 1877, "Golden Wedding" transcript, Dennis Paul family tree, Rootsweb.com, (<http://wc.rootsweb.ancestry.com/cgi-bin/igm.cgi?op=GET&db=denispaul2&id=I01178>, :accessed 10 May 2013).

### 1853

Event: Tooele incorporated, surveyed, and a new site for the City of Tooele set out in city blocks with wide streets and lanes. Surveyed by Jesse W. Fox.



1860 Map of Tooele, Utah

Source: Loraine Tolman Pace, *Cyrus Tolman: father, frontiersman, pioneer, April 6, 1820-September 18, 1901* p. 30, (Logan, Utah: Square One Print, 2006), FHL book 921.73 T583.

#### **20 November 1853**

Event: Eli Brazee Kelsey marries/sealed to Mary Ann McEntyre in President Brigham Young's Office in Salt Lake City, Utah

#1359 Eli Brazee Kelsey / Where born: Portsmouth, Scioto, Ohio/ When born: 27 Oct 1819/ sealed to Mary Ann McEntyre/ Where born: Millport, Argyle, Scotland/ When born: 1 June 1829/ sealed by H. C. K. in office/Nov 20, 1853 / Witnesses: H. B. and J. Ure.

Source: Endowment House, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Sealings of couples, living & by proxy, 1851-1889*, #1359 Eli Brazee Kelsey and Mary Ann McEntyre, FHL microfilm #183393, part 2.

#### **Abt 1854**

Event: Birth of Grandchild, Anna Mary Woodworth, daughter of Darius Woodworth and Lucena Waite Woodworth at Stony Point, Sonoma, California, USA

Source: FamilySearch Family Tree, "Anna Mary Woodworth," PID L4BB-KNQ, FamilySearch (<https://familysearch.org> rev 31 May 2012, viloertscher, :accessed 10 May 2013).

#### **1854**

Event: Eli B. Kelsey builds a saw mill, causes dispute over water rights with Ezias Edwards

Source: George W. Tripp, *Early Tooele A Document Chronology 1849-1866*, digital images, Vol. 1, Year 1854, p.11, J. Willard Marriott Library, University of Utah, (<http://content.lib.utah.edu/cdm/compoundobject/collection/uu-tch/id/114/rec/1> :accessed October 2012).

Court case available at Utah State Archives.

#### **About 1855-1857**

Event: Eli B. Kelsey serves as mayor of Tooele and Branch President/Bishop

"John Rowberry was elected Tooele City's first Mayor in August 1853, and William B. Admas its first Recorder. Eli B. Kelsey followed John Rowberry both as Mayor and Bishop of Tooele when Richville (now Stansbury Park) was designated the County Seat of Tooele County, and the Rowberry family moved there, where they remained for two years. In 1857, when Tooele City became the county's official County Seat, Rowberry again established his residence there, he replaced Kelsey both as the civil and ecclesiastical leader of the community."

Source: George W. Tripp, *Early Tooele A Document Chronology 1849-1866*, digital images, Vol. 1, Year 1855, p. 1, J. Willard Marriott Library, University of Utah, (<http://content.lib.utah.edu/cdm/compoundobject/collection/uu-tch/id/114/rec/1> : accessed October 2012).

#### **1855**

Event: Eli B. Kelsey elected magistrate in Tooele County balloting of 1855

Source: George W. Tripp, *Early Tooele A Document Chronology 1849-1866*, digital images, Vol. 1 Year: 1855, p. 6, J. Willard Marriott Library, University of Utah, (<http://content.lib.utah.edu/cdm/compoundobject/collection/uu-tch/id/114/rec/1> : accessed October 2012).

### 19 August 1855

Event: Rebaptism (for dedication) of Jane Kelsey and Martha Waite



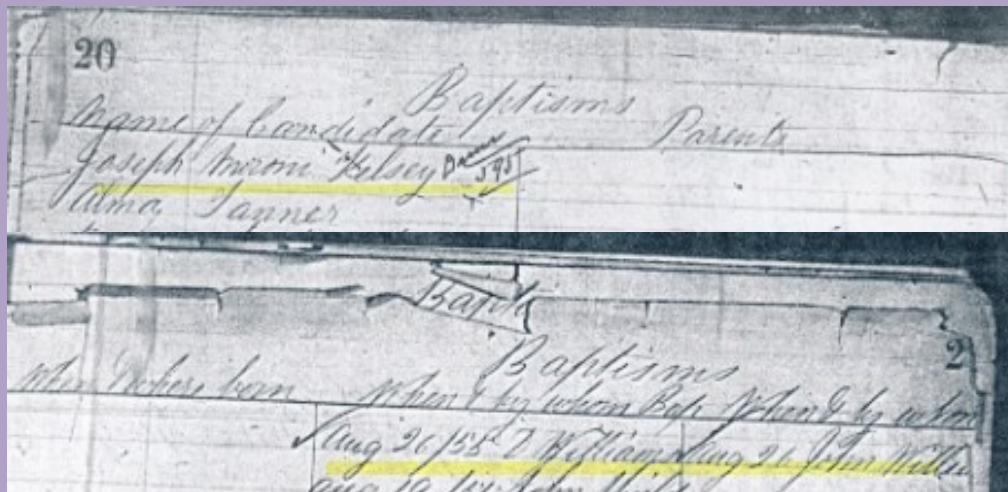
Rebaptism of Jane Kelsey and Martha Waite, 1855, Tooele

[Note: Other Kelsey family members were also rebaptized during 1855 and 1857. They include: Eli B. Kelsey, Letitia Sheets Kelsey, Jane Waite Kelsey, Mary Ann McIntyre Kelsey, Martha Waite, George Kelsey, Mary Jane Kelsey, Emma Celestine Kelsey, Joseph Moroni Dunn, etc.]

Source: Tooele Ward, Church of Jesus Christ of Latter-day Saints (Tooele, Utah), *Sunday School record, 1856-1875*, p.70, Jane Kelsey, FHL microfilm #27,378, item 23.

### 26 August 1855

Event: Baptism of Joseph Moroni Dunn at Tooele, Tooele, Utah



Baptism of Joseph Moroni Dunn

Baptisms:

Name of Candidate: Joseph Moroni Kelsey (Dunn--inserted)/ Parents: blank/ Born: blank/ Baptism: Aug 26/ 55, by D. Williams/ Confirmation: Aug 26, by John Willia??

Source: Tooele Ward, Church of Jesus Christ of Latter-day Saints (Tooele, Utah), *Record of members, 1855-1920*, p. 20, Joseph Moroni Kelsey, FHL microfilm #27,367.

### 5 October 1855

Event: Marriage of Mary Jane Waite, daughter of John Waite and Jane Caldwell Waite, to Lewis Robison. Plural marriage, second wife. Salt Lake City, Salt Lake, Utah Territory.

Robison, Lewis/ When Born: Oct 28, 1816/ Where born: Cincinnati/ County: blank/ Ohio/  
To Mary Jane Wait/ When born: Jan 12, 1836/ Where born: town: blank/ County: Jefferson, Ohio/ Solemnized by B. Young/ Place: President Office/ Time: Oct 5, 1855 hour: 3 1/4 pm/ Witnesses: B. Young and D. Mackintosh





Lewis Robison



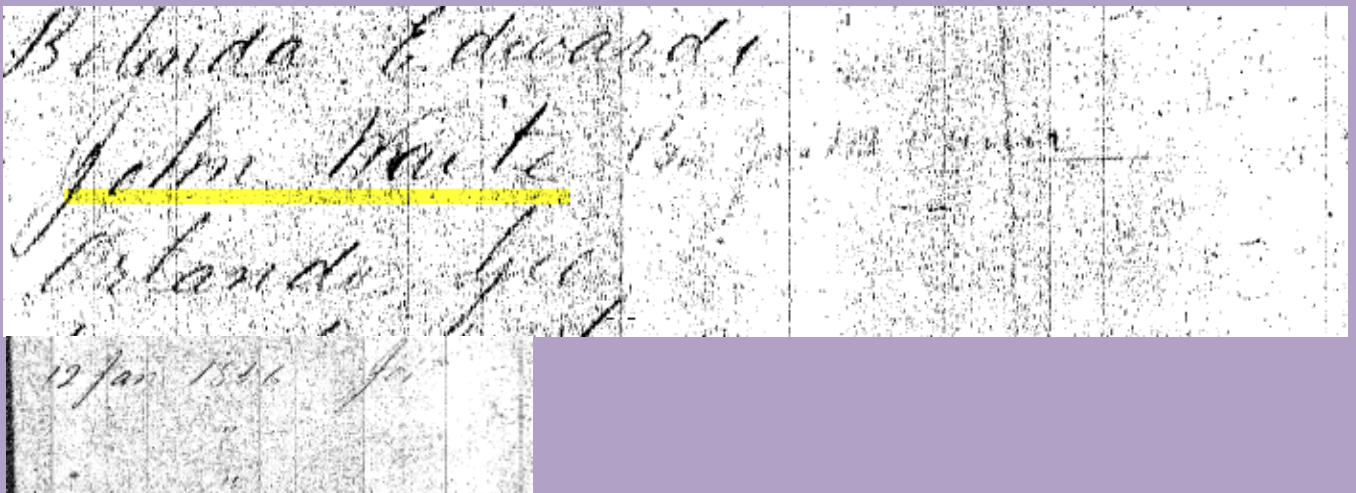
Mary Jane Waite

[Note: Lewis Robison and Mary Jane Waite were sealed again in the Endowment House on 25 March 1856]

Source: Endowment House, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Sealings and adoptions of the living and by proxy, 1851-1889*, p. 36, Lewis Robison and Mary Jane Waite, FHL microfilm #183374.

### 12 January 1856

Event: John Anson Waite rebaptized at Tooele, Utah



Rebaptism of John Anson Waite, 1856, Tooele, Utah

“John Waite (written in later, Bro. Jos M Dunn), rebaptized 12 Jan 1856”

[note: insert was likely trying to provide some identification of this individual. Someone knew that Jos M. Dunn was a (half) brother of John Anson Waite]

Source: Tooele Ward, Church of Jesus Christ of Latter-day Saints (Tooele, Utah), *Sunday School record, 1856-1875*, p. 76, John Waite, FHL microfilm #27,378, item 23.

### 1856

Event: 1856 Utah State Census: Utah, Tooele, Tooele

Mary Young/ Female

Eli B. Kelsey/ Male

Letitia Kelsey/ Female

Jane Kelsey/ Female/

Mary Anne Kelsey/ Female

George W Kelsey/ Male  
 Mary Jane Kelsey/ Female  
 Emma Kelsey/ Female  
 Eli B. Kelsey Jr./ Male  
 Lorenzo S. Kelsey/ Male  
 Margaret Kelsey/ Female  
 Letitia M. Kelsey/ Female  
 Joseph M. Kelsey/ Male  
 John Waite/ Male  
 Martha Waite/ Female



Tooele City Pioneer Memorial . . . Jane Waite

Source: Church of Jesus Christ of Latter-day Saints, Historical Department, *1856 Utah census returns*, manuscript on film, Jane Kelsey, FHL microfilm #505,913.

### 1856

Event: Marriage of Martha Waite, daughter of John Waite and Jane Caldwell Waite, to Alvin C. Colvin  
 Weber County, Utah

Source: inferred, no county marriage record located. Daughter, Martha Jane Colvin born 3 October 1856.

### 3 October 1856

Event: Birth of Grandchild, Martha Jane Colvin, daughter of Alvin C. Colvin and Martha Waite Colvin  
 North Ogden, Weber, Utah, USA

Source: FamilySearch Family Tree, "Martha Jane Colvin," PID K WV3-5HZ, *FamilySearch* (<https://familysearch.org> rev 5 March 2012, LDS Church Membership :accessed 10 May 2013).

### 2 December 1856

Event: Birth of (probable) Grandchild, Marshall Willard Waite, son of Anderson Waite

Death register for St. Louis city, Missouri

Vol. 10 page 142

#1531 date of death: March 27, 1880/ date of Certificate: March 29, 1880/ Name: Marshall Williard Waite/ single/ age 23 years 3 months 25 days/ nativity: St. Louis/ Place of death: 2020 Cass Ave./ Ward: 12/ Disease: Measles & Diphtheria// White/ male/ Attending Physician: Thos. S. Hawley/ Name of Cemetery: Bellefontaine/ undertaker: Smithers

Source: Missouri, Bureau of Vital Statistics, *Register of deaths, 1850-1909*, #1531 Marshall Williard Waite, Vol. 10, p. 142, FHL microfilm #2,308,253.

### 29 March 1857

Event: Rebaptism (for dedication) of Jane Kelsey and Joseph Moroni (Dunn) Kelsey

Jane Kelsey                      Rebaptized 29 Mar 1857 by Eli B. Kelsey      Confirmed 29 Mar 1857 by Eli B. Kelsey

Joseph Moroni Kelsey      Rebaptized 29 Mar 1857 by John Shields      Confirmed 29 Mar 1857 by Eli B. Kelsey

Source: Tooele Ward, Church of Jesus Christ of Latter-day Saints (Tooele, Utah), *Sunday School record, 1856-1875*, p. 90, Jane Kelsey, FHL microfilm #27378, item 23.

### 11 May 1857

Event: Birth of Grandchild, Seth Milton Robison, son of Lewis Robison and Mary Jane Waite at Fort Bridger, Uinta, Wyoming

[Note from history of Mary Jane Waite Robison by her daughter: "She (Mary Jane Waite Robison) lived at Fort Bridger during the year 1857 where her husband was running the ferry. It was here on May 11, 1857 that her first child, Seth Milton, was born. That same year she moved to Pleasant Grove where she resided the rest of her life."



Seth Milton Robison

Source: Inez Robison Olpin, "Life of Mary Jane Waite Robison." compiled history, Donna Olpin Ash Brock, *Tribute to My Grandmother, Mary Jane Waite Robison*, (April 1976), copy in possession of Karen Rasmussen, 3414 Willow Ridge Drive, Kingwood, TX 77339.

Photo: findagrave.com, Seth Milton Robison, Pleasant Grove City Cemetery

### 24 December 1857

Event: Birth of Grandchild, Clara Woodworth, daughter of Darius Woodworth and Lucena Waite Woodworth Stony Point, Sonoma, California, USA

Source: FamilySearch Family Tree, "Clara Woodworth," PID KNBG-K8V, *FamilySearch* (<https://familysearch.org> rev 27 May 2012, viloertscher, :accessed 10 May 2013).



**8 January 1858**

Event: Marriage of Martha Waite, daughter of John Wait and Jane Caldwell Waite, to Samuel Gates  
President's Office, Salt Lake City, Salt Lake, Utah

#1729 Gates, Samuel born 14 Mar 1804 Cataraugus, Seneca, New York  
Waite, Martha born 3 May 1841 Richmond, , Ohio sealed 8 Jan 1858 at 10:45 a.m. by B. Young, President's Office.  
Witnesses: B. Young and D. A. Calder.

[note: plural marriage. Martha was a second wife]

Source: Endowment House, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Sealings of Couples, Living & by Proxy, 1851-1889*, p. 262, #1729, Samuel Gates, FHL microfilm #1,149,514.

**1858**

Event: Birth of Grandchild, Martha Jane Gates, daughter of Samuel Gates and Martha Waite Gates  
Weber County, Utah, USA

Source: FamilySearch Family Tree, "Martha J. Gates," PID KC22-VBS, *FamilySearch*, (<https://familysearch.org> rev 22 May 2012, FamilySearch :accessed 10 May 2013).

**7 April 1858**

Event: Preparing for the Invasion of Johnston's Army

"President Brigham Young directs Bishop Rowberry and the people of Tooele Valley to leave their homes because of the US Troops (Johnston's Army) marching towards Utah, and to settle at Dry Creek (Lehi). Preparations were made almost at once to comply with President Young's orders.

Source: George W. Tripp, *Early Tooele A Documented Chronology, 1849-1866*, Vol. 1, Year 1858, p. 5, digital images, J. Willard Marriott Library, University of Utah. (<http://content.lib.utah.edu> :accessed Sept 2012).

**April 1858**

Event: (Presumably) Jane Caldwell joins the residents of Tooele as they flee to Dry Creek (Lehi) in anticipation of the invasion of Johnston's Army

Source: George W. Tripp, *Early Tooele A Documented Chronology, 1849-1866*, Vol. 1, Year 1858, p. 5, digital images, J. Willard Marriott Library, University of Utah. (<http://content.lib.utah.edu> :accessed Sept 2012).

**17 July 1858**

Event: Thomas Atkin and family (and presumably the other Tooele settlers, including Jane) returned home to Tooele, as Johnston's army had passed through and not harmed any buildings or people in Salt Lake City or other areas in Utah.



Johnston's army passes through Salt Lake City

Source: George W. Tripp, *Early Tooele A Documented Chronology, 1849-1866*, Vol. 1, Year 1858, p. 10, digital images, J. Willard Marriott Library, University of Utah. (<http://content.lib.utah.edu> :accessed Sept 2012).

**10 April 1860**

Event: Article in the Deseret News mentions Eli B. Kelsey's molasses mill

10 April 1860/ The following article was published in the Deseret News

From our Tooele Correspondent

Tooele City, April 10, 1860

Mr. Editor. Dear Sir,

The long winter here has finally given place to spring. The thick clouds have disappeared and the warm, pleasant rays of the sun soon melted off the snows and vegetation shoots forth from every nook and corner. The song of the lark is again heard, the plains are covered with cattle and all nature seems to rejoice together.

Spring has opened here much earlier than has been usual heretofore, and the prospects at present are indicative of a plentiful season, although crickets in innumerable multitudes have made their appearance on the surrounding benches and uplands.

Many are busily engaged in plowing and putting in crops and there seems to be quite a spirit here in many to improve in their farming operations. Some are taking up more land, in different localities three or four miles apart, which seems to separate the water too much, which has always been rather scarce. This running of the water in so many ditches and different directions will necessarily cause more or less waste as well as evaporation, but the future must reveal whether the move is a judicious one or not.

During the past winter a large quantity of molasses has been manufactured here from the beet, and of a superior quality. The principal establishment is that of Mr. Eli B. Kelsey.

Source: Church of Jesus Christ of Latter-day Saints, Historical Department, *Journal History of the Church*, 10 April 1860, FHL microfilm #1,259,745.

**29 July 1860**

Event: Birth of Grandchild, Minerva Rebecca Robison, daughter of Lewis Robison and Mary Jane Waite Robison Pleasant Grove, Utah, Utah

Source: FamilySearch Family Tree, "Minerva Rebecca Robison," PID KWVQ-5LT, *FamilySearch* (<https://familysearch.org> rev 29 May 2012, LDS Church Membership, :accessed 10 May 2013).

**19 August 1860**

Event: Birth of Grandchild, Chauncy Decator Gates, son of Samuel Gates and Martha Waite Gates Lynne, Ogden, Utah, USA

Source: FamilySearch Family Tree, "Chancy Decator Gates," PID KCHX-STQ, birth, *FamilySearch* (<https://familysearch.org> rev 1 April 2012, ShariFrankel1, :accessed 10 May 2013).

**29 August 1860**

Event: 1860 U.S. census, Jane Caldwell Kelsey at Tooele, Tooele, Utah

2274	17	Eli B Kelsey	40	m	farmer	5000	1500	Ohio
		Jane	52	f				"
		Mary Ann	50	f				Eng
		Margaret	6	f				"
		Letitia	4	f				"
		Agnes	2	f				"
		Rachel	7/12	f				"
		Eli	6	m				"
		Joseph	13	m				Iowa
		Robert Preston	55	m				Eng

1860 US Census, Jane Kelsey

(Follows Benjamin Clegg and Elizabeth Dodd White household)

Tooele, Tooele, Utah

#31 Eli B. Kelsey, age 40, male, farmer, born Ohio

#32 Jane Kelsey, age 52, female, born Ohio

#33 Mary Ann Kelsey, age 30, female, born England

#34 Margaret Kelsey, age 6, female, born Utah

#35 Letitia Kelsey, age 4, female, born Utah

#36 Agnes Kelsey, age 2, female, born Utah

#37 Rachel Kelsey, age 7/12, female, born Utah

#38 Eli Kelsey, age 6, male, born Utah

#39 Joseph Kelsey, age 13, male, born Iowa [Joseph Moroni Dunn]

#40 Robert Preston, age 53, male, born England

Source: 1860 U.S. census, Tooele County, Utah, population schedule, Tooele, p. 312, Jane Kelsey, digital image, Ancestry.com (<http://home.ancestry.com> :accessed Sept 2012); citing NARA M653, roll 1313.

## 1860

Event: 1860 U.S. census: Eli B. Kelsey listed in both Tooele, Tooele, Utah and Salt Lake City, Salt Lake, Utah

Salt Lake City, Ward 17: Head of Household: Eli B. Kelsey

1449	5	Eli B Kelsey	40	m	farmer	unknown	U				
		Emma	12	f			Ohio				
		Lorenzo	5	m			Iowa				
		No. white males, 16	No. colored males, —		No. foreign born, —		No. blind, —		1000	1575	No. idiotic, —
		No. white females, 24	No. colored females, —		No. deaf and dumb, —		No. insane, —				
1	2	3	4	5	6	7	8	9	10		
		Lewis Kelsey	2	m					Utah		
		John	1	m							
		Rachael Keller	50	f					N.J.		
		Letitia	43	f					Ind.		

1860 US Census, Eli B. Kelsey

Note: Eli was listed twice in this census, but believe he lived primarily in Tooele.

Source: 1860 U.S. census, Salt Lake County, Utah, population schedule, Salt Lake City, p. 249, Eli B. Kelsey, digital image, Ancestry.com, (<http://home.ancestry.com> :accessed Sept 2012); citing NARA M653, roll 1313.

## 1860

Event: 1860 U.S. census, Children of Jane Caldwell Waite Dunn Kelsey

Lucena Waite Woodworth: Married, enumerated with spouse, Darius Woodworth, at Annaly Township, Sonoma, California

Anderson Waite: Single, assumed St. Louis, not found

Mary Jane Waite Robison: Married, enumerated with spouse, Lewis Robison, at Battle Creek (now Pleasant Grove), Utah, Utah

John Anson Waite: Single, enumerated with family of Horace Eldridge, 13<sup>th</sup> Ward, Great Salt Lake, Utah

Martha Waite Gates: Married, enumerated with spouse, Samuel Gates, at Weber County, Utah

Source: 1860 U.S. census, accessed Ancestry.com (<http://home.ancestry.com> :accessed Sept 2012).



**1860**

Event: 1860 U.S. census, Mother and Siblings of Jane Caldwell Waite Dunn Kelsey

Mary Bennett Caldwell Forsyth Mills (mother): enumerated with spouse, Ezekiel Mills, and daughter, Betsey, at Monroe, Madison, Indiana.

Margaret Caldwell Ridgeway (sister): enumerated with spouse, Joseph W. Ridgeway, and family at Anderson, Madison, Indiana

William J. Caldwell (brother): enumerated with spouse, Mary Jane, and family at Township 4 S Range 5 W, Randolph, Illinois

Mary Caldwell McBride (sister): enumerated with spouse, Mordicai McBride, at Wayne County, Illinois

Martha Caldwell (sister): unknown, presume deceased or remarried.

Betsey Caldwell (sister): enumerated with mother and step-father at Monroe, Madison, Indiana.

Joseph Caldwell (brother): enumerated with spouse, Mary, and family at Pittsburgh, Allegheny, Pennsylvania

Rebecca Caldwell Gochenour (sister) enumerated with spouse, Abraham Gochenour, and family at Nobel, Wabash, Indiana

(Deceased: (father) Joseph Caldwell; (sister) Ellen Caldwell).

Source: 1860 U.S. census, *Ancestry.com* (<http://home.ancestry.com> : accessed 2013).

**11 December 1860**

Event: Birth of Grandchild, Frank Newton Woodworth, son of Darius Woodworth and Lucena Waite Woodworth  
Stony Point, Sonoma, California

Source: FamilySearch Family Tree, Frank Newton Woodworth, PID #9VRQ-DZR, *FamilySearch* (<https://familysearch.org>, rev. 25 June 2012, by viloertscher, :accessed 13 May 2013).

**?Abt 1860**

Event: Meeting and courtship of John Anson Waite and Margaret Barnes

(History of Margaret Barnes) "After their arrival in Salt Lake City Margaret obtained work as a maid, in Southern Utah and it was while working there that she met her husband. John A. Waite who from the time he was ten years of age until his marriage lived with Horace S. Eldredge, was on his way to Payson where he was to drive cattle for Grandfather Eldredge. Upon reaching the farmhouse where Margaret was working, he applied for something to eat. The young woman who met him at the door informed him that they had had their dinner, but if he would come in she would cook him some. While preparing the meal they became quite conversant and there seemed to be some bond existing there in that little farm house that gradually drew them together, at any rate the business interests in the southern part of the State after that were always taken care of by the young man instead of Grandfather Eldredge. Their friendship quickly developed into love and this young couple were married in the Salt Lake Endowment House On October 21<sup>st</sup>, 1861."

Source: Mary Jane Waite, *Margaret Barnes Waite—Pioneer of 1856*, history, *International Society Daughters of Utah Pioneers*, Session Camp, Davis County, available by mail (<http://www.dupinternational.org>), copy in possession of Karen Rasmussen, 3414 Willow Ridge Drive, Kingwood, TX 77339.

**December 1860**

Event: Eli B. Kelsey acts as director of Brigham Young's private family schoolhouse located in Salt Lake City  
Address: N. E. corner of Intersection S. Temple and State Street



Brigham Young's Private Schoolhouse

Source: Photo Utah State Archives, ([http://content.lib.utah.edu/cdm/singleitem/collection/USHS\\_Class/id/6416/rec/40](http://content.lib.utah.edu/cdm/singleitem/collection/USHS_Class/id/6416/rec/40) :accessed online Oct 2012).

Utah State Archives, *Utah State History, Markers and Monuments Database*, "A Private School House" ([http://history.utah.gov/apps/markers/detailed\\_results.php?markerid=2486](http://history.utah.gov/apps/markers/detailed_results.php?markerid=2486) :accessed October 2012).

#### **1861**

Event: Post office re-established. Eli Brazee Kelsey, Postmaster

Source: Andrew Jenson, *Tooele Stake History*, p. 49, Eli Brazee Kelsey, FHL microfilm #27,378, item 11.

#### **1861**

Event: Joseph Moroni Dunn spends time living with his half-sister, Mary Jane Waite Robinson, in Pleasant Grove, Utah

"...was called Joseph Waite until he was married. Meanwhile, his father (Simeon A. Dunn) wanted him to come live with him on more than one occasion. Joseph did not know what his father looked like until he was fourteen, at this time he was living in Pleasant Grove with his half sister, Mary Jane Waite Robinson. Joseph was out feeding the pigs when he was told that his father had come for him. Joseph, thinking that his father had badly treated him and his mother and had now come for him just because he was old enough to work, Joseph refused to go with his father. Many years passed before he saw his father again."

Source: David Smedley Gailey, *The History of Marlin and Laura Smedley Gailey, Their Ancestors and Children*, Chapter 2, p. 125, Joseph Waite, (West Valley City, Utah: D.S. Gailey, 2000), FHL Book 929.273 G125g.

#### **12 April 1861**

Event: Civil War begins

#### **17 August 1861**

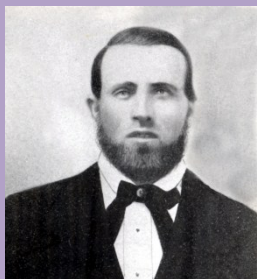
Event: President Brigham Young and others visit Eli B. Kelsey's orchards

Saturday. After preaching to the saints in Tooele, Pres. Brigham Young and Elders Geo A. Smith and Edwin D. Wooley visited the gardens and farms of the brethren. They were especially pleased with Eli B. Kelsey's 10 acres of peaches and currents.

Source: Church of Jesus Christ of Latter-day Saints, Historical Department, *Journal History of the Church*, 17 August 1861, FHL microfilm #1,259,746.

#### **26 October 1861**

Event: Marriage of child, John Anson Waite, son of John Waite and Jane Caldwell Waite, to Margaret Barnes Endowment House, Salt Lake City, Salt Lake, Utah



John Anson Waite



Margaret Barnes

#4049 Waite, John Anson born 16 Apr 1838 Madison, Indiana  
Barnes, Mary Ann born 9 Oct 1849 Manchester, Lancashire, England sealed 26 Oct 1861 by D. W. Wells/ Endowment House/ Witnesses: W. Woodruff and B. Young.

Source: Endowment House, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Sealings of Couples, Living & by Proxy, 1851-1889*, p. 592, #4049, John Anson Waite, FHL microfilm #1,149,514.

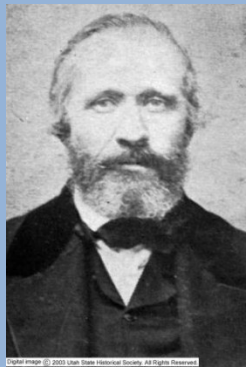
### 31 May 1862

Event: Eli Brazee Kelsey marries/sealed to Sarah Jane Morris Cole in Endowment House at Salt Lake City, Utah

#4782 Eli Brazee Kelsey born: 27 Oct 1818 Scioto, Ohio/ Jane Sarah Morris born: 9 June 1828 London, Middlesex, England/ sealed 31 May 1862 by W. W. Woodruff. Where sealed: Endowment House  
Witnesses: W. W. Phelps, G. L. Sprague



Endowment House



Eli B. Kelsey

Source: Endowment House, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah) *Sealings of couples, living & by proxy, 1851-1889*, p. 91, #4782, Eli Brazee Kelsey, FHL microfilm #1,149,514.

Photo: Utah State Historical Society Classified Photo Collection,  
([http://content.lib.utah.edu/cdm/singleitem/collection/USHS\\_Class/id/2094](http://content.lib.utah.edu/cdm/singleitem/collection/USHS_Class/id/2094) : accessed online Oct 2012).

### 5 June 1862

Event: Marriage of child, Anderson Waite, son of John Waite and Jane Caldwell Waite, to Mary A. Brown  
St. Louis, St. Louis, Missouri, USA

“State of Missouri, St. Louis County/ This is to certify that I united in the Holy Bonds of Matrimony Mr. Anderson Waite of St. Louis County and Miss Mary A. Brown of the same place on Thursday the 5th day of June 1862. Given under my hand this 5th day of June 1862. John C. K. Cunningham, Justice of the Peace. Filed and recorded August 16, 1862.”

Source: St. Louis City Recorder, Marriage records of St. Louis and St. Louis County, 1806-1865, Vol. 10, p. 590, Anderson Waite and Mary A. Brown, FHL microfilm #528,177.

### 8 July 1862

Event: President Abraham Lincoln signs into law the Morrill Anti-Bigamy Act

“The act banned bigamy and limited church and non-profit ownership in any US territory to \$50,000. The act targeted the Mormon practice of plural marriage and the property dominance of the Church of Jesus Christ of Latter-day Saints in the Utah Territory.”

Because of the Civil War, its enforcement was overlooked.



Source: "Morrill Anti-Bigamy Act," *Wikipedia*, (<http://en.wikipedia.org>, rev. 8:38, 16 March 2013 :accessed 15 May 2013).

#### 14 September 1862

Event: Birth of Grandchild, Julia Lucina Gates, daughter of Samuel Gates and Martha Waite Gates  
Ogden, Weber, Utah, USA

Julia Lucena Gates/ Father: Samuel Gates/ Mother: Martha Waite/ Birth: 14 September 1862 Lynne, Weber, Utah/  
Blessing: 1862/ First Baptism: 6 Jun 1872 by D. F. Thomas/ First confirmation: 6 Jun 1872 by D. F. Thomas

Source: Ogden 15<sup>th</sup> Ward, Weber Stake, and North Weber Stake, Church of Jesus Christ of Latter-day Saints, *Record of members [1863]-1941; annual genealogical report, Form E, 1907-1948*, (Lynne, Weber, Utah), Julia Lucena Gates, FHL microfilm #26,261.

#### October 1862

Event: Colonel Patrick Edward Conner and "California Volunteer" troops arrive and establish Fort Douglas at Salt Lake City, Utah

Colonel Conner sends troops out on prospecting assignments. Minerals discovered. Conner considered the "father of Mining in Utah."

Source: Weider History Group, *Patrick Connor and the Battle of Bear River*, (<http://www.historynet.com> pub. 12 June 2006, :accessed 16 May 2013).

#### 11 October 1862

Event: Birth of Grandchild, Emma Lenora Robison, daughter of Lewis Robison and Mary Jane Waite Robison  
Pleasant Grove, Utah, Utah



Pleasant Grove City Cemetery Emma Lenora Robison McLeod

Source: FamilySearch Family Tree, Emma Lenora Robison, PID #KWVQ-5LG, *FamilySearch* (<https://familysearch.org> rev. 24 May 2012 by LDS Church Membership, :accessed 13 May 2013).  
photo, findagrave.com

#### 23 December 1862

Event: Death of Grandchild, Minerva Rebecca Robison, daughter of Lewis Robison and Mary Jane Waite Robison, at Pleasant Grove, Utah, Utah



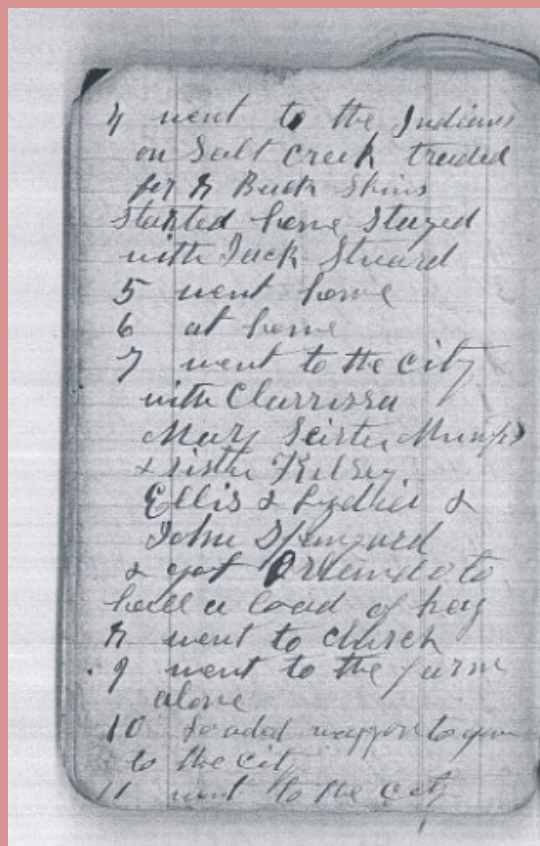
Headstone on the left belongs to Minerva R. Robison, Pleasant Grove City Cemetery

Source: FamilySearch Family Tree, Minerva Rebecca Robison, PID #KWVQ-5LT, *FamilySearch* (<https://familysearch.org> rev. 29 May 2012, by LDS Church Membership, :accessed 13 May 2013). photo, findagrave.com

### 7 February 1863

Event: Jane Caldwell Kelsey, visits her daughter, Mary Jane Waite Robison in Pleasant Grove, Utah

(From the Journal of Lewis Robison) Went to the City with Clarissa, Mary, Sister Mumford and sister Kelsey. Ellis & Lzelia & John [Shepard?] & got Orlando to haul a load of hay



Page from Journal of Lewis Robison, 7 February 1863

Source: Lewis Robison, *Lewis Robison Journals*, MSS 1456, Folder 7, L. Tom Perry Special Collections Library, Harold B. Lee Library, Brigham Young University, Provo, Utah, photocopy in possession of Karen Rasmussen, 3414 Willow Ridge Drive, Kingwood, TX 77339.

**15/16 February 1863**

Event: Birth of Grandchild, John Anson Waite, Jr., son of John Anson Waite and Margaret Barnes Waite Bountiful, Davis, Utah, USA

"Name: John Anderson/ Parents: John Anson & Margrett WAIT/ Mother's maiden name: Margrett Barnes/ When Born: Feby 15, 1863/ Where born: North Canyon Ward/ When Blessed: April 4, 1867/ By whom blessed: John Stoker"



John Anson Waite



John Anson Waite

Source: Keith and Irene Eggett, Church of Jesus Christ of Latter-day Saints (Bountiful, Utah). *North Canyon Ward Records, 1857-1890*, p. 12, John Anderson Waite, FHL microfilm #1,035,837.

**February 1864**

Event: Tooele Library organized and chartered with Eli B. Kelsey, President

Source: Andrew Jenson, *Tooele Stake History*, p. 55, Eli B. Kelsey, FHL microfilm #27,378, item 11.

**July 1864**

Event: Brigham Young conducts conference in Tooele, visits Eli Brazee Kelsey property

July 1864 President Young conducted a Conference in Tooele. Brothers Robert T. Burton, Thomas McKean, John K. Winder and John Squires and others of the President's party visited Brother Eli B. Kelsey's extensive orchard consisting of 500 apple trees, from 3-5 years old, 1400 peach beds in full bearing, 2000 currant bushes full bearing, 300 current bushes 1 year old, 2 acres of apple and peach.

Source: Andrew Jenson, *Tooele Stake History*, p. 57, Eli B. Kelsey, FHL microfilm #27,378, item 11.

**4 March 1865**

Event: "Sealing" of Martha Waite, daughter of John Waite and Jane Caldwell Waite, to Samuel Gates

Sealing in the Endowment House:

#7547 Sealed 4 Mar 1865 by W. Woodruff in the Endowment House/ Witnesses: W. W. Phelps and J. Parry Gates, Samuel born 14 Mar 1804 Caterine, Senneca, N. Y.

Downer, Lydia born 13 July 1810 Shastbury, Bennington, N. Y.

Waite, Martha born 3 May 1840 Madison, Madison, Indiana

[unknown why second sealing was performed]

Source: Endowment House, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah) *Sealings of Couples, Living & by Proxy, 1851-1889*, p. 437, #7547, Samuel Gates and Martha Waite, FHL microfilm #1,149,514.

**1 April 1865**



Event: Joseph Moroni Dunn endowed in the Endowment House in Salt Lake City, Utah

Joseph Moroni Dunn (inserted in different writing) Kelsey (Kelsey crossed out)\*/ born: 12 Feb 1847, Winter Quarters, Nebraska / Bapt: 1855/ Parents: Eli (crossed out) and Jane Caldwell (Inserted above in different writing is Simeon A. Dunn)./ Endowed: 1 Apr 1865.

(Note at bottom of page) \*This man was known only as Kelsey (assumed for him and maintained by his own mother and Eli B. Kelsey--foster father) without person being aware until majority reached that his real father was Simeon A. Dunn--hence correction now.

Source: Endowment House, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Endowments of the living, 1851-1884*, Vol. 3, p. 119, #2543-21, Joseph Moroni Kelsey Dunn, FHL microfilm #183,405.

#### 8 April 1865

Event: Birth of Grandchild, George Waite, son of John Anson Waite and Margaret Barnes, at Bountiful, Davis, Utah

Pg. 12, Name: George/ Parents: John Anson & Margrett WAIT/ Mother's maiden name: Margrett BARNS/ When Born: April 8, 1865/ Where born: North Canyon Ward/ When blessed: April 4, 1867/ By whom blessed: S. B. Kent



George Waite

Source: Keith and Irene Eggett, Church of Jesus Christ of Latter-day Saints (Bountiful, Utah). *North Canyon Ward Records, 1857-1890*, p. 12, George Waite, FHL microfilm #1,035,837.

#### 9 April 1865

Event: Civil War Ends

#### 28 April 1865

Event: Birth of Grandchild, Daniel Hanmer Robison, son of Lewis Robison and Mary Jane Waite Robison Pleasant Grove, Utah, Utah



Pleasant Grove City Cemetery, Daniel Hanmer Robison

Source: FamilySearch Family Tree, Daniel Hanmer Robison, PID #KWZY-6L2, *FamilySearch* (<https://familysearch.org> rev. 24 May 2012, by LDS Church Membership :accessed 13 May 2013).  
photos, findagrave.com

### 31 January 1866

Event: Birth of Grandchild, Mahitable Gates, daughter of Samuel Gates and Martha Waite Gates  
Ogden, Weber, Utah

Mahitable Gates/ Father: Samuel Gates/ Mother: Martha Waite/ Birth: 31 Jan 1866 Lynne, Weber, Utah/ Blessing:  
1866/ Baptism: 1875/ Confirmation: 1875

Source: Ogden 15<sup>th</sup> Ward, Weber Stake, North Weber Stake, Church of Jesus Christ of Latter-day Saints, (Lynn, Weber, Utah), *Record of members [1863]-1941; annual genealogical report, Form E, 1907-1948*, Mahitable Gates, FHL microfilm #26,261.

### 27 December 1866

Event: Marriage of child, Joseph Moroni Dunn, son of Jane Caldwell and Simeon A. Dunn, to Susannah Elizabeth White at Tooele, Tooele, Utah



Joseph Moroni Dunn



Susannah Elizabeth White

A: In 1865, he met Susanna Elizabeth White in Tooele at a peach cutting in September. After a year's courtship, they were married, the date being December 27, 1866, at Tooele, Utah.

B: ID#243116/ Groom: Dunn, Joseph/ residence: (blank)/ Bride: White, Susannah Elizabeth / residence: (blank)/  
Marriage place: Tooele/ marriage date: 27 December 1866/ County of record: Tooele/ State of record: Utah/ Volume 7, p. 485

Source:

A: Verl C. Waite, *Ancestral Histories*, "Joseph Moroni Dunn History," DUP History submitted by Kathy Weiland, cover page stamped June 9, 2003, self published, copy in possession of Karen Rasmussen, 3414 Willow Ridge Drive, Kingwood, TX 77339.

B: *Western States Marriage Index*, ID #243116, Joseph Dunn, *BYU-Idaho*, Special Collections & Family History, (<http://abish.byui.edu/specialCollections/westernStates/Search.cfm> :accessed 11 May 2013).

**28 December 1866**

Event: Eli B. Kelsey sends a reply letter to \_\_Richards

"Vine Cottage, Tooele City, Dec. 28, 1866

Dear Brother Richards,--Your kind and welcome letter, dated Nov, 16th came safely to hand a few days ago and will be laid up, among many others of your penning, in the archives of my house, as mementoes of time past and times present.

How great are the blessings of wife, children, and friends, especially so, when enriched with the assurance that those who will embrace, and live according to the truth, as revealed in the Gospel of the Son of God, shall continue to enjoy them in a constantly increasing ratio, throughout all ages to come...."

Source: Church of Jesus Christ of Latter-day Saints, Historical Department, *Journal History of the Church*, 28 December 1866, FHL microfilm #1,259,750.

**7 February 1867**

Event: Death of Lucena Waite Woodworth, Daughter of John Waite and Jane Caldwell Waite  
Stoney Point, Sonoma, California

"At Stoney Point, Sonoma County, Feb 7<sup>th</sup>, Lucena, wife of Darius WOODWORTH, ages 36 years"



Parmenas Woodworth Family. Darius Woodworth, spouse of Lucena  
First male seated front row on left.

Source: US GenWeb Archives, *Sacramento Daily Bee Newspaper*, Monday Evening February 18, 1867, Lucena Woodworth, California, Sacramento, (<http://files.usgwarchives.net/ca/sacramento/newspapers/sacramen28nw.txt> :accessed 16 May 2013).

**19 July 1867**

Event: Eli B. Kelsey appointed to receive his Second Anointing

Letter from Elder George A. Smith to John Rowberry dated 19 July 1867

p. 3 Arivet Hale, Eli B. Kelsey, Joe Sidwell and Aaron Seeva are appointed to have their Second Anointing. Arrange to have two come next Tuesday, and the other two the day following, you can give them all the information they may need as to the preparations necessary..."

Source: George W. Tripp, *Early Tooele A Documented Chronology 1867-1874*, Vol. II, Year 1867, p. 3, Eli B. Kelsey, Digitized by: J Willard Marriott Library, University of Utah, (<http://content.lib.utah.edu/cdm/compoundobject/collection/uu-tch/id/258/rec/3> : accessed Oct 2012).

**26 July 1867**

Event: Birth of Grandchild, Margaret Waite, daughter of John Anson Waite and Margaret Barnes Waite, at Bountiful, Davis, Utah



Margaret Waite

Source: FamilySearch Family Tree, Margaret Waite, PID #K2HF-M5F, *FamilySearch* (<https://familysearch.org> rev. 26 March 2012, by LDS Church Membership :accessed 13 May 2013).

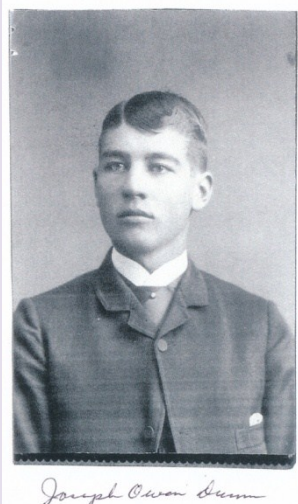
**16 December 1867**

Event: Birth of Grandchild, Joseph Owen Dunn, son of Joseph Moroni Dunn and Susanna E. White Dunn at Bountiful, Davis, Utah

A: Pg 15. Name: Joseph Owen Dunn/ Parents: Jos. M. & S. Elizabeth Dunn/ Mother's maiden name: Susannah E. WHITE/ When born: Dec 16, 1866/ Where born: Bountiful/ When Blessed: Mar 4, 1869/ By whom: John Stoker. [Note: presumed clerical error in birth year, other records, such as death certificate, give birth as 1867.]

B: State of Utah Certificate of Death/ State File no. 180/ Registrar's no. 6061/ Place of death: County: Weber/ City: Ogden/ Address: 376 Washington Blvd/ length of stay in hospital: 0/ Length of stay in community: 2 months/ Usual residence of deceased: State: Utah/ County: Cache/ City: Logan/ Name: Joseph Owen Dunn/ If Veteran: --- / Social Security---/ male/ white/ widowed/ Name of wife: Mary Ann Craner/ age of wife if alive: ---/ Birth date of deceased: December 16, 1867/ Age: 79 years 9 months 4 days/ Birthplace: Bountiful, Utah/ Occupation: farmer/ Industry or business: (Retired)/ Father's name: Joseph Moroni Dunn/ Father's birthplace: Penn./ Maiden name of mother: Susannah Elizabeth White/ Mother's birthplace: England/ Informant: Emile C. Dunn Logan, Utah/ Date of death Sept 20, 1947/ I hereby certify that I attended deceased from Sept 20, 1947 to Sept 20, 1947. I last saw the deceased alive on Sept 20, 1947 and death occurred on the date above at 6:00 am./ immediate cause of death: carcinoma of stomach 10 years/ other condition: heart failure/ Signed: L. D. Nelson, M. D., date of removal Sept 23, 1947/ Place of burial: Tooele, Utah/ Mortuary: Harold B. Holt, Brigham City.





Joseph Owen Dunn

Source:

A: Keith and Irene Eggett, and Bountiful Wards, Church of Jesus Christ of Latter-day Saints, (Bountiful, Davis County, Utah), *North Canyon Ward Records 1857-1890*, p. 15, Joseph Owen Dunn, FHL microfilm #1,035,837.

B: Utah State Department of Health, death certificate, *Utah death certificates, 1904-1956*, online database with images, Joseph Owen Dunn, Bureau of Vital Records, Salt Lake City, Utah, *FamilySearch* (<https://familysearch.org> :accessed 2012).

#### 18 December 1867

Event: Eli B. Kelsey was sick and unable to deliver his lecture at the Seventies Hall. Lectures on other dates.

Wednesday December 18, 1867. The following items were published in the "Deseret News."

SEVENTIES' HALL LECTURES-We understand that Elder Eli B. Kelsey, who was announced to lecture this evening in the Seventies' Hall, will be unable to do so in consequence of his suffering from sickness. Elders E. L. T. Harrison and Robert Campbell are expected to occupy the time

19 December 1867

The following was published in the "Deseret News" of this date

SEVENTIES' HALL-Last night Elder E. G. Taylor discoursed on vegetarianism and the laws of natural life....Elder E. L. T. Harrison followed, treating on science as illustrative of the truth of our religion.

A vote was taken on the subject, and it was decided to have lectures on the evenings of Christmas and New Years' days. Elder Eli B. Kelsey was announced to lecture on Christmas evening.

--

11 Feb 1868

The "Deseret Evening News" of this date published the following items:

SEVENTIES' LECTURES-Elder Eli B. Kelsey, will lecture this evening, in the 13th Ward Assembly Room, on "The Handwriting of the Almighty on the pages of History."

Source: Church of Jesus Christ of Latter-day Saints, Historical Department, *Journal History of the Church*, FHL microfilm #1,259,751.

#### 30 May 1868

Event: Birth of Grandchild, Inez Melissa Robison, daughter of Lewis Robison and Mary Jane Waite Robison. Pleasant Grove, Utah, Utah, USA

Inez Melissa Robison Olpin d/o Lewis and Mary Jane Wait born 30 May 1868 Pleasant Grove, Utah Baptized 15 Jun

1878 by Andrew Jensen, Confirmed 15 Jun 1878 by Henson Walker



Inez Melissa Robison Olpin

Source: FamilySearch Family Tree, Inez Melissa Robison, PID #KWCG-8QS, Sources, *Pleasant Grove, Utah Ward Records, Alpine Stake 1855-1909*, added 7 April 2013, by viloertscher, *FamilySearch*, (<https://familysearch.org> :accessed 13 May 2013).

#### 22 December 1868

Event: Joseph Moroni Dunn sealed to Susannah Elizabeth White in the Endowment House

Joseph Moroni Dunn/ born 12 Feb 1847, Winter Quarters Nebraska/ Susannah Elizabeth White/ born 4 Feb 1848, Tealby, Lincoln, England/ Sealed 22 Dec 1868 in the Endowment House by D. H. Wells. Witnesses: E. Smith and W. Woodruff.

Source: Endowment House, Church of Jesus Christ of Latter-day Saints (Salt Lake City, Utah), *Sealings of couples, living & by proxy, 1851-1889*, p. 227, #12356, Joseph Moroni Dunn and Susannah Elizabeth White, FHL microfilm #1,149,515.

#### 15 January 1869

Event: Birth of Grandchild, Susanna Isabella Gates, daughter of Samuel Gates and Martha Waite Gates Ogden, Weber, Utah



Susanna Isabella "Bell" Gates Foscett

Source: FamilySearch Family Tree, Susanna Isabella Bell Gates, PID #KLMS-PW3, birth, *FamilySearch* (<https://familysearch.org> rev. 27 May 2012, by ShariFrankel1 :accessed 13 May 2013).  
Photo provided by Violet Olpin Loertscher, 2011

### 3 May 1869

Event: Utah Magazine published, Eli B. Kelsey is a contributor

Published in the "Deseret News" 18:152

The Utah Magazine--The first number of the third volume of the Utah Magazine, published by Messrs. Harrison & Godbe of this city, has come to hand. It should be called no. 1, Vol. 1, of the new series of the Utah Magazine, for it is thoroughly improved in the originality of its matter, appearance, quality of paper and workmanship that not the least affinity between it and the preceding volumes can be observed. Among its contributors we notice the names of E. W. Tullidge, E. B. Kelsey and Jabez Woodward, Esqrs. and others.

Source: Church of Jesus Christ of Latter-day Saints, Historical Department, *Journal History of the Church*, 3 May 1869, FHL microfilm #1,259,753.

### 25 October 1869

Event: Eli Brazee Kelsey, excommunicated from The Church of Jesus Christ of Latter-day Saints

A: 25 October 1869 page 1

A meeting of the High Council was held in S. L. City, at which Wm S. Godbe, Elias L. T. Harrison and Eli B. Kelsey were on trial.

Apostle Woodruff and other leading brethren attended. The parties named manifested a dark and wicked spirit according to the journal of Wilford Woodruff. Pres. Brigham Young, Geo. A. Smith, Geo. Q. Cannon and Wilford Woodruff spoke.

The following communication was published in the "Deseret Evening News" of Oct 26th (See also Des. News 18:453) (Doc. Hist., 1120)

To whom it may concern--This certifies that Wm S. Godbe, E. L. T. Harrison and Eli B. Kelsey were cut off from the Church of Jesus Christ of Latter-day Saints, on Monday, the 25th day of October 1869, by the High Council of Salt Lake City, for harboring and spreading the spirit of apostasy. Wm. Dunford, Clerk of Council.

B: "To this autobiographic sketch must be supplemented a few general points. Elder Kelsey was left, by Orson Pratt, in charge of the British Mission during the period of that Apostle's return to America in 1850; but his crowning mark was made as President of the London Conference. Indeed it was Elder Kelsey who first brought the great London Conference to its well-known organic perfection, and under him tract societies were organized everywhere in his district, and hundreds were brought into the Church by his missionary energy. He also called into the ministry a number of young men who have since distinguished themselves, among whom was Charles W. Penrose. His history in connection with the Godbeite Movement has been very fully sketched as it must be understood that he ran through its entire record and action. Undoubtedly in character-strength, Elder Kelsey stood first among his compeers. Indeed, he is a strong Cromwellian type of man and, therefore, eminently one of Joseph Smith's Elders. Dominance and independence of character peculiarly marked all those Elders who took Joseph Smith as their pattern; and Kelsey also possessed quite a liberal endowment of those qualities by Nature. Those who think Mormon Elders are slaves, or that they are to be subdued for a long period by any human will, no matter how strong, even in their presiding men, have but a very poor conception of what Elder Kelsey's protest and action against President Young meant. The moral of the action meant that there are a thousand Mormon Elders almost as potent in their character and force and will as Brigham himself, and this being the case they were not going to be forever subdued by one dominant mind. Kelsey's philosophy as a Mormon Elder is that we bow to our own priesthood as the embodiment of our own wills as Mormon Elders and that the President took the advantage of this and absorbed our collective strength; and that the Mormon results, since the death of Joseph Smith, were not Brigham Young's, but of thousands of strong faithful Elders. This is precisely the opinion of John Taylor, Orson Pratt, Wilford Woodruff and the whole of the Mormon Priesthood. There has never been a difference of opinion between any of us in this, and nothing ever offended Mormon Elders so much as the Gentiles ascribing everything of Mormonism to Brigham Young. Kelsey was emphatically a rebel to President Young, and he means by this that all Mormon Elders are properly rebels to a One Man Power. What a view of Mormonism is this for the Gentile's astonishment! And yet it is strictly the Mormon view. The Elders never would acknowledge a One Man Power, even though they were bowing to it practically. Kelsey affirms that the Mormon Church is the most democratic Church in the world, and this is just what all the Mormons say. As will be seen by a review of his protests and action, Elder Kelsey's point is that this is identically (sic) what we are in genius and theory, but not quite in practice, hence our action itself. To nothing that Eli B. Kelsey does must be given an Anti-Mormon interpretation; he is emphatically a Protestant Mormon Elder.

Nor must, it be thought that Elder Kelsey has a poor appreciation intellectually of the Mormon Church. With all its faults-the mere defect of its members-he thinks it head and shoulders above any Church in the world, while he further holds that Mormonism, outworked to its culminative excellence, is the grandest religious faith the world has ever possessed. Such are Eli B. Kelsey's views and such is the man."

Source: A: Church of Jesus Christ of Latter-day Saints, Historical Department, *Journal History of the Church*, 25 October 1869, p. 1, Eli B. Kelsey, FHL microfilm #1,259,753

B: Edward W. Tullidge, *Tullidge's Quarterly Magazine of Utah, her founders, her Enterprises, and her Civilization*, vol. 1, October 1880, p. 79, Eli B. Kelsey, (Salt Lake City, Utah) *Google Books*, (<http://www.books.google.com> :accessed 16 May 2013).

### 13 December 1869

Event: Birth of Grandchild, Elizabeth Dunn, daughter of Joseph Moroni Dunn and Susanne E. White Dunn, at Bountiful, Davis, Utah

Pg 17/ Name: Elizabeth DUNN/ Parents: Susanah Elizabeth & Joseph M. DUNN/ Mother's maiden name: WHITE/ When born: Dec 13, 1869/ Where born: Bountiful/When Blessed: Feb 3, 1870/ By whom: Wm. Atkinson

Source: Keith and Irene Eggett, and Bountiful Wards, Church of Jesus Christ of Latter-day Saints, (Bountiful, Davis County, Utah), *North Canyon Ward Records 1857-1890*, p. 17, Elizabeth Dunn, FHL microfilm #1,035,837.

### 1 January 1870

Event: Founding of the "Mormon Tribune" later known as the Salt Lake Tribune Newspaper. Eli B. Kelsey was the advertising and business manager

Source: Edward W. Tullidge, *The History of Sal Lake City and its Founders*, Vol. 1, Appendix p. 9, (Salt Lake City: Star Printing Company, 1886), *Google Books*, (<http://www.books.google.com> :accessed 16 May 2013).

### 3 January 1870

Event: Birth of Grandchild, Mary Jane Waite, daughter of John Anson Waite and Margaret Barnes Waite, at Bountiful, Davis, Utah



Mary Jane Waite

Pg 18/ Name: Mary Jane/ Parents: Margret & John A. WEIGHT/ Mother's maiden name; BARNS/ When born: Jan 3, 1870/ where born: Bountiful/ When blessed: Feb 2, 1871/ By whom: John Stoker

Source: Keith and Irene Eggett and Bountiful Wards, Church of Jesus Christ of Latter-day Saints, *North Canyon Ward Records 1857-1890*, p. 18, Mary Jane Weight, FHL microfilm #1,035,837.



**1870**

Event: "Liberal Party: established in Utah. Eli B. Kelsey gains election as one of the first officers of the party.

Source: "Liberal Party (Utah)," *Wikipedia*, (<http://en.wikipedia.org>, rev: 12 June 2012 at 5:01, accessed Sept 2012).

**Summer 1870**

Event: Eli B. Kelsey promotes mining

"Mr. Eli B. Kelsey, thoroughly breaking off from Mormonism, and believing that the hour had fully come to develop the mineral resources of the Territory, started out in the old missionary style to lecture upon Utah in the Atlantic and Pacific [714] States, in the summer of 1870. He wrote to the papers, spoke to "boards of trade," published a pamphlet, and created quite an interest among capitalists, and was the means of sending into the mining districts a hundred thousand dollars in the fall of 1870. The first of Eastern capitalists who, at this time, was converted, was an enterprising merchant of New York, William M. Fliess, Esq., who joined Mr. Kelsey, and advanced the "working capital" required to develop some valuable mines. From that time capital has flowed into Utah, and wealth has been dug out of the mountains in such abundance—in proportion to the capital and labour employed—as to justify the hope that Utah will yet be the first mining country in the world."

Source: T. B. H. Stenhouse, "Rocky Mountain Saints," Chapter 57, printed 1872, *UtahRails.net*, (<http://utahrails.net/mining/stenhouse-chap-57.php> :accessed Oct 2012).

**7 June 1870**

Event: 1870 U.S. census, Tooele, Tooele, Utah, Jane Kelsey

45	43	Kelsey Jane	63	F	W	Keeping House	Pennsylvania
		" Agnes	12	F	W	At Home	Utah
		" Mary	78	F	W	Occupation	New York

1870 US Census, Jane Kelsey

#11 Jane Kelsey, age 63, female, keeping house, born Pennsylvania

#12 Agnes Kelsey, age 12, female, at home, born Utah

#13 Mary Kelsey, age 78, female, born New York

[note: Jane is living with Eli B. Kelsey's mother, Mary Oldfield Kelsey Pearce Gribble, and one of Eli's other wife's daughter]

Source: 1870 U.S. census, Tooele County, Utah, population schedule, Tooele, p. 167A, Jane Kelsey, digital image, *Ancestry.com* (<http://home.ancestry.com> : accessed 17 August 2013); citing NARA M593, roll, 1612.

**1870**

Event: 1870 U.S. census, Adult children of Jane Caldwell Waite Kelsey Dunn

Lucena Waite Woodworth: deceased died in 1867

Anderson Waite: Married, enumerated without spouse in hotel at St. Louis, St. Louis, Missouri

Mary Jane Waite Robison: Married, enumerated with spouse at Pleasant Grove, Utah, Utah

John Anson Waite: Married, enumerated with spouse at Bountiful, Davis, Utah

Martha Waite Colvin Gates: Married, enumerated with spouse at Slaterville, Weber, Utah

Joseph Moroni Dunn: Married, enumerated with spouse at Bountiful, Davis, Utah

Source: 1870 U.S. census, population schedule, *Ancestry.com* (<http://home.ancestry.com> :access 2013).

**1870**

Event: 1870 U.S. census, Siblings of Jane Caldwell Waite Dunn Kelsey

Margaret Caldwell Ridgeway (sister): enumerated with spouse, Joseph W. Ridgeway, Wabash, Wabash, Indiana.  
William J. Caldwell (brother): enumerated with spouse, Mary Jane, family, and sister, Betsey, at Township 5 Range 6, Randolph, Illinois  
Mary Caldwell McBride Lightfoot (sister): enumerated with spouse, James S. Lightfoot, at Potosi, Linn, Kansas.  
Martha Caldwell (sister): unknown, presume deceased or remarried.  
Betsey Caldwell (sister): enumerated with brother (William) at Township 5 Range 6, Randolph, Illinois.  
Joseph Caldwell (brother): enumerated with spouse, Mary, and family at Connellsville, Fayette, Pennsylvania.  
Rebecca Caldwell Gochenour (sister) enumerated with spouse, Abraham Gochenour, and family at Waltz, Wabash, Indiana  
 (Deceased: (father) Joseph Caldwell; (sister) Ellen Caldwell, (mother) Mary Bennett Caldwell).

Source: 1870 U.S. census, *Ancestry.com* (<http://home.ancestry.com> : accessed 2013).

**After 1870**

Event: Death of Betsey Caldwell, sister of Jane Caldwell

Source: FamilySearch Family Tree, Elizabeth Caldwell, PID #KLQ7-XDZ, death, *FamilySearch*, (<http://familysearch.org>, rev. 2 Jan 2013 by karenrasmussen, accessed 17 August 2013).

**26 April 1871**

Event: Eli B. Kelsey writes a letter to the Salt Lake Tribune

Dear Editor:

Since writing my last letter, I have rusticated a few days at my home in Tooele City. Tooele City is one of the prettiest little rural villages in this territory.

Stockton, East Canyon and Camp Floyd Mining Districts are destined to become great centers of mineral wealth, and the homes of thousands of miners.

Tooele City settlement is the future market garden of those camps. More than this, Tooele City is, in my opinion, destined to become a great mining camp itself. The several belts or families of mineral veins, that have made Stockton, East Canyon and Camp Floyd Districts famous, traverse the mountain spurs to the northeast, east and southeast of Tooele City, within a radius of not more than 7 miles.

The rich chloride veins yet to be found to the northwest of Bingham will electrify the Tooeleites, so soon as they free themselves from their old ideas of the coming "Kingdom" and hell and the devil sufficiently to enable them to understand that God not only created the world, but that the time has never been when He did not also rule it according to the counsels of His own will, and that the "Lord's Time: for the development of the vast mineral wealth of the territory has come at the very time that it is being developed-, i.e., that the fact of the mineral treasures of Utah being understood and brought to light, is prima facie evidence that the "Lord's Time" has come.

Whilst in Tooele City, I was accosted by the genial and portly bishop (Rowberry), who requested me to look at some "rock" he carried in his hand, which he informed me had been found in the mountains on the west side of Tooele Valley, said to assay way up in the hundreds of dollars. After looking at the rock and finding it a very fine specimen, I remarked to the bishop that here was additional proof that the "Kingdom of God" was going up the spout.

I gave him credit for possession of the brains to enable him to understand that each and every effort he made towards the mineral development of Utah, was an ax laid to the root of the orthodox tree, the fall of which would demolish his bishoprics and bring the whole priestly paraphernalia of power to the dust.

I recommend prospectors to take a good look at the rich prospecting ground near Tooele City. The bishop is a man "who laughs and grows fat," Gog or Magog ever disturb his equanimity and the proximity of a fine settlement and the comforts of the Oquirrh House, with the cordial greetings of "Mine Host," Mr. Foote, are luxuries not to be despised at

the close of a day's tramp prospecting.

Judge L. B. Kinney writes to me under date of 22<sup>nd</sup> inst. That Mr. Casey's discovery is no hoax, and that he Mr. Bristol's (the assayer's) testimony of the fact, and further informs me that I am "in for 200 feet." Bingham's "Light will surely shine." Now ye lovers of the marvelous, here is a forecast of what Bingham can do in the sensational way—but remember that if honey does draw flies—"bread and butter is the staff of life."

One thousand two hundred and ninety seven dollars per ton, is very promising. I have no objection to "rich rock" if size and perpetuity characterize the vein—of this I will post you when I reach Bingham, or as soon thereafter as muscle can determine the fact,

Yours truly, Eli B. Kelsey  
S.L.C. Apr 26, 1871

Source: George Tripp, *Early Tooele, A Document Chronology 1867-1874*, Vol. II, Year 1871, Digitized by J. Willard Marriott Library, University of Utah, (<http://content.lib.utah.edu/cdm/compoundobject/collection/uu-tch/id/258/rec/3> :accessed Oct 2012).

See also: Utah Digital Newspapers, Salt Lake Tribune, 1871-04-27 [Note: there are several letters to the Editor written by Eli B. Kelsey over the years]

### 3 April 1871

Event: Birth of Grandchild, Guy Kellogg Robison, son of Lewis Robison and Mary Jane Waite Robison.  
Pleasant Grove, Utah , Utah, USA



Pleasant Grove City Cemetery, Guy Kellogg Robison

Source: FamilySearch Family Tree, Guy Kellogg Robison, PID #KWCG-9KL, *FamilySearch* (<https://familysearch.org> rev. 3 April 1871, by LDS Church Membership :accessed 13 May 2013).  
Photo, findagrave.com

### Abt 1872

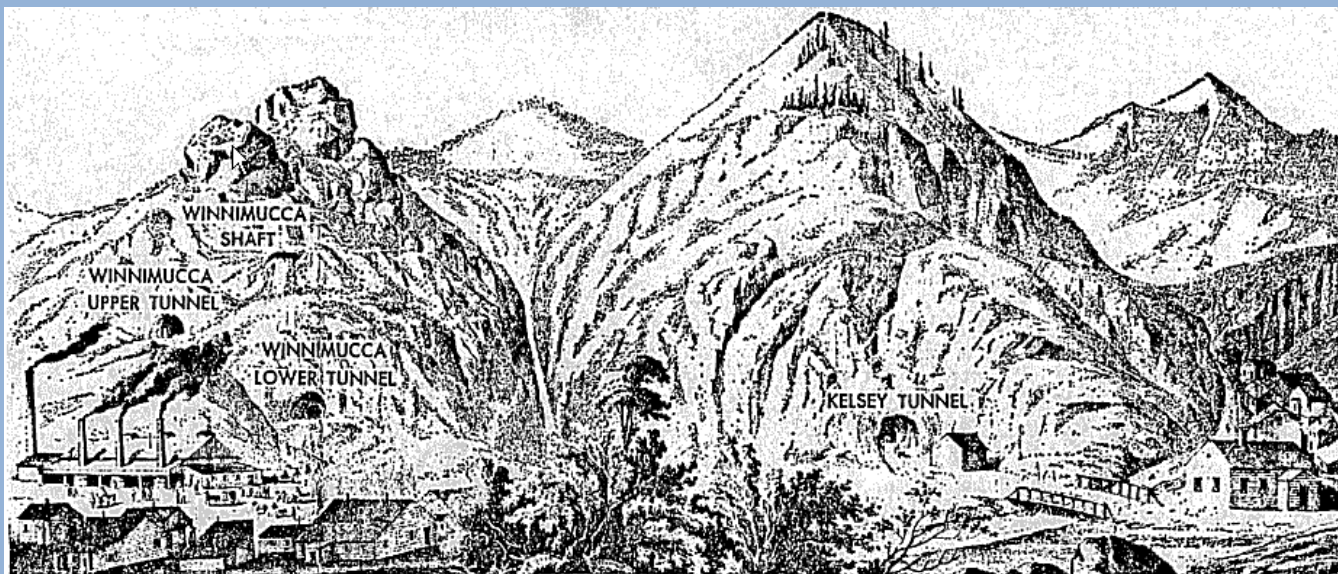
Event: Birth of Grandchild, Louis Taft Gates, son of Samuel Gates and Martha Waite Gates  
Lynne, Weber, Utah

Source: FamilySearch Family Tree, Louis Taft Gates, PID #MCRM-3BF, birth, *FamilySearch* (<https://familysearch.org> rev. 26 May 2012, by ShariFrankel1, :accessed 13 May 2013).

### 1872

Event: Eli B. Kelsey published pamphlet "The Mines of Utah: description of the property of the Kelsey Tunnel Mining Company, Bingham Canon, Utah."





Illustration, Mining properties, Kelsey Tunnel

Source: Eli Brazee Kelsey, *The mines of Utah: description of the property of the Kelsey Tunnel Mining Company, Bingham Canon, Utah*, (New York: Frank McElroy's Mercantile Steam Printing House), Harold B. Lee Library, Special Collections, 622 A1a no.204

Image: *Hickman Family Museum*, "Eli B. Kelsey," ( <http://hickmanmuseum.homestead.com/kelsey.html> :accessed 17 August 2013).

## 9 Feb 1872

Event: Birth of Grandchild, Martha Jane Dunn, daughter of Joseph Moroni Dunn and Susanna E. White Dunn, at Tooele, Tooele, Utah



Martha Jane Dunn

OBITUARY: "Deseret News" 12 October 1934 p. 21/ Martha Jane Droubay

Martha Jane Droubay, 62, died Thursday at 3:30 a.m. at her home, 986 Third Avenue following a lingering illness. Mrs. Droubay was born in Tooele February 9, 1872, a daughter of Joseph Moroni and Susannah Elizabeth Dunn. She was a widow of Peter A. Droubay. She was an active worker in the L. D. S. Church, being an officer in the Twenty seventh ward Relief Society for several years.

She is survived by her mother of Tooele; seven sons and daughters, John W. Droubay, Boise, Idaho; Marcus McKinley Droubay, Redondo Beach, Cal.; Seymour Droubay, E. Madeleine Droubay and Mrs. Virginia Huish, Salt Lake City; Mrs. Beatrice Sneddon, Chandler, Colo.; and Mrs. Cynthia Swanson, Portland, Ore. Six brothers and sisters, Joseph Owen Dunn, Corrinne; Llewellyn C. Dunn, Mrs. Ann E. Anderson and Mrs. Edith M. Richards, Salt Lake City, Mrs. Addie Vowels and Mrs. Effie Lindberg of Tooele; 12 grandchildren.



Funeral Services will be conducted at 12 noon Saturday from the Larkin Mortuary. A short graveside service will be held with interment in the Tooele City Cemetery.

Source: Deseret News, newspaper, 12 October 1934, p. 21, Martha Jane Droubay, *Google News Archives*, (<http://news.google.com/newspapers?nid=Aul-kAQHnToC&dat=19341012&printsec=frontpage&hl=en> :accessed 11 May 2013).

### 23/25 August 1872

Event: Birth of Grandchild, William Levi Waite, son of John Anson Waite and Margaret Barnes Waite, at Bountiful, Davis, Utah



William Levi Waite

Pg 21/ Name: Wm. Levi/ Parents: Margret & John A. WAIT/ Mother's maiden name: BARNS/ When born: Aug 25, 1871/ Where born: Bountiful/ When Blessed: Oct 3, 1871/ By whom: H. Tingy

Source: Keith and Irene Eggett and Bountiful Wards, Church of Jesus Christ of Latter-day Saints, *North Canyon Ward Records 1857-1890*, p. 21, Wm. Levi Wait, FHL microfilm #1,035,837.

### 3 March 1873

Event: John Anson Waite, son of John Waite and Jane Caldwell Waite, brings two more children (Janie Mudd and Esther Mudd) into his home.

On March 3<sup>rd</sup> 1873, Margaret's sister, Esther who was then Mrs. Esther Barnes Mudd, died leaving four little girls. Margaret took two of them into her home and the other two were taken care of by Grandma Barnes.

Source: Mary Jane Waite, *Life Sketch of Margaret Barnes Waite*, history, International Society Daughters of Utah Pioneers, 300 N. Main Street, Salt Lake City, Utah 84103.

### 1873

Event: Joseph Moroni Dunn reconnects with his biological father, Simeon A. Dunn

"...it was in the year 1873 [Joseph was 26 years of age and married] and the family was living in Salt Lake. A neighbor was visiting in their home, who had previously lived in Brigham City. During the course of their conversation, Grandma Dunn mentioned that her husband's father lived up there somewhere, either in Willard or Brigham City, the last they heard of him, "What's his name?" inquired the lady. "Simeon Dunn." . . .

... This was on a Sunday, grandfather wrote to his father and the next Sunday his father came to Salt Lake City to see his son. A father was indeed hungry for the love of his son. The father, Simeon Dunn, asked Joseph and Susanna [White, his wife] to come to Brigham City and live in his home, take care of the place, while he went on a six month mission."

Source: Hilda Lindberg Clark, *The Life History of Joseph Moroni Dunn*, history, copy in possession of Karen Rasmussen, 3414 Willow Ridge Drive, Kingwood, TX 77339.

David Smedley Gailey, *The History of Marlin and Laura Smedley Gailey, Their Ancestors and Children*, p. 125, (West Valley City, Utah: D. S. Gailey, 2000), FHL Book 929.273 G125g

### 1873

Event: Joseph Moroni Dunn and Susannah Dunn move from Tooele to Brigham City

"They moved to Brigham City in 1873, to take care of his father's farm while his father, Simeon Dunn, went on a mission to Michigan. They stayed in Brigham City three years, and Ann Eliza was born January 7, 1875. Here in Brigham City, their eldest daughter Elizabeth, died May 18, 1876."

Source: Verl C. Waite, *Ancestral Histories*, Vol. 1. (Family Publication 1953), p. 37, "Joseph Moroni Dunn."

### 3 July 1873

Event: Marriage of Grandchild, Harriet Jane Woodworth, daughter of Darius Woodworth and Lucena Waite Woodworth, to Daniel R. Misner at California.

Source: FamilySearch Family Tree, Harriet Jane Woodworth, PID #LZBH-R1H, marriage, *FamilySearch* (<https://familysearch.org> rev. 15 August 2012, by ElizabethMisner1, :accessed 13May2013).

### 13 April 1874

Event: Marriage of Grandchild, Martha Jane Colvin, daughter of Alvin C. Colvin and Martha Waite Colvin to John Hamaker Calvert at the Endowment House, Salt Lake City, Salt Lake, Utah

Source: FamilySearch Family Tree, FamilySearch, (<https://familysearch.org> rev. 15 August 2012, by ElizabethMisner1, :accessed 13 May 2013).

### 1874

Event: "Republic of Tooele"

From 1874 to 1879, non-Mormon politicians from the Liberal Party of Utah gained control of Tooele County, the first time any non-Mormons had success in Utah politics. They called the county the "Republic of Tooele."

The election marked the first success of the Liberal Party, which was organized in 1870. The party viewed the large non-Mormon mining population in the county as a natural environment for electoral success and campaigned fiercely in Tooele's mining districts leading up to the June 1874 election.



The old Tooele County Courthouse was site of a political power struggle in 1874

Source: "Tooele County, Utah," "Republic of Tooele," *Wikipedia*, (<http://en.wikipedia.org> :rev. 29 July 2013 at 12:57, accessed 18 August 2013).

### June 1874

Event: The Poland Act passes

"The Poland Act seeking to facilitate prosecutions under the Morrill Anti-Bigamy Act by eliminating the control members of The Church of Jesus Christ of Latter-day Saints exerted over the justice system of Utah Territory. The Act redefined the jurisdiction of Utah courts by giving the United States district courts exclusive jurisdiction in Utah Territory over all civil and criminal cases. The Act also eliminated the territorial marshal and attorney, giving their duties to a US Marshal and a US Attorney. By removing Latter-day Saints from positions of authority in the Utah justice system, the Act was intended to allow for successful prosecutions of Mormon polygamist."

Source: "Poland Act," *Wikipedia*, (<http://en.wikipedia.org>, :rev. 4 Feb 2013 at 21:17, accessed 17 August 2013).

#### **September 1874**

Event: Birth of Grandchild, Samuel Waite Gates, son of Samuel Gates and Martha Waite Gates  
Ogden, Weber, Utah

116/116/ Gates, Samuel/ Head/ white/ male/ born: Sep 1874/ age: 25/ single/ born: Utah/ father born: Indiana/ mother born: Missouri/ Teamster/ farm, owned free.

Source: 1900 U.S. census, Clallam County, Washington, population schedule, Piedmont, District 15, p. 5B , Samuel Gates, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 13 May 2013); citing NARA T623, roll 1742.

#### **9 October 1874**

Event: Birth of Grandchild, Ira Waite, son of John Anson Waite and Margaret Barnes Waite, at Bountiful, Davis, Utah



Ira Waite

Source: FamilySearch Family Tree, Ira Waite, PID #KWJZ-L6T, *FamilySearch* (<https://familysearch.org> rev. 26 May 2012, by LDS Church Membership, :accessed 13 May 2013).

#### **25 November 1874**

Event: Birth and Death of Great Grandchild, Martha Jane Calvert, daughter of Martha Jane Colvin and John H. Calvert, at Plymouth, Box Elder, Utah

Source: FamilySearch Family Tree, Martha Jane Calvert, PID #KWVG-24M, birth, *FamilySearch* (<https://familysearch.org> rev. 9 Mar 2012, by LDS Church Membership, :accessed 13 May 2013).

## VI. Jane Caldwell: Final Years, Bountiful, Utah (1875-1891)

**7 January 1875**

Event: Birth of Grandchild, Ann Eliza Dunn, daughter of Joseph Moroni Dunn and Susanna E. White Dunn, at Brigham City, Box Elder, Utah



Ann Eliza Dunn

No. 597, name: Ann Eliza Dunn/ Father's name: Joseph Moroni/ Mother's maiden name: Susannah Elizabeth White / Birth: 7 Jan 1875, no place/ Baptism: 7 June 1883, by George Atkin / Confirmation: 7 June 1883, by George Craner/ Remarks: Married to: Anderson. Moved to Sugar House Ward, SLC.

Source: Tooele Ward, Church of Jesus Christ of Latter-day Saints (Tooele, Utah), *Record of members, 1855-1920; annual genealogical report, Form #, 1907-1912, Part 5, p. 17, No. 597, Ann Eliza Dunn, FHL microfilm #27,367.*

**24 July 1875**

Event: Eli B. Kelsey elected delegate to the Territorial Convention for the Liberal Party, Tooele

Source: George W. Tripp, *Early Tooele, A Documented Chronology, 1875-1876*, Vol. III, Year: 1875. Part III, Digitized by: J. Willard Marriott Library, University of Utah, (<http://content.lib.utah.edu/cdm/compoundobject/collection/uu-tch/id/276> :accessed Oct 2012).

**14 March 1875**

Event: Death of Margaret Barnes Waite, spouse of John Anson Waite, son of John Waite and Jane Caldwell Waite at Bountiful, Davis, Utah, USA



Margaret Barnes Waite

Source: Mary Jane Waite, *Life Sketch of Margaret Barnes Waite*, history, International Society Daughters of Utah Pioneers, 300 N. Main Street, Salt Lake City, Utah 84103.



**March 1875**

Event: John Anson Waite, son of John Waite and Jane Caldwell Waite, sends Janie Mudd and Esther Mudd to live with their Grandmother Barnes

“After her (Margaret Barnes Waite’s) death, Janie and Esther went to live with Grandma Barnes. Both died as young women.”

Source: Mary Jane Waite, *Life Sketch of Margaret Barnes Waite*, history, International Society Daughters of Utah Pioneers, 300 N. Main Street, Salt Lake City, Utah 84103.

**Abt March 1875**

Event: Jane Caldwell Waite Kelsey Dunn goes to live with her son, John Anson Waite, as his wife had died leaving him with several small children. Bountiful, Davis, Utah

“After my wife’s death, my mother came to live with me and care for my children. She was indeed a mother to me and my children. She stayed with us until the two girls were in their early teens, and could take the responsibilities of the home. She left to go east and visit her people the same day my eldest son left on a mission to the Southern States.”



Home of John Anson Waite, 1545 North 200 West, Bountiful, Utah (2012)

Source: Mrs. Sylvia Fielding, *John Anson Waite Pioneer of 1848*, history written in 1948, International Society Daughters of Utah Pioneers, 300 N. Main Street, Salt Lake City, Utah 84103.

**20 July 1875**

Event: Death of Grandchild, Louis Taft Gates, son of Samuel Gates and Martha Waite Gates Lynne, Weber, Utah

Source: FamilySearch Family Tree, Louis Taft Gates, PID #MCRM-3BF, death, *FamilySearch* (<https://familysearch.org>, :rev. 26 May 2012, by ShariFrankel1, accessed 13 May 2013).

**24 September 1875**

Event: Death of Mary Oldfield Kelsey Pierce Gribble Young, mother of Eli Brazee Kelsey,

Note: Mary Kelsey helped Jane Caldwell Waite find various people to take Jane’s children across the plains to Utah

Territory. Mary and Jane also lived together at least some of the time in Tooele.

Source: Tooele City Corporation, Cemetery records, *Tooele City Cemetery Search*, online database, Tooele City Corporation, 90 N Main St, Tooele, UT 84074, (<http://home.tooelecity.org/asp/cemeterysearch.asp> :accessed 3 September 2012).

### 30 January 1876

Event: Birth and Death of Great Grandchild, Sarah Mehitabel Calvert, daughter of John H. Calvert and Martha Jane Colvin Calvert, Ogden, Weber, Utah, USA

Source: FamilySearch Family Tree, Sarah Mehitabel Calvert, PID #LHGW-K39, birth, *FamilySearch* (<https://familysearch.org>, :rev. 1 June 2012, by LDS Church Membership, accessed 13 May 2013).

### 5 April 1876

Event: Birth of Grandchild, Lucena or Lulu Waite, daughter of Anderson Waite and Mary Brown Waite  
St. Louis, St. Louis, Missouri

Missouri State Board of Health/ File No. 26957/ Place of Death: St. Louis City, St. Louis Hospital/ Name: Lucina Rogers/ Residence: 1001 1/2 Allen Ave.; Ward 23/ Female/ White/ Divorced/ Husband: August Rogers/ Date of Birth: April 5th, 1876/ Age: 58 years, 3 months, 15 days/ Occupation: Housework, at home/ Birthplace: St. Louis, MO/ Father: unknown, birthplace: unknown/ Mother: Unknown, birthplace: unknown/ Informant: Estell Riley/ Burial: Bethany/ Undertaker: Walker-Helderle/ Date of death: July 20, 1934/ Cause of Death: carcinoma of ferver (iron Malignant)/ Filed: July 21, 1934

Source: Missouri State Archives, *death certificates*, digital image, Lucina Rogers, *Missouri Digital Heritage*, ([www.sos.mo.gov/archives/resources/deathcertificates](http://www.sos.mo.gov/archives/resources/deathcertificates) :accessed 2012).

### 18 May 1876

Event: Death of Grandchild, Elizabeth Dunn, daughter of Joseph Moroni Dunn and Susanna E. White Dunn, at Brigham City, Box Elder, Utah



Elizabeth Dunn, Brigham City Cemetery

Source: *findagrave.com*, Elizabeth Dunn, Brigham City Cemetery, (<http://www.findagrave.com> :accessed 11 May 2013).

### 23 October 1876

Event: Birth of Great Grandchild, Silona Woodworth Misner, daughter of Daniel R. Misner and Harriet Jane Woodworth Misner, at Petaluma, Sonoma, California, USA

Source: FamilySearch Family Tree, Silona Woodworth Misner, PID#9VM6-SHT, *FamilySearch* (<https://familysearch.org> :rev. 2 May 2012, by viloertscher, accessed 13 May 2013).

**18 January 1877**

Event: Marriage (?) of Anderson Waite and Mrs. Mary Mifflin

Marriages/ McCracken County

Date of Marriage: Jan 18, 1877 / Groom's Name: Waite, Anderson / Groom's Residence: St. Louis, MO / His age: 43 / No. of his marriage: First / His Occupation: Book Keeper / Groom place of birth: Ohio / Groom's father's place of birth: Ohio / Groom's mother's place of birth: Pennsylvania

Bride's name: Mifflin / Bride's residence: Paducah / Her age: 25/ No. or her marriage: second / Bride place of birth: Tenn/ Bride's father's place of birth: (blank) / Bride's mother's place of birth: (blank) / Place of marriage: (blank)/

Source: Kentucky Department for Libraries and Archives, *Kentucky, Marriage Records, 1852-1914*, Anderson Waite and Mifflin, online database and images, *Ancestry.com*, (<http://home.ancestry.com> :accessed 2012).

**Abt 1877**

Event: Eli B. Kelsey engages in the real estate business in Salt Lake City

..."None of this activity seemed to reap substantial or long-term personal success. Within a half-dozen years, perhaps satisfied that he had helped attract eastern capital that had in fact opened Utah resources, he turned to other pursuits. He advertised himself as a notary public and attorney-at-law, specializing before the land office and the police court, with a residence office on First South Street, a few doors east of the newly created Deseret National Bank. Several months later, like Lawrence, Kelsey expanded into real estate."

Source: Ronald W. Walker, *Wayward Saints: The Godbeites and Brigham Young*, (University of Illinois Press, 1998), p. 353.

**1877**

Event: Joseph Moroni Dunn and Susannah Dunn move from Brigham City back to Tooele, Utah

"They came back to Tooele, and Joseph freighted between Butte, Montana, and Salt Lake. Mary Adeline was born June 24, 1877. Eveline was born December 25, 1879, and lived six short weeks, and died January 28, 1880."

Source: Verl C. Waite, *Ancestral Histories*, Vol. 1, (Family Publication 1953), p. 37, "Joseph Moroni Dunn."

**7 May 1877**

Event: Birth of Great Grandchild, Almon Benjamin Calvert, son of John H. Calvert and Martha Jane Colvin Calvert, at Ogden, Weber, Utah, USA

Source: FamilySearch Family Tree, Almon Benjamin Calvert, PID #LHPM-948, birth, FamilySearch (<https://familysearch.org>, :rev. 9 April 2009 by viloertscher, accessed 13 May 2013).

**24 June 1877**

Event: Birth of Grandchild, Mary Adeline Dunn, daughter of Joseph Moroni Dunn and Susanna E. White Dunn, at Tooele, Tooele, Utah

no. 665/ Mary Adeline Vowles/ Sex-F/ Father: Jos M. Dunn/ Mother: Susanna E. White/ Born at Tooele, Tooele Co, Utah, 24 June 1877/ Baptized by Geo Atkin, July 1885, Confirmed by Thomas Atkin, July 1885/ Married to Herbert H. Vowles, 5 Jan 1898 (Civil) , 23 Oct 1901. (Temple)



Mary Adeline Dunn

Source: Tooele Ward, Tooele North and South Wards, Tooele Stake, Church of Jesus Christ of Latter-day Saints, (Tooele, Tooele, Utah), Record of members 1855-1920, Part 2, No. 665, Mary Adeline Vowles, FHL microfilm #27,368.

### 8 August 1877

Event: Death of Samuel Gates, spouse of Martha Waite, at Ogden, Weber, Utah



Samuel Gates, spouse of Martha Waite



Samuel Gates cabin, seated 1<sup>st</sup> wife, Lydia Downer Gates

Source: Utah State Historical Society, *Utah State Historical Society Burials Database*, Samuel Gates, (<http://history.utah.gov/burials/execute/searchburials> :accessed 3 June 2013).

Photo: <http://binghamsfort.org/2010/10/02/sam-gates-road/>

### 29 August 1877

Event: Death of President Brigham Young, prophet of The Church of Jesus Christ of Latter-day Saints

### 3 February 1878

Event: Marriage of Martha Waite Gates, daughter of John Waite and Jane Caldwell Waite to Stephen McCarty Ogden, Weber, Utah

Source: Brigham Young University-Idaho, *Western States Historical Marriage Index*, ID #326472, Stephen McCarty and Martha Gates, 3 Feb 1878, Weber County, (<http://abish.byu/specialCollections/fhc/FamilyHistory.htm> : accessed 2012).



**10 November 1878**

Event: Birth of Great Grandchild, John Anderson McCarty, son of Stephen McCarty and Martha Waite McCarty Lynn, Weber, Utah

Source: FamilySearch Family Tree, John Anderson McCarty, PID #KCP3-JJC, birth, *FamilySearch*, (<https://familysearch.org>, :rev 21 May 2012, by ShariFranke1, accessed 18 August 2013).

**1 January 1879**

Event: Joseph M. Dunn rebaptized (for dedication)

Joseph M. Dunn [no birth information given] Baptized 1 Jan 1879 by Francis M. Lyman, Confirmed by Francis M. Lyman

Source: Tooele Ward, Church of Jesus Christ of Latter-day Saints (Tooele, Utah), *Sunday School record, 1856-1875*, p. 124, Joseph M. Dunn, FHL microfilm #27,378, item 23.

**28 July 1879**

Event: Death of son, Anderson Waite

A: 3930 - 29 - Anderson Waite 1 49 U.S. Marine Hospital

A:

11 Chronic Dysentery 1 H Sawtelle & Bellefontaine St. Luthers. Hugobuler

Entry in Death Register, Anderson Waite

**CITY OF ST. LOUIS**  
Bureau of Vital Statistics  
DIVISION OF HEALTH

No. of Certificate 3930

Nº 8272

### CERTIFIED COPY OF DEATH

Full Name Anderson Waite Place of Death U.S. Marine Hospital

Address: No. \_\_\_\_\_ Street \_\_\_\_\_

UNDERTAKER'S REPORT OF DEATH			
SEX <u>Male</u>	COLOR <u>White</u>		
DATE OF BIRTH (Month) _____ (Day) _____ (Year) _____			
AGE <u>49</u> YEARS	MONTHS _____	DAYS _____	
SINGLE, MARRIED, WIDOWED OR DIVORCED <u>Married</u>			
BIRTHPLACE (State or Country) _____			
NAME OF FATHER _____			
BIRTHPLACE OF FATHER (State or Country) _____			
MOTHER NAME OF MOTHER _____			
BIRTHPLACE OF MOTHER (State or Country) _____			
OCCUPATION _____			
Burial Place <u>Bellefontaine Cemetery.</u>			
Undertaker <u>L. P. Luthers</u>			

MEDICAL CERTIFICATE OF DEATH	
(To be signed by physician last in attendance of deceased)	
Date of Death <u>July 29, 1879</u>	Day _____ Year _____
I HEREBY CERTIFY, That I attended deceased from _____ 19 _____ to _____ 19 _____ that I last saw h. _____ alive on _____ 19 _____ and that death occurred, on the date stated above, at _____ m.	
The CAUSE OF DEATH was as follows: <u>Chronic Dysentery</u>	
Contributory _____	Duration _____ Days _____
(Signed) <u>H. Sawtelle and Hugo Aubler</u>	Address _____

Burial Permit Filed July 30, 1879 \$ 10

J. C. Bell Health Commissioner.

C. E. Bell Deputy Registrar.

OFFICE OF HEALTH DEPARTMENT—I, the undersigned, Secretary to Health Commissioner, hereby certify the foregoing to be a true copy from the Death Records in this office.  
FEE, \$1.00.

Grace Henck Registrar

John H. Paulsen Comptroller.

B:

Death Certificate, Anderson Waite

Source: A: Missouri Bureau of Vital Statistics, *Register of Deaths 1850-1909*, #3930, Anderson Waite, FHL microfilm #2,308,253, item 1. Can also be accessed at Ancestry.com, "Missouri Death Records, 1834-1910."

B: City of St. Louis, Bureau of Vital Statistics, *Death Certificate for Anderson Waite*, Copy provided by Violet Olpin Leortscher, 2011.

### 20 October 1879

Event: Birth of Great Grandchild, Clara Calvert, daughter of John H. Calvert and Martha Jane Colvin Calvert Ogden, Weber, Utah, USA

Source: FamilySearch Family Tree, Clara Calvert, PID #KWZJ-LXM, birth, *FamilySearch* (<https://familysearch.org> :rev. 20 February 2012, by LDS Church Membership, accessed 13 May 2013).

### 25 December 1879

Event: Birth of Grandchild, Eveline Dunn, daughter of Joseph Moroni Dunn and Susanna E. White Dunn, at Tooele, Tooele, Utah

Source: FamilySearch Family Tree, Eveline Dunn, PID #KWVG-1JT, *FamilySearch*, (<https://familysearch.org> :rev. 21 April 2012 by LDS Church Membership, accessed 12 May 2013).

### 28 January 1880

Event: Death of Grandchild, Eveline Dunn, daughter of Joseph Moroni Dunn and Susanna E. White Dunn, at Tooele, Tooele, Utah

Source: FamilySearch Family Tree, Eveline Dunn, PID #KWVG-1JT, *FamilySearch*, (<https://familysearch.org> :rev. 3 November 2009 by Paula Paradise, accessed 12 May 2013).

### 27 March 1880

Event: Death of (probable) Grandchild, Marshall Willard Waite, son of Anderson Waite

Death register for St. Louis city, Missouri

Vol. 10 page 142

#1531 date of death: March 27, 1880/ date of Certificate: March 29, 1880/ Name: Marshall Willard Waite/ single/ age 23 years 3 months 25 days/ nativity: St. Louis/ Place of death: 2020 Cass Ave./ Ward: 12/ Disease: Measles & Diphtheria/ White/ male/ Attending Physician: Thos. S. Hawley/ Name of Cemetery: Bellefontaine/ undertaker: Smithers

Source: Missouri, Bureau of Vital Statistics, *Register of deaths, 1850-1909*, Vol. 10, p. 142, #1531, Marshall Willard Waite, FHL microfilm #2,308,253.

### 11 June 1880

Event: 1880 U.S. census, Bountiful, Davis County, Utah, "Jane Waite"

3	4	Waite, John	18 74			1	Farmer			Ohio	Conn	Penn
		John Jr	18 74	Son	1		Works on Farm	1		Utah	Ohio	England
		George	18 74	Son	1		Works on Farm	1		Utah	Ohio	England
		Margaret	18 74	Daughter	1		Attending school	1		Utah	Ohio	England
		Mary Jane	18 74	Daughter	1		at Home			Utah	Ohio	England
		William	18 74	Son	1		at Home		XX	Utah	Ohio	England
		Ira	18 74	Son	1		at Home		XX	Utah	Ohio	England
		Waite, Jane	18 74	Wife	1		Keeping House			Penn	Penn	Conn
		John	18 74	Wife	1		Farmer			Utah	Utah	Utah

1880 US Census, Jane Waite

Dwelling #3/ Family #4

Waite, John / White/ Male/ age: 42/ Widow/ Occ: Farmer/ Born: Ohio/ Father Born: Conn/ Mother born: Penn

Waite, John Jr./ White/ Male/ age: 17/ son/ Single/ Occ: Works on Farm/ Born: Utah/ Father born: Ohio/ Mother born: England/ attended school  
 Waite, George/ White/ Male/ age: 14/son/ Single/ Occ: Works on Farm/ Born: Utah/ Father born: Ohio/ Mother born: England/ attended school  
 Waite, Margret/ White/ Female/ age: 13/ daughter/ single/ Occ: Attending School/ Born: Utah/ Father born: Ohio/ Mother born: England/ attended school  
 Waite, Mary Jane/ White/ Female/ age: 10/ daughter/ single/ Occ: At Home/ Born: Utah/ Father born: Ohio/ Mother born: England  
 Waite, William/ White/ Male/ age: 8/ son/ Occ: At Home/ Born: Utah/ Father born: Ohio/ Mother born: England  
 Waite, Ira/ White/ Male/ age: 5/ son/ Occ: At Home/ Born: Utah/ Father born: Ohio/ Mother born: England  
Waite, Jane/ White/ Female/ age: 72/ mother/ widow/ Occ: Keeping House/ Born: Penn/ Father born: Penn/ Mother born: Penn

Source: 1880 U.S. census, Davis County, Utah, population schedule, Bountiful, p. 276A, Jane Waite, digital image, *Ancestry.com* (<http://home.ancestry.com> :accessed 12 May 2013); citing NARA T9, roll 1336.

#### 1880

Event: 1880 U.S. census, Adult Children of Jane Caldwell Waite Kelsey Dunn

Lucinda Waite Woodworth: Deceased

Anderson Waite: Deceased, died 29 July 1879, St. Louis, St. Louis, Missouri

Mary Jane Waite Robison: Married, enumerated at Pleasant Grove, Utah, Utah.

John Anson Waite: Widowed, enumerated at Bountiful, Davis, Utah. Mother living with him

Martha Waite Colvin Gates McCarty Seward: Married, enumerated at Park City, Summit, Utah.

Source: 1880 U.S. census, population schedule, *Ancestry.com* (<http://home.ancestry.com> : accessed 2013).

#### 1880

Event: 1880 U.S. census, Mother and Siblings of Jane Caldwell Waite Dunn Kelsey

Margaret Caldwell Ridgeway (sister): enumerated with spouse, Joseph W. Ridgeway, at Wabash, Wabash, Indiana.

William J. Caldwell (brother): enumerated with spouse, Mary Jane, at Sparta, Randolph, Illinois.

Mary Caldwell McBride (sister): enumerated at Pleasanton, Linn, Kansas

Martha Caldwell (sister): unknown, presume deceased or remarried.

Betsey Caldwell (sister): enumerated with mother and step-father at Monroe, Madison, Indiana.

Joseph Caldwell (brother): enumerated with spouse, Mary, and family at Allegheny City, Allegheny, Pennsylvania.

Rebecca Caldwell Gochenour (sister) enumerated with spouse, Abraham Gochenour, and family at Waltz, Wabash, Indiana

(Deceased: (father) Joseph Caldwell; (sister) Ellen Caldwell; (mother) Mary Bennett Caldwell; (sister) Elizabeth or Betsey Caldwell.

Source: 1860 U.S. census, population schedule, *Ancestry.com* (<http://home.ancestry.com> : accessed 2013).

#### 5 December 1880

Event: Birth of Grandchild, Effie Susanna Dunn, daughter of Joseph Moroni Dunn and Susanna E. White Dunn, at Tooele, Tooele, Utah

Church of Jesus Christ of Latter-day Saints, Tooele Second Ward, Tooele Stake/ January 7, 1947/ TO WHOM IT MAY CONCERN: According to our records, Effie Susanna Dunn Lindberg, daughter of Joseph M. Dunn and Susanna White, was born at Tooele City, Tooele County, Utah December 5th 1880. Signed: Francis J. Stephens, Ward Clerk.



Effie Susanna Dunn



Family of John Alfred Lindberg and Effie S. Dunn Lindberg

(Family Photo: standing left to right: Hilda, Mark, John Allen, Esther, Alfred. seated left to right: John Alfred Lindberg, Ralph, Elna, Paul, Edith, June, Effie S. Dunn Lindberg).

Source: Tooele County, Utah, *Letter*, dated 7 January 1947, family papers of Paul F. Lindberg, photocopy in possession of Karen Rasmussen, 3414 Willow Ridge Dr, Kingwood, TX 77339, 2013.

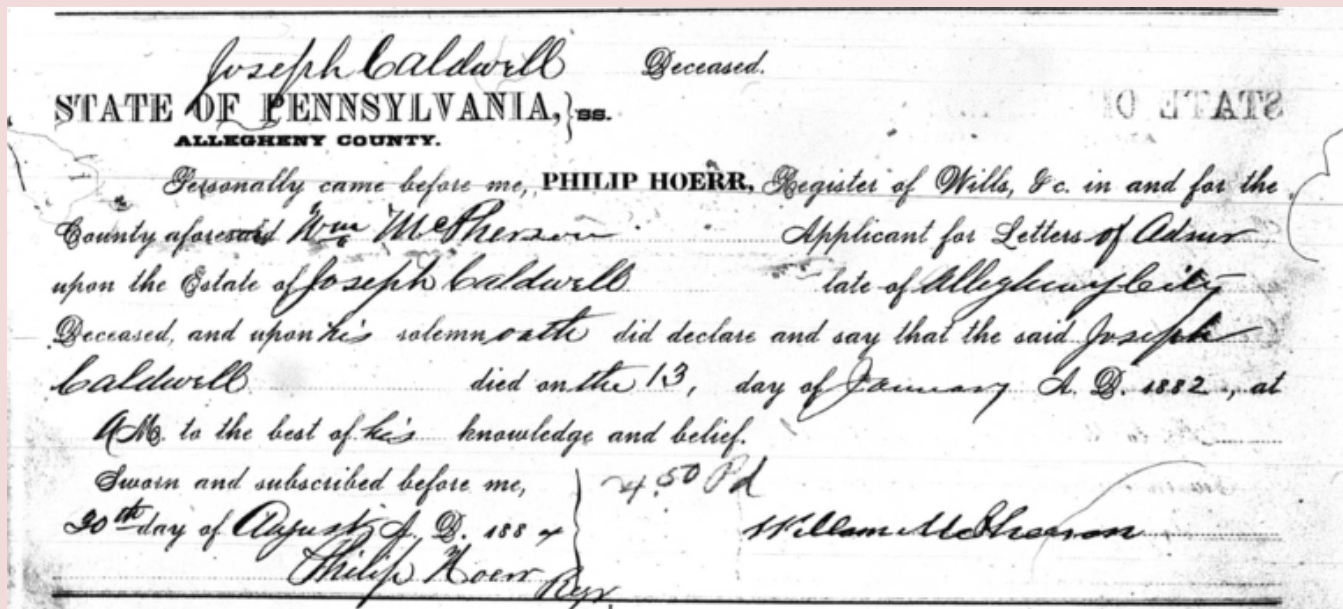
#### 16 July 1881

Event: Death of Grandchild, Martha Jane Colvin Calvert, daughter of Almon P. Colvin and Martha Waite.

Source: FamilySearch Family Tree, Martha Jane Colvin, PID #KWV3-5HZ, death, *FamilySearch* (<https://familysearch.org> :rev. 5 March 2012, by LDS Church Membership, accessed 13 May 2013).

#### 13 January 1882

Event: Death of Joseph Caldwell, brother of Jane Caldwell, at Allegheny City, Allegheny County, Pennsylvania



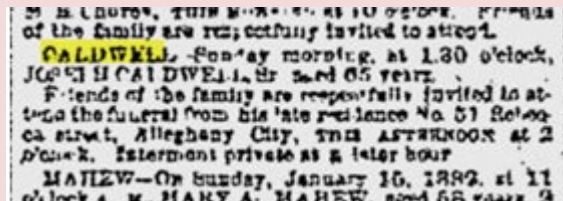
B: Death record, Joseph Caldwell



Full name of Deceased: Joseph Caldwell/ Color: White/ Sex: M/ age: 65 years/ Married/ Occupation: Roller/ Date of Death: January 15/ Cause of Death: Chronic Hepatitis/ Date of Certificate: Jan 15/ Birthplace: Ohio/ Late Residence: 51 Rebecca Street, 5th Ward/ Time of Residence therein: 4 years/ Place of Interment: New Bellevue Cemetery/ Interment Date: January 17/ Name of Physician: J. W. Bell/ Undertaker Jas. Lowrie/ Date of Registration: Feb 16, 1882



Joseph Caldwell tombstone,  
Highwood Cemetery, Pittsburgh, Pennsylvania



Obituary, Joseph Caldwell, Pittsburgh Commercial Gazette,  
17 January 1882

Source: Allegheny County, Pennsylvania, Clerk of the Orphan's Court, *Register of Wills, Registrations of deaths in the city of Allegheny, 1876-1907*, p. 589, Joseph Caldwell, FHL microfilm # 499,328.

B: Allegheny County, Pennsylvania, *Register of Wills, Record of deaths, 1874-1903, of those who died leaving estates probated in Allegheny County, Pennsylvania*, p. 336, Joseph Caldwell, FHL microfilm #499,311.

### 23 March 1882

Event: The Edmunds Anti-Polygamy Act of 1882 passes

"The Edmunds Act declared polygamy a felony. It also prohibited "bigamous relationships" or "unlawful cohabitation" thus removing the need to prove that actual marriages had occurred. The act also revoked polygamists' right to vote, sit on a public jury, or hold political office. All elected offices in the Utah Territory were vacated, and new elections were held territory-wide.

More than 1,300 men were imprisoned under the terms of the "Edmunds Act" Leaders of the LDS Church went into hiding to avoid arrest. Many Latter-day Saint men, and even women, went "underground" to avoid arrest. Church colonies fled to Mexico and Cardston, Alberta, Canada to avoid arrest.

Source: "Edmunds Act," *Wikipedia*, (<http://en.wikipedia.org>, :rev 2 Mar 2013 at 8:00, accessed 17 August 2013).

### 19 December 1882

Event: Eli B. Kelsey writes his will

"I, Eli B. Kelsey, a Citizen of the United States of America residing in the City and County of Salt Lake and Territory of Utah, being of the age of sixty three years and of sound mind and understanding although somewhat impaired in health, Do, in view of the uncertainty of life and in consideration of my strong desire to make proper division of whatever property I may possess at the date of my decease, make this my last Will and Testament hereby revoking and annulling all former wills or codicils to wills by me heretofore made.

First. I hereby give and bequeath unto Sarah Jane (Cole) Kelsey, formerly my Wife under the polygamic regime of the Mormon Church, One third of my interest in the Agnes No. 2 Mining Claim situated in the West Mountain mining District, Salt Lake County, Utah Territory, Being one hundred and sixty six and two thirds (166 2/3) undivided feet or the one third of the five hundred (500) undivided feet I own in said Agnes No. 2 Patented Mining Claim.

Second. I give and bequeath to Mary Ann (McIntire) Kelsey (formerly my Wife under the polygamic regime aforesaid and who bore me five children, One hundred and sixty six and two thirds (166 2/3rd)

undivided feet in the said Agnes No. 2 Mining Claim and

Third. I give and bequeath unto my wife, Letitia Sheets Kelsey, one hundred and sixty six and two thirds (166 2/3rd) undivided feet in the before mentioned Agnes No. 2 Mining Claim and also I give to my said Wife, Letitia Sheets Kelsey my undivided One fourth (1/4th) interest in the "Fleiss" Mining Claim, a patented Mining Claim situated in Freeman's Fork of Bingham Canyon, West Mountain Mining District aforesaid-The above gifts to be held by the respective devisees, their heirs, and assigns forever. I hereby declare and affirm that my heirs George W. Kelsey, Eli B. Kelsey Junior, Lorenzo L. Kelsey, Lewis P. Kelsey, and John L. Kelsey, Sons by my wife Letitia Sheets and my daughter Emma C. Kelsey now by marriage Emma C. Muirbrook and the heirs of my deceased daughter Mary Jane Kelsey Gillespie having arrived at men and women's estate and having received all at my hands that I feel it in my power to give them without leaving their mother in a comparative destitute condition in her old age; I make no special bequest to them and therefore give and bequeath to my wife, Letitia Sheets Kelsey, all the remainder of the real and personal estate owned by me at my decease after the payment of all my just debts and funeral expenses.

And I hereby appoint my friends, William S. Godbe and Henry W. Lawrence, Executors of this my last Will and Testament to carry into practical effect the various provisions of the same hereby giving them full and unlimited power of attorney to do all things requisite and needful in the first settlement of my estate and fulfillment of the bequests herein contained. Also giving them full power to convey all mining or other property I may die possessed of and to make such payments of old obligations or such distribution among my heirs in case of the death of my said wife, Letitia Sheets Kelsey as in their judgment justice shall dictate, so that no disturbance of the within named bequests be made. And in case of the death or absence from this Territory of either of my said Trustees then I desire that the survivor or one remaining in the Territory shall do and perform all things necessary to the carrying out of the purposes of this my Will. And I hereby direct and request that my said Executors shall be exempt from giving sureties upon their official bonds. And I also provide that they shall be liable only each for himself for my negligence as occasion the loss of property or estate. And further I direct my said Executors or one of them as the case may be as soon as possible after my decease to make collections of all securities for money loaned or invested and to draw out any reserves in the Band and pay up all just monies deposited with me for use and to settle up and dispose of my Real Estate Business should I continue in the same to the time of my decease, in the best way and manner for the payment of all notes of hand and other obligations I may leave and apply any surplus for the benefit of my heirs as their wisdom may dictate. In witness whereof, I the Testator hereto set my hand this nineteenth day of December AD 1882. Eli B. Kelsey

Signed and published by the Testator, Eli B. Kelsey as his last Will and Testament in the presence of us who in his presence of each other have hereunto subscribed our names as Witnesses this 19th day of December 1882. Thomas Armstrong-Salt Lake City. John C. Wilkinson-Salt Lake City. William H. Oglesby-Salt Lake City.



Eli B. Kelsey Monument, Salt Lake City Cemetery

I Eli B. Kelsey, a Citizen of the United States of America residing in the City and County of Salt Lake and Territory of Utah being of the age of sixty three years and of sound mind and understanding, although somewhat impaired in health. Do, in view of the uncertainty of life and in consideration of my strong desire to make proper division of whatever property I may possess at the date of my decease, make this my last Will and Testament, hereby revoking and annulling all former Wills or bequests by me heretofore made. First I hereby give and bequeath unto Sarah Jane (Cole) Kelsey, formerly my Wife under the polygamic regime of the Mormon Church, One third of my interest in the Agnes No 2 Mining Claim situated in the West Mountain Mining District, Salt Lake County, Utah Territory, being one hundred and sixty six and two thirds ( $166\frac{2}{3}$ ) undivided feet or the one third of the five hundred (500) undivided feet I own in said Agnes No 2 Patented Mining Claim. Second - I give and bequeath to Mary Ann (Mrs Intore) Kelsey (formerly my Wife under the polygamic regime aforesaid and who bore me five children, One hundred and sixty six and two thirds ( $166\frac{2}{3}$ ) undivided feet in the said Agnes No 2 Mining Claim, and Third - I give and bequeath unto my Wife Letitia Sheets Kelsey, One hundred and sixty six and two thirds ( $166\frac{2}{3}$ ) undivided feet in the before mentioned Agnes No 2 Mining Claim and also I give to my said Wife Letitia Sheets Kelsey my undivided One fourth ( $\frac{1}{4}$ ) interest in the "Klecks" Mining Claim, a patented Mining Claim situated in Freemans Fork of Bingham Canon, West Mountain Mining District aforesaid. The above gifts to be held by the respective devisees their heirs and assigns for ever. I hereby declare and affirm that my heirs George W. Kelsey, Eli B. Kelsey Junior, Lorenzo S. Kelsey



Lewis P. Kelsey, and John J. Kelsey, Sons by  
my Wife Letitia Sheets Kelsey and my daughter  
Emma C. Kelsey now by Marriage Emma C.  
Muirbrook and the heirs of my deceased daughter  
Mary Jane (Kelsey) Gillespie having arrived  
at men and women's estate and having received  
all at my hands that I feel it in my power to  
give them without leaving their mother in a  
comparative destitute condition in her old age;  
I make no special bequest to them and therefore  
give and bequeath to my Wife Letitia Sheets  
Kelsey all the remainder of the real and  
personal estate owned by me at my decease  
after the payment of all my just debts and  
funeral expenses And I hereby appoint my  
friends William J. Godbe and Henry W.  
Lawrence Executors of this my last Will and  
Testament to carry into practical effect the various  
provisions of the same hereby giving them full and  
unlimited power of attorney to do all things requisite  
and needful in the just settlement of my estate  
and fulfilment of the bequests herein contained  
Also giving them full power to convey all mining  
or other property I may die possessed of and to  
make such payments of old obligations or such  
distribution among my heirs in case of the  
death of my said Wife Letitia Sheets Kelsey as  
in their judgment justice shall dictate, so that  
no disturbance of the within named bequests be  
made. And in case of the death or absence from  
this Territory of either of my said Trustees then I  
desire that the survivor or one remaining in the  
Territory shall do and perform all things necessary  
in the carrying out of the purposes of this my Will  
And I hereby direct and request that my said  
Executors shall be exempt from giving Securities upon



their official bonds and I also provide that they shall be liable only each for himself for any negligence as occasions the loss of property or estate. And further I direct my said Executors or one of them as the case may be, as soon as possible after my decease to make collections of all securities for money loaned or invested and to draw out any reserves in the Bank and pay up all trust monies deposited with me for use and to settle up and dispose of my Real Estate Business should I continue in the same to the time of my decease, in the best way and manner for the payment of all Notes of hand and other obligations I may have and apply any surplus for the benefit of my heirs as their wisdom may dictate. In Witness whereof I the Testator here set my hand this nineteenth day of December A.D. 1882.

Eli B. Kelsey

Signed and published by  
the Testator Eli B. Kelsey as  
his last will and testament in the  
presence of us who in his  
presence at his request and in  
the presence of each other have  
hereunto subscribed our names  
as Witnesses this 19<sup>th</sup> day of  
December 1882.

Thos Armstrong - Salt Lake City.

John C. Wilkinson - Salt Lake City.

William H. Oglesby - Salt Lake City.

I Eli B. Kelsey of the City and County of Salt Lake, Territory of Utah make this additional Codicil to my last Will and Testament made and published by me and dated the 19<sup>th</sup> day of December 1882. Whereas by my said Will I have given and bequeathed unto Sarah Jane (Cole) Kelsey, formerly my Wife under the polygamic regime of the Mormon Church, One third of my interest in the Agnes No 2 Mining Claim situated in the West Mountain Mining District, Salt Lake County Utah Territory, being one hundred and sixty six and two thirds ( $166\frac{2}{3}$ ) undivided feet or the one third of the five hundred (500) undivided feet Town in said Agnes No 2 Patented Mining Claim. Now I hereby give and bequeath the said One third interest in said Agnes No 2 Mining Claim unto my Wife Selma Shreeve Kelsey in addition to the one third interest in said Agnes No 2 Mine given and bequeathed to her in my said Will and revoke the said bequest of one third interest to said Sarah Jane (Cole) Kelsey. In testimony whereof I here to set my hand this nineteenth day of September 1883:

Signed and published by the said Eli B. Kelsey as a Codicil to his last Will and Testament in our presence, and we in his presence and in the presence of each other, have at his request here to subscribed our names as witnesses

Eli B. Kelsey

Wm. C. Armstrong - of Salt Lake City, Utah Territory.

W. J. Frost of Salt Lake City

E. Hawkins of Salt Lake City

Will, Eli B. Kelsey

[Note: no mention of Jane Caldwell in Eli B. Kelsey's will or any probate proceedings.]

Source: Third District Court Probate Case Files, Salt Lake County, Utah, Probate Case Files, 1852-1970, Series 1621, Entry 1321, Case No. 1024, Will of Eli B. Kelsey, Utah State Archives, 346 S. Rio Grande St, Salt Lake City, Utah 84101.

**24 February 1883**

Event: Death of Simeon Adams Dunn, former spouse of Jane Caldwell Waite Kelsey

"DIED—At his residence in Brigham City, Box Elder County, Utah, on the Evening of Feb 24<sup>th</sup> 1883, of kidney complaint, Simeon Adams Dunn, in his 80<sup>th</sup> year."

Source: *Deseret News*, newspaper, Salt Lake City, Utah, *Obituary of Simeon A. Dunn*, Vol. 32 p. 144, FHL microfilm #26,600.

**8 March 1883**

Event: Marriage of Grandchild, Julia Lucina Gates, daughter of Samuel Gates and Martha Waite Gates, to James M. Peck, Beaverhead, Montana

Groom: James M Peck/ Bride: Julia S. Gates/ Date of Marriage: 8 Mar 1883/ County of Record: Beaverhead, Montana Volume B, pg 2

Source: *Western States Marriage Index*, ID #691617, James M. Peck and Julia S. Gates, *BYU-Idaho*, Special Collections & Family History, (<http://abish.byui.edu/specialCollections/westernStates/Search.cfm> :accessed 18 August 2013).

**29 March 1883**

Event: Marriage of Grandchild, John Anson Waite, Jr., son of John Anson Waite and Margaret Barnes, to Lucina Sessions in the Endowment House at Salt Lake City, Salt Lake, Utah



John Anson Waite, Jr.



Lucina Sessions

Source: FamilySearch Family Tree, John Anson Waite, Jr., PID #KWCH-X22, *FamilySearch* (<https://familysearch.org> :rev. 13 July 2012 by Ronald P. Tilby, accessed 13 May 2013).

**April 1883**

Event: Birth of Great Grandchild, Clara Woodworth Misner, daughter of Daniel R. Misner and Harriet Jane Woodworth, at California

Source: FamilySearch Family Tree, Clara Woodworth Misner, PID #9VM6-SC9, *FamilySearch* (<https://familysearch.org> :rev. 24 June 2012, by viloertscher, accessed 13 May 2013).

**13 April 1883**

Event: Jane Caldwell Kelsey goes on a trip to visit extended family

"...on 15 April 1883, the same date that her grandson John Anson Waite, Jr. left to serve a mission to the Southern

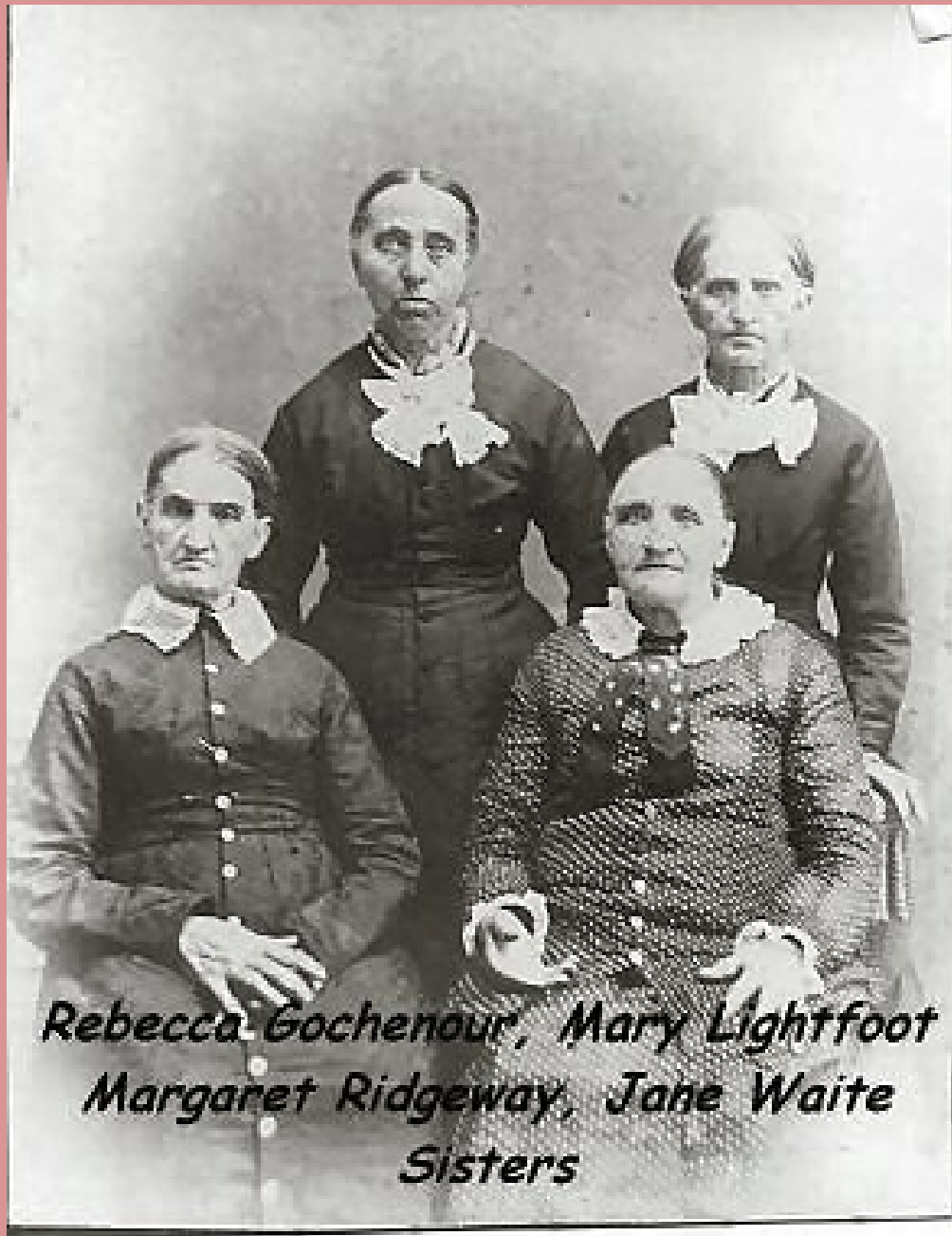
States, Jane thinking she would like to see her son and other family members once more, accompanied him for a time. They separated in St. Louis. Jane stayed in the east for a year and then returned to Bountiful.

[Note: Anderson Waite died in St. Louis in 1879]

Source: David Smedley Gailey, *Marlin and Laura Smedley Gailey, Their Ancestors and Children*, Chapter 2, p. 134, (West Valley City, Utah: D. S. Gailey, 2000), FHL Book 929.273 G125g

**1883**

Event: Jane visits her siblings



Source: *Ancestry.com* Public Member Trees, also Julie Duncan. Posted on FamilySearch Family Tree, photos.



**April 1883**

Event: Birth of Great Grandchild, Clara Woodworth Misner, daughter of Daniel R. Misner and Harriet Jane Woodworth Misner at Petaluma, Sonoma, California, USA

Source: FamilySearch Family Tree, Clara Woodworth Misner, PID #9VM6-SC9, birth, FamilySearch (<https://familysearch.org> :rev 24 June 2012, by violetscher, accessed 18 August 2013).

**19 September 1883**

Event: Eli B Kelsey adds codicil to his will

Codicil:

I, Eli B. Kelsey, of the City and County of Salt Lake, Territory of Utah make this additional Codicil to my last Will and Testament made and published by me and dated the 19th day of December 1882. Whereas by my said Will, I have given and bequeathed unto Sarah Jane (Cole) Kelsey, formerly my Wife under the polygamic regime of the Mormon Church, one third of my interest in the Agnes No. 2 Mining Claim situated in the West Mountain Mining District, Salt Lake County, Utah Territory, being one hundred and sixty six and two thirds (166 2/3rd) undivided feet or the one third of the five hundred (500) undivided feet I own in said Agnes No. 2 Patented Mining Claim, NOW I hereby give and bequeath the said one third interest in said Agnes No. 2 Mining Claim unto my Wife Letitia Sheets Kelsey in addition to the one third interest in said Agnes No. 2 Mine give and bequeathed to her in my said Will and revoke the said bequest of one third interest to said Sarah Jane (Cole) Kelsey. In testimony whereof I hereto set my hand this nineteenth day of September 1883. Eli B. Kelsey  
Signed and published by the said Eli B. Kelsey as a Codicil to his last Will and Testament in our presence, and we in his presence and in the presence of each other, have at his request hereto subscribed our named as witnesses. Thomas C. Armstrong-of Salt Lake City, Utah Territory. W. J. Faust of Salt Lake City, Utah Territory. Wm E. Hawkins of Salt Lake City, Utah Territory

Source: Third District Court Probate Case Files, Salt Lake County, Utah, *Probate Case Files, 1852-1970*, Series 1621, Entry 1321, Case No. 1024, Will of Eli B. Kelsey, Utah State Archives, 346 S. Rio Grande St, Salt Lake City, Utah 84101.

**1 November 1883**

Event: Death of Lewis Robison, spouse of Mary Jane Waite Robison, daughter of John Waite and Jane Caldwell Waite



Lewis Robison



Mary Jane Waite Robison, widow

Source: *findagrave.com*, Lewis Robison, Salt Lake City Cemetery, Salt Lake City, Salt Lake County, Utah, (<http://www.findagrave.com> :accessed 18 August 2013).

**22 November 1883**

Event: Marriage of Grandchild, Seth Milton Robison, son of Lewis Robison and Mary Jane Waite, to Martha Jane Holmes at Salt Lake City, Salt Lake, Utah



Seth Milton Robison

Source: FamilySearch Family Tree, Seth Milton Robison (PID #KW8P-TKQ) and Martha Jane Holmes, marriage, 22 November 1883, *FamilySearch*, (<https://familysearch.org> :rev 30 April 2012 by LDS Church Membership accessed 19 August 2013).

## 25 February 1884

Event: Birth of Grandchild, Edith May Dunn, daughter of Joseph Moroni Dunn and Susanne E. White Dunn, at Tooele, Tooele, Utah



Edith May Dunn

No. 67/ Edith May Dunn Richards/ Father: Joseph M./ Mother: Susanna E. White/ Born: 25 Feb 1884, Tooele City, Tooele Co. , Utah/ Baptism: 1 March 1892 by (blank)/ Confirmation: 3 March 1892 by (blank)/

Source: Tooele Ward, Tooele North Ward, Tooele South Ward, Tooele Stake, Church of Jesus Christ of Latter-day Saints, (Tooele, Tooele, Utah), *Record of members, 1855-1920*, Part 5, p. 2, No. 67, Edith May Dunn Richards, FHL microfilm #27,367.

## 22 March 1884

Event: Death of William Caldwell, brother of Jane Caldwell

A: CALDWELL, William. D. 22 March 1884, age 76 years, 8 months. From Pittsburgh, PA 1828. Buried Caledonia Cemetery / Source: Abstracts of Death Records Taken from Sparta, Illinois Newspapers 1839-1886

(Was Jane still visiting back East at the time of William's death?)

**COLDWELL.**—At his home, near Sparta, on Saturday evening, March 22, 1884, of pneumonia, Mr. William Caldwell, aged 76 years and 8 months. Mr. Caldwell was one of the oldest inhabitants of this section, having moved to this vicinity from Pittsburgh, Pa., in 1828. He was a life-long member and a pillar of the United Presbyterian church in this vicinity. He was a noble, pure, conscientious Christian, a kind neighbor and an upright, faithful citizen. The entire community mourns his loss. The funeral services, conducted by Rev. W. J. Gillespie, were held yesterday morning. The remains were interred in Caledonia cemetery.

Obituary, William Caldwell  
Sparta Plaindealer Newspaper, 25 March 1884, p. 3

## Brief History OF THE Caldwell Family.



**William Caldwell.**  
(Father.)

William Caldwell  
"Brief History of the Caldwell Family"

Source: Frances Coulter, Kay F. Jetton, Elda Jones, Burns/Lentz Funeral Home, Randolph County, Illinois death records: 1839-1955, p. 42, William Caldwell, FHL Film #2,055,247, item #18.

J. A. Caldwell, *Brief History of the Caldwell Family*, (Sparta, Illinois: 1918), in possession of James Owen (jwowen54@gmail.com), 2013.

### 26 March 1884

Event: Birth of Great Grandchild, Oliver J. Misner, son of Daniel R. Misner and Harriet Jane Woodworth Misner  
Petaluma, Sonoma, California, USA

Source: FamilySearch Family Tree, Oliver J. Misner, PID #9VM6-SC3, *FamilySearch* (<https://familysearch.org> rev. 21 February 2012, by viloertscher, :accessed 13 May 2013).

### ? 1884

Event: Jane returns to Bountiful, Utah following trip back east

"On April 15<sup>th</sup> 1883, the same date that John A. Waite, Jr., her eldest grandson, left for a mission, she left with him to visit her relatives and to see her son Anderson, who had stayed in the East. She stayed there for a year and after she returned home, spent most of her time with three of her children: John, who lived at Bountiful, Mary Jane Robison, at Pleasant Grove, and Joseph M. Dunn at Tooele."

[Note: Anderson Waite died in 1879.]

Source: Ella May D. Smedley, *History of Jane Caldwell Waite—Pioneer of 1852*, Submitted by Silverine W. Fielding on 9 Feb 1971, history, *International Society of Daughters of Utah Pioneers*, 300 N. Main Street, Salt Lake City, Utah.

#### **June 1884**

Event: John Anson Waite Jr. returns home from mission

“He came home sick with chills and fever in June 1884.”

(Did Jane return home with John Anson Waite, Jr. or had she already returned home?)

Source: Verl C. Waite, *Ancestral Histories*, Vol. 1, p. 43, John Anson Waite, Jr., copy in possession of Karen Rasmussen, 3414 Willow Ridge Drive, Kingwood, TX 77339.

#### **1884**

Event: Jane lives in her own home in Bountiful, Utah ???

Jane Caldwell's house in Bountiful about 200 South 200 West, this is the address of the “Session’s Tavern”

Source:

#### **23 August 1884**

Event: Birth of Great Grandchild, Emma Mary Robison, daughter of Seth Milton Robison and Martha Jane Holmes Robison, Pleasant Grove, Utah, Utah, USA

Source: FamilySearch Family Tree, Emma Mary Robison, PID #KW8M-MBP, FamilySearch, (<https://www.familysearch.org> rev. 24 May 2012, by LDS Church Membership :accessed 13 May 2013).

#### **4 April 1885**

Event: Marriage of Grandchild, Clara Woodworth, daughter of Darius Woodworth and Lucena Waite Woodworth, by George W. Morse, San Francisco, San Francisco, California

Petaluma Weekly Argus: 4 April 1885/ Marriages: In San Francisco 16 Aug 1884, Clara Woodworth of Stony Point to George W. Morse of San Francisco.

Source: Sonoma County Genealogical Society, *Sonoma Searcher*, Vol. 18, #1, p. 5, Clara Woodworth, (no longer available online).

#### **19 March 1885**

Event: Eli B. Kelsey and family subpoenaed

Deseret News 21 March, 1885

Another Family Subpoenaed.-Thursday evening the house Mr. Eli B. Kelsey was visited by subpoena servers, who summoned his entire family to appear before the grand jury yesterday. It will be remembered that Mr. Kelsey left the Church at the time of the Godbeite movement, but he did not see fit to put away all his wives but one, and has continued to support and live with two of them ever since. The charge upon which they are trying to bring an indictment is doubtless that of unlawful cohabitation, as, of course, he has taken no more wives recently. Mr. Dickson disclaims the responsibility of originating this case, and Mr. Kelsey thinks it is the result of some private grudge.

21 March 1885 page 6

"Salt Lake Herald" March 22, 1885 (This paper is dated March 21, 1885 page 8 on Chronicling America-Shows the heading of the paper)

AN ASTONISHER!



Eli B. Kelsey's Marital Affairs Being Overhauled by the Grand Jury.

Mr. Dickson has burst another bombshell in addition to the many he has of late been exploding: the particular bombshell to which we have reference this morning is the subpoenaing of the household of Mr. Eli B. Kelsey, and their examination yesterday before the Grand Jury-the object being to find an indictment against the gentleman in question for unlawful cohabitation. Mr. Kelsey, most people in Utah know, is a gentleman who went out of the Mormon Church at the time of the Godbeite movement. Subsequent developments showed that there was at least one principle of Mormonism, however, which Mr. Kelsey did not renounce; unlike a good many others who "preach what they do not practice" Mr. Kelsey is suspected of "practicing what he does not preach," and for this offense the long and the strong arm of Mr. Dickson is reaching out after him.

A Herald reporter, as soon as the news reached him yesterday, from a private source, that Mr. Kelsey's family had been subpoenaed on Thursday evening, repaired to the gentleman's real estate office, east of the Deseret National Bank, and found him coolly talking over rental matters with one or two of his clients. He gave the reporter a private audience, however, and in response to his questions said quite unconcernedly:

"Oh, yes; it's me they're after. They subpoenaed both my wives, my sons Eli and George, my whole family in fact, last night, and today they have them all before the Grand Jury."

"On what charge are they seeking to indict you?"

"Unlawful cohabitation with more than one woman. It could be nothing else."

"Did your wives leave the Mormon Church with you?"

"Two of them did; I have supported them ever since, and shall always continue to do so."

"Do you attribute this prosecution to Mr. Dickson?"

"No I do not. I attribute it to some one's private spite. Mr. Dickson told Mr. Bird that he would not have brought the case up himself, so I take it that someone was urging or influencing him."

The reporter left Mr. Kelsey wishing him better fortune than others who had been brought up on the same charge. He thought he would have no trouble, he said, as he could show that for the past seven years he had made it a practice merely to call on and take dinner on Sunday with his second wife, and unless there was a crime in that he had nothing to fear. The reporter thought of the recent case of Angus M. Cannon, however and went away doubting.

Source: Church of Jesus Christ of Latter-day Saints, Historical Department and Andrew Jensen, *Journal History* (Church of Jesus Christ of Latter-day Saints), 21 March 1885, FHL microfilm # 1,259,779.

27 March 1885

Event: Death of Eli B. Kelsey, spouse of Jane Caldwell Waite.

## DEATH OF ELI B. KELSEY.

The Leading Features of His Life and Character.

Mr. Eli B. Kelsey died quite suddenly yesterday afternoon at 2 o'clock at his residence in this city. He was quite a prominent man in his sphere in life, and to some extent may be considered as one of the landmarks in Utah history. A man of some attainments, of strong convictions and force of character, in his younger days as a Mormon missionary abroad, he was a successful gatherer of converts into the Mormon fold, and, at one time, in the palmy days of Mormon missionary work in England, stood out as one of the most prominent disciples of the

new prophet. Later in life, after having seen and experienced the practical workings of the Latter-day despotism under the iron rule of Brigham Young, the native American independence in his blood revolted at it, and when the memorable schism in the church, known as the Godbe movement, occurred, he was one of the central figures in it, and gave it all the aid in his power. It was financial ruin to him, as it was to his co-religionists, but he never faltered. He had advocated the development of the Territory's material resources in opposition to the counsels of Brigham Young, and after

cutting loose from the Church he turned his attention to mining in Bingham, where, however, his efforts were not crowned with that success which his energy and pluck merited. About eight years ago, when the situation in Utah had essentially changed, he opened a real estate agency in this city, and succeeded in establishing himself a good and flourishing business.

#### A CONSERVATIVE MAN.

Mr. Kelsey has never been an advocate of radical measures against Mormonism, for several reasons. When a young man he espoused the polygamic doctrine and practice of the church, and reared several large families. But when he left the church, which li-

ceased his several marriages, he found it easier to cut loose from a more community—no difficult and dangerous as that was—than to turn adrift his children and their mothers. So, right or wrong, he held his family together, and provided for them. Ex-Chief Justice Wilson of this Territory once said to him after he had left the church: "Mr. Kelsey, how is it that you still keep your wives after having ceased to believe in Mormonism?" He replied "Judge, they are both mine. One is a gem and the other is a jewel." As to the settlement of the vexed question, he believed that the slow processes of civilization would settle it more effectually and with less pain than caustic or revolutionary measures. He keenly felt

the thrust of the Edmunds law, especially that portion of it which disgraced him, and the recent move to have him indicted for unlawful cohabitation is thought to have much annoyed him and, perhaps, hastened his death. He was, however, an old man, being over seventy years of age, and quite feeble. The federal will be pronounced heresetic.

Salt Lake Tribune, 1885-03-28

#### DEATH OF ELI B. KELSEY.

News reached us this afternoon that Mr. Eli B. Kelsey died suddenly today at about half-past 2 o'clock.

A few days since, the clique who are running the anti-"Mormon" crusade, commenced proceedings against the poor old gentleman for unlawful cohabitation. He renounced "Mormonism" a good many years ago, although formerly one of its most zealous expounders, but he had enough honor remaining to prevent him from discarding his wives. This apparently afforded a sickly opportunity for Messrs. Dickson and Co., to show their impartiality by pursuing

a man for unlawful cohabitation who was not a "Mormon." The victim had reached an advanced age, and while it would be stating too much to say that the prosecution was the direct cause of his death, it may be safely and strongly inferred that the shock and annoyance which it caused him in all likelihood hastened it. He has gone beyond the reach of partial, unjust and inhuman prosecutions. It can probably be consistently said in his case, with some degree of justice, to those who are running the extra-legal crusade—"Behold your work!"

Deseret News, 1885-04-01

### Mr Kelsey's Funeral

The funeral of Mr. E. B. Kelsey took place yesterday afternoon from the family residence, and was largely attended by friends of the deceased. The speakers offered words of consolation to the family, and spoke in eulogistic terms of Mr. Kelsey, whom they had all known for many years. The remains were followed to the burial by numerous carriages filled with sorrowing relatives and friends.

Salt Lake Tribune, 1885-04-01

The Salt Lake Herald" March 28, 1885, page 8

ANOTHER VETERAN GONE

Sudden Death of Eli B Kelsey on Friday Afternoon

Those who knew the prominent business man and old-time resident of Utah, Eli B Kelsey, will be painfully surprised to learn that he breathed his last at 2.20 yesterday afternoon of a complaint which has not yet been fully analyzed, but which seems from the symptoms to have been violent stomachic disorders, coupled with perhaps heart disease. It was so recently that Mr. Kelsey was well and alive in his office, and was quoted in THE HERALD with regard to the Grand Jury's investigating his marital relations, that the news of his demise yesterday was generally received with the deepest surprise. An inquiry among his nearest friends elicited the information that on Thursday, at 11.40 a.m., while writing in his office he suddenly ceased his work, being seized by some unknown affection; he started from his chair and fell heavily on the lounge, his eyes protruding and the sweat falling in great beads from his forehead. His son, who was present, immediately summoned Dr. White, who on arrival, found the patient in too critical a condition for removal till about 5 p. m., when he was taken to his home in the Eighth Ward. Every care and attention were shown, but all to no avail, as he gradually sank until death relieved him of suffering at the time before stated.

Eli B Kelsey was born in Scioto County Ohio October 27<sup>th</sup>, 1819, and was therefore in his 66th year. He joined the Mormon Church in 1843; lived in Kentucky at the time, but subsequently in Illinois, Iowa, and Indiana, arriving in Utah on November 13<sup>th</sup>, 1852. He was a man of recognized ability in business affairs and of sterling integrity; he had a large circle of friends, here and elsewhere, who will join the afflicted family in their bereavement.

Mr. Kelsey was one of those most noted in the number who left the Mormon church at the time of the Godbeite movement; he embraced no other religion, however, and remained a Liberal or free thinker though his mind was somewhat inclined towards spiritualism. He was universally esteemed as conscientious and honorable in all his dealings; his judgment and discretion brought him the confidence of a great many business men and capitalists, and at the time of his death he held large sums for outside parties which he was loaning on real estate in this city; he leaves his family in good circumstances, though most of the means he acquired in earlier days had been spent in various mining operations. It has not yet been decided when the funeral will be held.

It was understood that some of the relatives of the deceased desired a post mortem examination, while others did not, and last evening they were undecided as to whether have one or not, giving the attending physician (Dr. White) to understand that they would decide and inform him, but up to a late hour last night the doctor had not learned what conclusion they had arrived at. If a post mortem examination is made it will no doubt take place this morning.

Source: Utah Digital Newspapers, (<http://udn.lib.utah.edu/cdm/compoundobject/collection/> :accessed Oct 2012).

**28 Jul 1885**

Event: Birth of Great Grandchild, James Grant Morse, son of George W. Morse and Clara Woodworth Morse, at Petaluma, Sonoma, California

Source: FamilySearch Family Tree, James Grant Morse, PID #K2NV-KV6, *FamilySearch* (<https://familysearch.org> rev. 29 May 2012, by viloertscher, :accessed 13 May 2013).

**12 August 1885**

Event: Birth of Great Grandchild, Lucina Waite, daughter of John Anson Waite, Jr. and Lucina Sessions Waite Bountiful, Davis, Utah, USA

"Name: Lucina/ Parents: John A. & Lucina WAITE/ Mother's maiden name: SESSIONS/ When born: Aug 12, 1885/ Where born: Bountiful/ When blessed: Sept 3, 1885/ By whom: Peregrine Sessions"

Source: Eggett, Keith and Irene and Church of Jesus Christ of Latter-day Saints. "North Canyon Ward Records, 1857-1890," (Salt Lake City, Utah. Microfilmed by the Genealogical Society of Utah, 1997) FHL microfilm #1035837, pg 42.

**27 April 1887**

Event: Marriage of Grandchild, Margaret Waite, daughter of John Anson Waite and Margaret Barnes Waite, to Henry Smedley, at Logan, Cache, Utah

ID#168669/ Groom: Henry Smedley, residence: Bountiful/ Bride: Margaret Waite, residence: Bountiful/ Marriage Place: Logan/ Marriage date: 27 April 1887/ County of Record: Cache/ State of Record: Utah/ Vol. B, p. 12



Margaret Waite



Henry Smedley

Source: BYU-Idaho Special Collections and Family History, *Western States Marriage Index*, ID#168669, Henry Smedley and Margaret Waite, (<http://abish.byui.edu/specialCollections/westernStates> :accessed 13 May 2013).

**16 May 1887**

Event: Birth of Great Grandchild, Milton Holmes Robison, son of Seth Milton Robison and Martha Jane Holmes Robison, at Georgetown, Bear Lake, Idaho, USA

Source: FamilySearch Family Tree, Milton Holmes Robison, PID #KWZ3-G3T, *FamilySearch* (<https://familysearch.org> rev. 24 May 2012, by LDS Church Membership, :accessed 13 May 2013).

**7 July 1887**

Event: Marriage of Grandchild, Emma L. Robison, daughter of Lewis Robison and Mary Jane Waite Robison, to Thomas McLeod, at Salt Lake City, Utah





Emma L. Robison

#282392/ Groom: Thomas McLeod/ Bride: Emma Robison/ Marriage place: Salt Lake City/ Marriage date: 7 July 1887/ County of Record: Salt Lake/ State of Record: Utah/ Vol. A, pg, 95

Source: BYU-Idaho Special Collections and Family History, *Western States Marriage Index*, #282392, Thomas McLeod and Emma Robison, (<http://abish.byui.edu/specialCollections/westernStates> :accessed 13 May 2013).

#### 5 September 1887

Event: Marriage of Grandchild, Chauncy Decator Gates, son of Samuel Gates and Martha Waite Gates, to Myrtle G. Summers, Deer Lodge, Deer Lodge, Montana

Chancey D. Gates/ born: 1860/ Birthplace: Ogden, Weber, Utah/ age: 27  
Bride: Myrtle G. Summers/ born: 1863/ birthplace: Ogden, Weber, Utah/ age: 24  
Marriage date: 5 Sep 1887/ Marriage place: Deer Lodge, Deer Lodge, Montana  
Grooms father: Samuel Gates/ Groom's mother: Martha Waite Gates  
Brides' father: Chester N. Summers/ Brides mother: Elizabeth L. Badger  
Groom's race: white/ Bride's marital status" Single  
Indexing batch: M02818-8/ Source Microfilm #1906088, ref 1

Source: *Montana Marriages, 1889-1947*, online index, Chancey D. Gates and Myrtle G. Summers, 5 September 1887, *FamilySearch*, (<https://familysearch.org> :accessed 20 August 2013).

#### 19 October 1887

Event: Marriage of Grandchild, Anna Mary Woodworth, daughter of Darius Woodworth and Lucena Waite Woodworth, to R. S. Drummond, at Stony Point, Sonoma, California

Marriage License. State of California, County of Sonoma

These presents are to authorize and license any Justice of the Supreme Court, or Superior Judge, Justice of the Peace, Mayor, Priest or Minister of the Gospel of any denomination, to solemnize within said County, the Marriage of R. S. Drummond, native of Virginia, aged 53 years, resident of San Francisco, County of San Francisco, State of California and Miss Mary Woodworth, native of California aged 33 years, resident of Stoney Point, County of Sonoma, State of California. Said parties being of sufficient age to be capable of contracting marriage. In Witness whereof, I have hereunto set my hand and affixed the Seal of the Superior Court this 8th day of October A. D. 1887. J. F. Mulgrew, Clerk.

State of California, County of Sonoma. I hereby certify, that I believe the facts stated in the above license to be true, and that upon due inquiry there appears to be no impediment to the Marriage of Said R. S. Drummond and Miss Mary Woodworth; that said parties were joined in marriage by me the 19th day of October A. D. 1887 at Stoney Point, in said County and State. That C. W. Woodworth a resident of Stoney Point, County of Sonoma, State of California and Mrs. Sarah Hamilton, a resident of Stoney Point, County of Sonoma, State of California were present as witnesses of said Ceremony. In Witness Whereof, I have hereunto set my hand, this 1st day of November A. D. 1887. John Phillips, Congl. Minister. Filed and Recorded at request of J. Hl. Mulgren 3rd day of Nov A. D. 1887.

Source: Sonoma County, California, *Marriage records, 1846-1920; index, 1846-1934*, Book H, p. 3, R. S. Drummond and Mary Woodworth, Sonoma County Recorder, FHL microfilm #1,031,224.

**21 October 1887**

Event: Birth of Great Grandchild, Fred Louis Peck, son of James M. Peck and Julia Lucina Gates Peck  
Melrose, Silver Bow, Montana

Source: FamilySearch Family Tree, Fred Louis Peck, PID #KLMS-LT4, birth, *FamilySearch* (<https://familysearch.org> rev. 1 July 2011, by viloertscher, :accessed 13 May 2013).

**23 October 1887**

Event: Birth of Great Grandchild, John Earl Waite, son of John Anson Waite, Jr. and Lucina Sessions Waite  
Mountain Green, Morgan, Utah, USA



John Earl Waite

"Name: John Earl/ Parents: John A. and Lucina Waite/ Mother's Name: Sessions/ When born: 23 Oct 1887/ Where born: Mountain Green, Morgan Co./ When Blessed: Dec 1, 1887/ By whom: Ianthus H. Barlow"

Source: Keith and Irene Eggett, and Church of Jesus Christ of Latter-day Saints, *North Canyon Ward Records, 1857-1890*, p. 46, John Earl Waite, FHL microfilm #1,035,837.

**31 January 1888**

Event: Birth of Great Grandchild, Henry Sturton Smedley, son of Henry Smedley and Margaret Waite Smedley, at  
Bountiful, Davis, Utah.

Source: FamilySearch Family Tree, Henry Sturton Smedley, PID #KWCV-JZL, *FamilySearch* (<https://familysearch.org> rev. 25 February 2012, by LDS Church Membership, :accessed 13 May 2013).

**6 February 1888**

Event: Marriage of Grandchild, (#1) Susanna Isabella Gates, daughter of Samuel Gates and Martha Caldwell Gates,  
to John J. Lyons, at Anaconda, Deer Lodge, Montana.



near Anaconda, Deer Lodge, Montana

Territory of Montana, } ss. **MARRIAGE LICENSE.**  
 County of Deer Lodge

**These Presents** Are to authorize any Judge of a Court of Record, any Justice of the Peace within the said County, elected or appointed by the Governor of Montana therefor; any regularly ordained Minister, who is in good standing in the religious denomination to which he belongs, or any Religious Society, according to the usages of said Society, to solemnize, within said County, the marriage of

J. J. Lyons a white woman,  
 aged 27 years, born at Mauch Chunk Mauch Chunk  
 in the State of Pennsylvania  
 of \_\_\_\_\_ and now residing at Anaconda  
 in the County of Deer Lodge

Isabel Gates and son of  
Isabel Gates and Harriet W. H. H. H. H.  
 with Isabel Gates a white woman, aged  
19 years, born at Ogden Utah in the  
 County of \_\_\_\_\_ of \_\_\_\_\_

and now residing at Anaconda in the County of  
Deer Lodge and Territory of Montana, and daughter of  
Samuel Gates and Bartholomew Gates

Said parties being of sufficient age to be capable of contracting marriage, and there being no legal impediment thereto.

In Witness Whereof, I have hereunto set my hand and  
 affixed the seal of the said County, this 6th  
 day of February A. D. 1888.

Orville Emerson County Clerk  
 By Deputy Judge Deputy Clerk.

Marriage license, Susanna Isabella Gates and J. J. Lyons, Montana

Source: Deer Lodge County, Montana, copy of marriage application, license, and certificate, sent by Violet Olpin Loertscher, 2011.

# 6 February 1888

Event: Birth of Grandchild, Llewellyn Crandall Dunn, son of Joseph Moroni Dunn and Susannah E. White Dunn, at Tooele, Tooele, Utah.

Pg. 300, Lewellen Crandel Dunn/ born: 6 Feb 1888, Tooele/ Father: Joseph M. Dunn/ Mother: Susannah E. White/ Baptism: 19 May 1896 by B. L. Bowen/ Confirmation: 19 May 1896 by Jno. Gillespie.



Llewellyn Crandall Dunn

Source: Tooele Ward, Tooele North Ward, Tooele South Ward, Tooele Stake, Church of Jesus Christ of Latter-day Saints, (Tooele, Tooele, Utah), Record of members 1855-1920, Part 4, p.300, Lewellen Crandel Dunn, FHL microfilm #27,367.

#### 9 April 1889

Event: Birth of Great Grandchild, Lewis Douzette Robison, son of Seth Milton Robison and Martha Jane Holmes Robison. At Georgetown, Bear Lake, Idaho, USA

Source: FamilySearch Family Tree, Lewis Douzette Robison, PID #KWCY-JXG, *FamilySearch* (<https://familysearch.org> rev. 9 April 1889, by LDS Church Membership, :accessed 13 May 2013).

#### 18 August 1889

Event: Birth of Great Grandchild, Elbert Earnest Waite, son of John Anson Waite, Jr., and Lucina Sessions Waite Mountain Green, Morgan, Utah, USA

Source: FamilySearch Family Tree, Elbert Earnest Waite, PID# KWCQ-V63, *FamilySearch* (<https://familysearch.org> rev. 26 May 2012, by LDS Church Membership, :accessed 13 May 2013).

#### 22 September 1889

Event: Marriage of Grandchild, George Waite, son of John Anson Waite and Margaret Barnes, to Mary Isabella Reed, at Logan, Cache, Utah.



George Waite



Mary Isabella Reed



ID#169642/ Groom: George Waite, residence: Bountiful/ Bride: Mary Isabella Reed, residence: Star Valley, Wyoming/ Marriage place: Logan/ Marriage date: 25 September 1889/ County of Record: Cache/ State of Record: Utah/ Vol. B, p. 331

ID#287358/ Groom, George Waite, age: 24, residence: Bountiful/ Bride: Mary Isabella Reed, age: 17, residence: Star Valley, Wyoming/ Marriage place: Logan/ Marriage date: 25 September 1889/ County of Record: Davis/ State of Record: Utah, Vol. 1 p. 29

Source: BYU-Idaho Special Collections and Family History, *Western States Marriage Index*, ID#169642 and #287358, George Waite and Mary Isabella Reed, (<http://abish.byui.edu/specialCollections/westernStates/> :accessed 13 May 2013).

#### **7 October 1889**

Event: Birth of Great Grandchild, Clarence Waite Smedley, son of Henry Smedley and Margaret Waite Smedley, at Bountiful, Davis, Utah

Source: FamilySearch Family Tree, Clarence Waite Smedley, PID #KWC8-Z1J, *FamilySearch* (<https://familysearch.org> rec. 26 May 2012, by LDS Church Membership, :accessed 13 May 2013).

#### **27 November 1889**

Event: Marriage of Grandchild, Inez Melissa Robison, daughter of Lewis Robison and May Jane Waite Robison, to Edwin Dee Olpin, Manti, Sanpete, Utah



Edwin D. Olpin and Inez M. Robison

#705467/ Groom: Edwin D. Olpin/ residence: Pleasant Grove, Utah, Utah/ Bride: Inez Melissa Robison/ residence: Pleasant Grove, Utah, Utah/ Marriage place: Manti/ Marriage date: 27 November 1889/ County of Record: Sanpete, Utah, p. 1479

#204103/ Groom: Edwin D. Olpin, age 24, residence: Pleasant Grove/ Bride: Inez M. Robison, age 21, residence: Pleasant Grove/ Marriage Place: Manti/ Marriage date: 27 November 1889/ County of Record: Sanpete, Utah, Vol. 1, p. 303

Source: BYU-Idaho Special Collections and Family History, *Western States Marriage Index*, #705467 and #204103, Edwin D. Olpin and Inez M. Robison, ([http://abish.byui.edu/specialCollections/westernStates](http://abish.byui.edu/specialCollections/westernStates/) :accessed 13 May 2013).

**24 September 1890**

Event: Marriage of Grandchild, Joseph Owen Dunn, son of Joseph Moroni Dunn and Susanna E. White Dunn, to Mary Ann Craner, at Logan, Cache, Utah.



Joseph Owen Dunn



Mary Ann Craner



Family of Joseph and Mary Ann Dunn

ID#239382/ Groom: Joseph Owen Dunn (age 22), Residence: Tooele. Bride: Mary Ann Craner (age 20), Residence: Tooele/ Marriage Place: Logan, Marriage Date: 24 Sep 1890, County of Record: Tooele, State of Record: Utah, Volume A, pg 27.

ID# 169807/ Groom: Joseph Owen Dunn (age 22), Residence: Tooele. Bride: Mary Ann Craner (age 20), Residence: Tooele/ Marriage Place: Logan, Marriage Date: 24 Sep 1890, County of Record: Cache, State of Record: Utah, Volume B, pg 392

[Note: presume the couple obtained their marriage license in Tooele County, and then were married in Cache county, thus making the marriage return in both counties.]

Source: *Western States Marriage Index*, ID #239382 & ID #169807, Joseph Owen Dunn, *BYU-Idaho*, Special Collections & Family History, Western States, (<http://abish.byui.edu/specialCollections/westernStates/Search.cfm> :accessed 11 May 2013).

**4 November 1890**

Event: Birth of Great Grandchild, Lacy Minerva Olpin, daughter of Edwin D. Olpin and Inez M. Robinson Olpin, at Pleasant Grove, Utah, Utah.

Source: FamilySearch Family Tree, Lacy Minerva Olpin, PID #KWCT-JH2, *FamilySearch*, (<https://familysearch.org> rev. 12 February 2012, by LDS Church Membership, :accessed 13 May 2013).

**16 November 1890**

Event: Birth of Great Grandchild, Mary Margaret Waite, daughter of George Waite and Mary I. Reed Waite, at Grover, Uinta, Wyoming

Source: FamilySearch Family Tree, Mary Margaret Waite, PID #KWC6-77V, *FamilySearch* (<https://familysearch.org> rev. 3 April 2012, by LDS Church Membership, :accessed 13 May 2013).

**5 July 1891**

Event: Birth of Great Grandchild, Owen Clifford Dunn, son of Joseph Owen Dunn and Mary A. Craner Dunn, at Tooele, Tooele, Utah.

No. 497/ Clifford Dunn/ male/ Father: Joseph O Dunn/ Mother: Mary Ann Craner/ born at Tooele, Utah 15 July 1891



Owen Clifford Dunn

Source: Tooele Ward, Tooele North Ward, Tooele South Ward, Tooele Stake, Church of Jesus Christ of Latter-day Saints, Record of members, 1855-1920; annual genealogical report, Form E, 1907-1912, (Tooele, Tooele, Utah), Part 3, p. 37, No. 497, Clifford Dunn, FHL microfilm #27,367.

**14 July 1891**

Event: Birth of Great Grandchild, Florence Smedley, daughter of Henry Smedley and Margaret Waite Smedley, at Bountiful, Davis, Utah

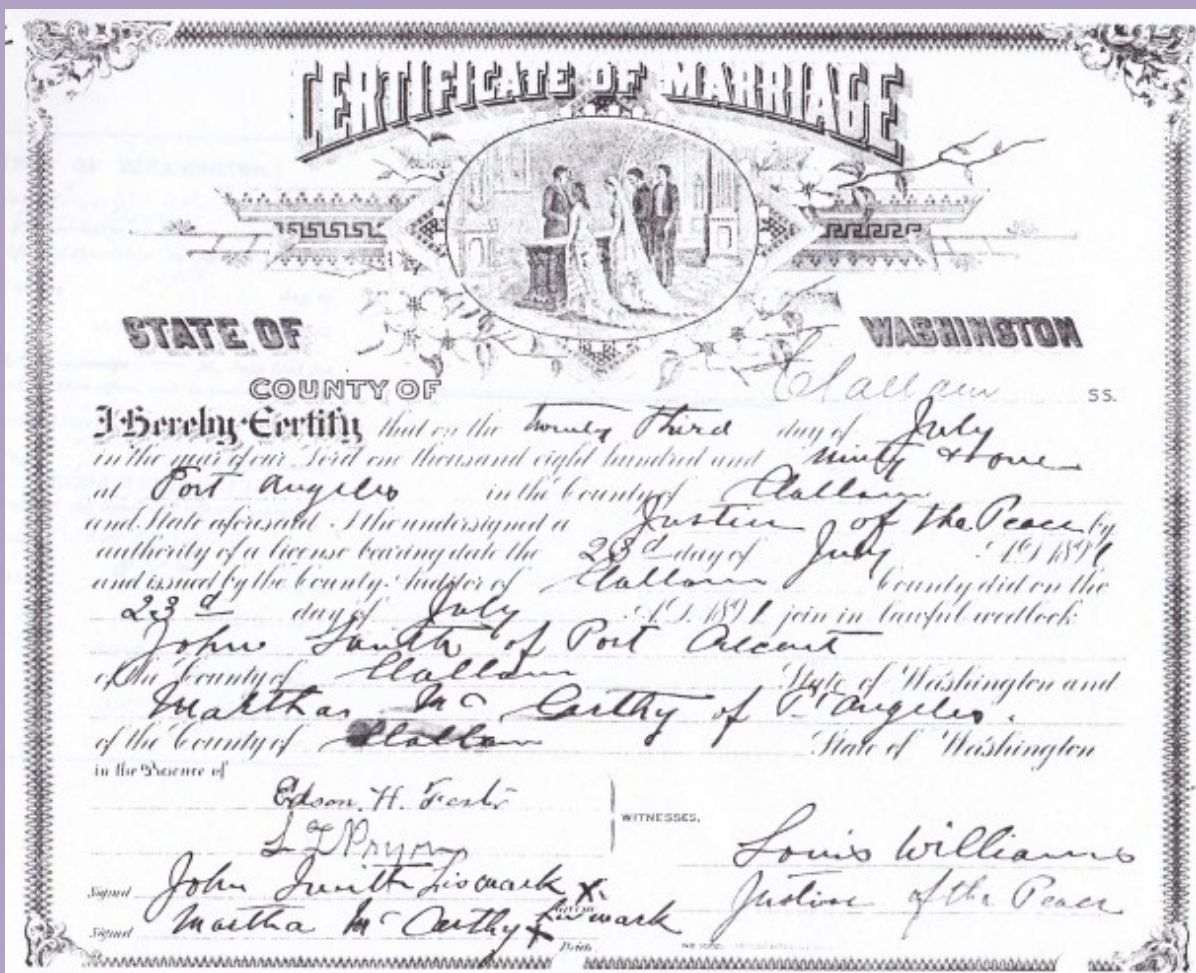
Source: FamilySearch Family Tree, Florence Smedley, PID #KWCZ-YZY, *FamilySearch* (<https://familysearch.org> rev. 26 May 2012, by LDS Church Membership, :accessed 13 May 2013).

**23 July 1891**

Event: Marriage of Martha Waite, daughter of John Waite and Jane Caldwell, to John Smith at Port Angeles, Clallam County, Washington



Martha Waite



Marriage certificate, Martha Waite and John Smith, Clallam County, Washington

Martha Waite

Source: Clallam County, Washington, Certificate of Marriage, copy sent by Violet Olpin Loertscher, 2011.

Photo: Smedley history 1, International Society Daughters of Utah Pioneers, 300 N. Main Street, Salt Lake City, Utah.

**27 September 1891**

Event: Death of Jane Caldwell Waite Kelsey Dunn



Jane Caldwell Waite Dunn Kelsey



B:

FAMILY RECORD.									
M	NAMES.	BIRTHS.					MARRIAGES.		
		Day.	Month.	Year.	TOWN.	COUNTY.	COUNTRY.	To Whom.	Of.
	PARENTS.								
	John Waite <sup>(2-67-1)</sup>	1	Apr	1807			U.S.A.	Jane baldwell	
	Jane baldwell	27	Mar	1809	Stenbornell		Penn.	John. Waite	U. S. A.
	CHILDREN.								

[illegible]

Source:

B: John Anson Waite, Temple and Family Record Book, p. 2, Jane Caldwell, died 27 Sept 1891, Bountiful, Davis, Utah, digital image, as of 2013 original in possession of .Reed H. McKay, 325 West 1350 North, Bountiful, Utah 84010

## 1891

Event: Burial of Jane Caldwell at Bountiful City Cemetery, Bountiful, Davis County, Utah



Source: Bountiful Memorial Park Cemetery, Waite family monuments, 2224 South 200 West, Bountiful, Utah 84101.